

## PREFACE

THE Pali Thupavamsa may be conveniently divided into three chapters. The first chapter contains an account of the previous births of the Buddha. The second chapter deals with the life of the Buddha from his birth to the attainment of his Mahaparinibbana and also the distribution of the bodily relics of the Buddha by the Brahmin Dona and the building of a great stupa at the south eastern gate of Rajagaha by the King Ajatasattu at the instance of Mahakassapa Thera in which the bodily relics of the Buddha from Vesali Kapilavattu Allakappa Vethadipa Pava Kusinara and Rajagaha were deposited. The third chapter gives the later history of the relics.

*Author and his Date* We do not know who was the author of the original Thupavamsa. But we do know that the Thera Vacissara was the author of the Pali Thupavamsa (cf. Tena Vacissaratthera Padena likhito ayan ti). He was also the author of the Linatthadipani Tika the Sacca sankhepa sannaya and the Visuddhimagga sankhepa sannaya. Dr W. Stede in his Preface to my edition of the Dathavamsa (p. iii) says that the Dathavamsa the Thupavamsa and the Saddham mopayana are contemporaneous works. He further says that the Sinhalese Daladavamsa (Dathavamsa) was written formerly in Elu the ancient language of the Sinhalese about the year 310 A.D. and was translated into Pali by the Priest Dhammakitti Thera in the 13th century A.D. (*ibid* p. ii). Taking these remarks into consideration the Pali Thupavamsa may be referred to the 13th century A.D. It was composed at the time of King Parakkamabahu II who flourished in the same century. Compare the lines

Parakkama narindassa  
Sibbabhupala letuno

Dhammagare niyutto yo  
 Piṭakattaya pārāgo  
 Sasanam suṭṭhitaṃ yassa  
 Antevāsika bhikkhusu  
 Tena Vācissaratthera-  
 Padena likhito ayaṃ tī "

In the Culavamsa, Part II (Geiger translation, p 137), we find that the therā Vācissara, who was at the head of the Buddhist community at Lankā, was a contemporary of King Vijayabāhu III, father of King Parakkamabāhu II. It is further said (*ibid.*, p 137) that at the command of King Vijayabāhu III the eighty four thousand divisions of the doctrine were re written. In the same book (p 135) it is said that King Parakkamabāhu II made the therā Dhammakitti, the author of the Dathāvamsa, come to the island of Lankā from Tambarattha, probably a province in Southern India.

*Sinhalese Māgadhi, Pālī and Burmese Versions of the Thūpavamsa.* Dr D M Wickremasinghe in his article, entitled the Thūpavamsa which was published in the *J R A S* (1898, pp 633 637), has given a detailed description of the Sinhalese Thupavamsa upon which the Pālī Thupavamsa in Sinhalese character was based, as well as some notes regarding the differences which exist between the Sinhalese and the Burmese copies.

The Pālī Thupavamsa and the Sinhalese Thūpavamsa have also some points of disagreement, as, for example the Sinhalese Thupavamsa treats of the Dhammacakkappavattana sutta, the Buddha's first utterance, in Pālī, extracted from the Anguttara Nikaya. But this sutta has not been at all described in the Pālī Thūpavamsa, which only makes mention of the Dhammacakkapavattanto. Save for this the works mainly agree.

The Sinhalese Thupavamsa begins with Suvāsi vivaraṇa, called in the Pālī version *Abhinīharakatha*, being an account of the twenty four assurances of Gotama's future attainment of Buddhahood, received in his bygone births from anterior Buddhas. The Burmese copy (the India Office copy of the Pālī

version in Burmese character) commences with the Thūpa'sā dhanalabha kathā

Our interest in the Thūpavamsa centres on several points. The work, besides its historical value as a mediæval document of the Ecclesia Buddhica, is remarkable because it helps to show that Magadhi and Pali are not the same language. The author of the Pali Thūpavamsa says that the Sinhalese and Māgadhi versions of the Thūpavamsa are not good ones. Accordingly, he is again relating the (Pali) Thūpavamsa thus

“ Kiñcāpi so jatijanena puratanena,  
atthāya Sīhaḷa janassa kato purā'pi,  
Vakkena Sīhaḷa bhāvena 'bhisaṅkhaṭattā,  
attham na sādhayati sabba janassa sammā ”

“ Yasmā ca Magadha niruttikato 'pi Thūpa  
vamso viruddha naya sadda samākulo so,  
vattabbam eva cabahumpi gato na vuttam  
Tasmā aham punapi vamsam imam vadāmi ”

over the bodily relics of the Buddha, with their later history. The *Dāthāvamsa* carries us to the reign of King Kittisirimeghavaṇṇa, whereas the *Thūpavamsa* carries us to the reign of Dutthagāmaṇi. But curiously enough the *Mahāvamsa* account of the incidents, from the time of Devānampiyatissa to the time of Dutthagāmaṇi, is very nearly the same as that which we find in the *Thūpavamsa*. So far as this portion of the account is concerned the *Thūpavamsa* is a replica of the *Mahāvamsa*. The *Dāthāvamsa* is a good specimen of fine prose writing. Like the *Mahāvamsa* it shows a greater skill in the employment of the Pāli language.

It is for the first time that I have succeeded in preparing an edition of the Pāli *Thūpavamsa* in Roman character for the convenience of European readers. I have consulted a good manuscript of the Pāli *Thūpavamsa* in Sinhalese character so kindly lent me by Rev Nārada of Ceylon. I have spared no pains to search for any other manuscript, but in vain. I have also consulted the following works: Pāli *Thūpavamsa*, *Getapada* with the paraphrase of stanzas by Rev Baddegama Kirthi Sīri Dhammaratana, 1923, and a printed Sinhalese version of the *Thūpavamsa*. I have taken much help from the printed copy of the *Thūpavamsa* by Parakrama Paṇḍit, edited by W A Samarasekera, and published by J D Fernando, Colombo, 1931. Owing to scarcity of manuscripts, I have found much difficulty in collation.

I shall be failing in my duty if I omit to acknowledge my indebtedness to Mrs Rhys Davids, who has helped me greatly in revising this text. I have mentioned in the footnotes of the text parallel passages occurring in other Pāli books.

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# Thūpavaṃsa

NAMO TASSA BHAGAVATO ARAHATO SAMMA  
SAMBUDDHASSA

## [ CHAPTER I ]

Yasmim sayimsu jina-dhatuvara samantā  
chabbagga ramsi visarehi samujjalanta,  
nimmaya loka hita hetu jina-ssa rupam  
tam THUPA mabbhuta tamam sirasa namitva

vakkham' ham sakala loka hitavaha-ssa,  
thupassa sabba jana nandana karaṇa-ssa,  
vamsam surasuranarinda varehi niccam,  
sampujitassa ratanujjala thupika-ssa

kincapi so yatī janena puratanena,  
atthaya sihala janassa kato pura pi  
vakkhena Sihala bhavena bhikkhūhatatta  
attham na sadhayatī sabba janassa samima

yasma ca magadh—niruttikato pi Thupa  
vamso viruddha nayā saddā samakūlo so,  
vattabbameva ca bahumpi yato nā vuttam  
tasma aham punapi vamsa mimam vidami

supatha ! sādhuvo sabbe paripunnam anakulam  
vuccamanam mayā sādhu vamsam thupassa satthuno ti

I Tattva thupassa vamsam vakkhami ti ettha Tathagato  
Araham Sammasambuddho thuparaho Pacceka Buddho thū  
paraho Tathagata-ssa savako thuparaho Raja cakkavattī  
thūparaho ti vacanato thuparathanam Buddhādinam dhātuyo  
paṭiṭṭhapetva kaccetiyyam abhinnapattī enā thūpo ti vuc  
cati Idha pīna kaccanamaḷikamāha thūpo ti adhiyeto

So kassa dhatuyo patitthapetva kato ti ce ? Yo Dipankara dinam catuvisatiya Buddhanam santike laddhabbyakarano samatimsaparamiyo puretva paramabhīsambodhim patva dhammacakkappavattanato patthaya yava Subhadda parib bajaka-vinayana sabba buddha keccani nitthapetva anupa disesaya nibbanadhatuya parinibbuto tassa Bhagavato Ara hato Sammasambuddhassa dhatuyo patitthapetva kato Ayam ettha samkhepo vittharo pana veditabbo

2 Ito kira kappa sata sahasasadhikanam catunnam asan kheyyanam matthake Amaravati nama nagaram ahosi Tat tha Sumedho nama brahmano pativasati So aṇi nam kamman akatva brahmana sippameva ugganhi Tassa dahara kale yeva matapitaro kalamakamsu Athassa rasivaddhanako amacco ayapotthakam aharitva suvaṇṇa rajata mani muttadi bharite gabbhe vivaritva ettakam te kumara<sup>1</sup> matu santa kam ettakam pitu santakam ettakam ayyaka payyakananti Yava sattama kulapariyatta dhanam acikkhiva etam paṭi jaggaḥi ti aha So sadhu ti sampatichchiva agaram ayyha vasanto eka divasam cintesi Punabbhave patisandhigaha nam nama dukkham tatha nibbattanibbatta tṭhane soriri bhedanam ahanca jatidhammo jaradhammo vyadhi dhammo maranadhammo evam bhutena maya ajatim ajaram avyadhim amaranam sukham sitalam nibbanam gave situm vaṭṭati ti nekkhamma karaṇam cinteva puna cintesi Imam dhanam sabbam mayham pitu pitamahadaye para lokam gacchanta eka kahapanampi gahetva na gata maya pana gahetva gamanakaranam katum vaṭṭati ti Nagare bherim carapetva mahajanassa danam datva Himavantam pavisitva tapasapabbajjam pabbajjiva sattahabbhantare yeva abhinna ca samapattiyo ca nibbatetva samapatti sukhena vitinamesi

3 Tada Dipankaro nama sattha paramabhīsambodhim patva suttasattaham Bodhi samipe yeva vitinametva Su nandarame Dhammacakkam pavattetva koṭi satanam deva manussanam dhammamataṃ payetva catuddipika mahamegho viya dhammavassam vassento catuhi khīpasava sata sahas sehi parivuto anupubbena carikam carimano Ramma naga ram patva Sudassana mahavihare pativasati

4 Tada Rammanagaravasino sappi pharitadini bhesaj  
jani gahetva pupphadhupa gandha hattha yena Buddho  
ten upasankamitva Sattharam vanditva pupphadihi pujetva  
ekamantam nisiditva dhammam sutva svatanaya Bhaga  
vantam nimantetva utthayasana Dasabalam padakkhinam  
katva pakkamimsu Te puna divase asadisā mahadanam  
sajjetva Dasabalassa agamanamaggam sodhenti

5 Tasmim kale Sumedho tapaso attano assamapadato  
uggantva Ramma nagara vasinam tesam manussanam upari  
bhagena akasena gacchanto te hatthapabhatthe maggam  
sodhente disva kinnu kho karananti cintoento sabbesam pas  
santanam yeva akasato oruyha eka mante thatva te manusse  
pucchi hambho kassa pana imam maggam sodhetha ti ?  
Te ahamsu Bhante Sumedha tumhe kim na janatha Dipankaro  
nama Sattha paramabhisambodhim patva pavattavara  
dhammacakko janapada-carikam caramano anukkamena  
ambakam nagaram patva Sudassana mahavihare pativasati  
Mayam tam Bhagavantam nimantayimha Tassa Bhaga  
vato agamana maggam sodhema ti Tam sutva Sumedha  
pandito cintesi Buddho ti kho pan esa ghoso pi dullabho  
pageva Buddhuppado Tena hi maya pi imehi manussehi  
saddhim dasabalassa agamanamaggam sodhetum vatthati ti  
So te manusse aha Sace bho tumhe imam maggam Bud  
dhassa sodhetha mayhampi ekam okasam detha ahampi  
tumhehi saddhim maggam sodhessamati Te sadhu ti sam  
paticchitva ayam Sumedha pandito mahiddhiko mahanu  
bhavo ti jananta dubbisodhanam udaka sambhinnam ativi  
samam ekam okasam sallakkhetva imam okasam tumhe  
sodhetha alankaratha ti adamsu Sumedha pandito Buddha  
rammanam pitim uppadetva cintesi Aham pan imam okasam  
iddhiya paramadassanijam katum pahomi evam lato pana  
mam na paritoseti ajja pana maya kaya veyjavaccam katum  
vatthati ti Pamsum aharitva tam padesam pureti

6 Tassa pana tasmim padese asodhite vippakate yeva  
Rammanagara vasihī kale arocite Dasabalo jayasumanaku  
sumasadisavanṇam dupattacivaram timarḍalam paticcha



ijhissatī nu kho etassa patthana udāhu no ti upadharento  
 anāgate Gotamo nama Buddhō bhavissatī ti, nāva thitako  
 'va parisamajjhe vyakasi Passatha no tumhe Bhikkhave  
 imam uggatapam tapasam kalalapitthe nīpannam ti? <sup>1</sup> Evam  
 bhante ayam Buddhātthaya abhinīharam katva nīpanno  
 samijjhissatī imassa patthana kappasata-sahassadhīkanam  
 catunnam asankheyyanam matthake Gotamo nama Buddhō  
 bhavissatī ti sabbam vyakasi

Vuttam hetam Buddhavamse —

Dīpankaro lokavīdū  
 ahutimam patiggabo  
 ussīsake mam thatvana  
 idam vacanam abruvī <sup>1</sup>

Passatha imam tapasam  
 jatilam uggatapanam  
 aparimeyye ito kappe  
 Buddhō loke<sup>2</sup> bhavissatī

Ahu kapilavhaya ramma  
 nikkhamitva Tathagato  
 padhanam padahitvana  
 katva dukkarakarīkam

Ajapala rukkhamulasamim  
 nisiditva Tathagato  
 tattha payasam aggayha  
 Nerañjaram upehi ti

Nerañjaraya tīramhi  
 payasadaya so jino,  
 paṭiyatta vara maggena  
 bodhi mulam hi ebī ti

Tato padakkhiṇam katva  
 bodhimandam anuttaro,  
 assattva rukkha mūlamhi  
 bujjhissatī mahayaso

<sup>1</sup> Cf Jataka vol 1 p 15 abravim the better form

<sup>2</sup> Ayam Buddhō iti patho potthakesu Sinhalese Thupavamsa

Imassa janika mata  
 Maya nama bhavissati  
 pita Suddhodana nama  
 ayam hessati Gotamo

Anasava vitaraga  
 santacitta samahita  
 Kolito Upatisso ca  
 agga hessanti savaka

Ānando namupatthako  
 upatthissati mam jinam  
 Khema Uppalavanna ca  
 agga hessanti savika

Anasava vitaraga  
 santacitta samahita  
 Bodhi tassa Bhagavato  
 Assattho ti pavuccati <sup>1</sup>

Abhiniharakatha

## CHAPTER II

1 Tato Dīpankaro Dasabalo Bodhisattam pāṣaṇṣitva  
 atthahi pupphamutthūhi pūjēva pīḍakkhīṇam katva pak-  
 kami Te pi catuṣṭi saḥassa khinasva Bodhisattam pup-  
 phehi ca gandhehi ca pūjēva pīḍakkhīṇam katva pakka-  
 mimsu Devamanussa ca tattheva pūjēva vāṇḍitva pak-  
 kamimsu

2 Atha ko Bodhisatto Dasabalassa vyākaraṇam sutva  
 Buddhābhavam karatāla gatam iva māṇuṇaṇo pāmudita  
 hadayo sabbesu paṭikkanteṣu sīyana vutthaya puppharasi  
 matthake pallankam abhujitva nissinno Buddhakaraka  
 dhamme upadharento kahannu kho Buddha karaka-dhamma ?  
 Kim uddham addho disasu vidisasu ti Anulāmanena sāka  
 lam dhammadhātum vicinanto porapaka bodhisatthehi ācariya

nisevitam pathamam danaparamm disva tattha dalha samadanam katva evam anukkamena sila nekkhamma panna viriya khanti sacca adhitthana metta upekkha paramiyo ca disva tattha dalha samadanam katva devata hi abhithuto akasamabhuggantva Himavanta meva agaması

3 Dipankaro pi Sattha catuhi khinasava sata sahassehi parıvuto Rammanagara vasihi pujiyamano devata hi abhinandi yamano alankatapatiyattena maggena Rammanagaram pavı sitva pañnatta vara Buddhasane nisıdı Bhikkhusangho pi attano attano pattasane nisıdı Rammanagara vasino pi upasaka Buddhapamukhassa bhikkhusamghassa mahadanam datva Bhagavantam bhuttavim onıtapattapapım malagandha dihi pujeıva dananumodanam sotukama nisıdımsu Bhagava pi tesam anumodanam karonto danakatham sila katham sagga katham kamanam adınavam okaram sankilesam nek khamme anısamsam pakasetva<sup>1</sup> amatapariyosanam dhamma katham lathesi Evam tassa mahajanassa dhammam de setva ekacce saranesu ekacce paucasu silesu ekacce sotapatti phalesu ekacce Sakadagamıphale ekacce Anagamıphale ekacce catusu pi phalesu ekacce tisı pi vijjasu ekacce Chalabhinnasu ekacce atthasu samapattısu patıthapetva utthayasana Rammanagarato nıkkhamıva Sudassana mahavi haram eva pavısi

Vuttam hetam —

Tada te bhojayıtvana  
sasangham lokanayakam  
apaganchum saranım tassa  
Dıpankarassa satthuno  
Saranagamane kanci  
niveseti<sup>2</sup> Tathagato  
kanci paucasu silesu  
sile dasa vidhe param  
Kassacı detı samannam  
caturo phala muttame  
kassacı asame dhamme  
detı so patısambhıda

<sup>1</sup> Cf Vinaya P tika (PTS Fl 1939) vol 1 p 1

<sup>2</sup> n vedes atı pottı akesu

5 Dīpankarassa pana Bhagavato aparabhage ekam asankkheyyam atikkamitvā Kondaṇṇo nama sattha udapādi. Tādā Bodhisatto Vajiravasi nāma cakkavattī hutvā lotisata sahasasamkhasa Buddhapamukhasa bhikkhusanghassa mahādanam adasi. Satthā Bodhisattam Buddha bhavissati ti vyakaritvā dhammam desesi, so satthu dhamma katham sutvā rajjam niyyadetva pabbajji. So timpitakani ugga hetvā attha samapattiyo pañca abhiññāyo ca uppādetva aparihinajjhano Brahmaloce nibbatti. So pi Buddha vassa sata-sahasāni tathā sambuddha kiccāni nittāpetva Candarame parinibbāyi. Tassapi Bhagavato dhatuyo na vikirimsu. Sakala jambudīpavasino manussā samagantva satta yojanikam sattaratanamayam haritāla manasilaya matitika kiccāni tela-sappihā udakakiccāni katva cetiyam nittāpesum.

Kondaṇṇo kira sambuddho,  
candarame manorame,  
nibbāyi. Cetiyō tassa,  
satta yojaniko kato ti.

6 Tassa aparabhage ekam asankkheyyam atikkamitvā ekasmiṃ yeva kappe cattāro Buddha uppajjimsu. Mangalo Sumano, Revato, Sobhito, ti, Mangalassa pana bhagavato kale Bodhisatto Surasenāma brāhmano hutvā sattharam nimantessāmuti upasankamitva madhuradhammakatham sutvā svatanaya nimantetva koṭisata-sahasasamkhasa Buddha pamukhasa sanghassa sattham Gavapanam nama dana madasi. Satthā anumodanam karonto mahapurisam amantetvā, "tvam kappa-sata-sahasādhikanam dvinnam asankkheyyanam matthake Gotamo nāma Buddha bhavissasi ti" vyakasi. Mahapuriso vyakaranam sutva "aham kira Buddha bhavissami, ko me gharavasena 'ttho pabbajjissami ti" cintetvā tathārupam sampattim khelapindam viya pahaya. Satthu santike pabbajjiva Buddhavacanam uggāhiva abhiññā ca samāpattiyo ca nibbattetva āyupariyosāne Brahma loce nibbatti. Tasmim pi Buddhē parinibbute dhatuyo na vikirimsu. Jambudīpavasino pubbe viya timsa yojanikam thūpamakamsu.

Tena vuttam —

Uyyane Vasabhe nama  
buddho nibbayi Mangalo  
tattheva tassa Jinathupo  
timsajojana muggato ti

7 Tassa aparabhage Sumano nama Sattha udapadi Tada mahasatto Atulo nama nagaraja hutva nibbatti mahiddhiko mahanubhavo So Buddho uppanno ti sutva natissamghapari vuto nagabhavana nikkbamutva kotisata sabassa bhikkhu parivarassa tassa Bhagavato dibbaturiyehi upaharam kareva mahadanam pavattetva paccekkam dussayugani datva sara nesu patitthasi So pi nam Sattha anagato Buddho bhavissati ti vyakasi Tasmim pi Buddhhe parinibbute dhatuyo na vikirimsu Jambudipavasino pubbe viya catuyojanikam Thupamakamsu

Tena vuttam

Sumano yasadharo Buddho  
aggaramamhi<sup>1</sup> nibbuto  
tatthe va tassa Jinathupo  
catuyojanam uggato ti

8 Tassa aparabhage Revato nama Sattha udapadi Tada Bodhisatto atidevo nama brahmano hutva Satthu dhamma desanam sutva sarañesu patitthaya s rasi anjalim paggaheva tassa satthuno kilesippabane varanam vatva ittarasajena pujam akasi So pi nam Sattha Buddho bhavissati ti vyakasi Tasmim pina Buddhhe parinibbute dhatuyo vikirimsu

Tena vuttam —

Revato pivaro Bullilo  
nibbuto so mahapure  
dhatuvittharikam ari  
tesu tesu pi lesato ti

9 Tassa aparabhage Sobhito nama Sattla udapadi Tada Bodhisatto Ajtonama Brahmano hutva Sattlu dhamma

<sup>1</sup> aññāramhi ti lesuc

<sup>2</sup> yasavar dīro

desanam sutva saranesu patitthāya Buddhapamukhassa sanghassa mahadanam adāsi So pi nam "satthā Buddho bhavissatī" ti vyākasi Tassa pi Bhagavato dhatuyo vikirimsu

Tena vuttam —

Sobhito vara sambuddho,  
sīhārāmamhi nibbute  
dhātu vittharikam asi,  
tesu tesu padesato ti

10 Tassa aparabhāge ekamasankheyyam atikkamitva ekasmiṃ yeva kappe tayo Buddhā nibbattimsu, Anomadassi, Padumo, Narado, ti Anomadassissa bhagavato kale Bodhisatto eko yakkhasenāpatī ahoṣi, mahiddhiko mahanubbavo anekakotī sīta sahasśanam yakkhanam adhipatī So Buddho uppanno ti sutvā agantvā Buddhapamukhassa sanghassa mahadānam adasi Sattha pi tam anāgate Buddho bhavissatī ti vyākasi Anomadassimhi pana Bhagavatī parinibbute dhātuyo na vikirimsu Jambudīpavasīno pañca visayojanika thūpam karimsu

Tena vuttam —

Anomadassi Jino Satthā,  
dhammārāmamhi nibbuto  
tattheva tassa jina thūpo  
ubbedha pannuvissatī ti

11 Tassa aparabhāge Padumo nāma satthā udapādi Tathāgate agāmakāraṇṇe viharante Bodhisatto siho hutvā satthāram nirodhasampattiya samāpannam disvā pasannacitto vanditvā pḍakkhipam katvā pītisomanassajāto tikkhattum sīhanadam naditvā sattaham Buddharammaṇam pītīm avijahitvā pītisukkheneva apakkamitvā jivita pariccāgam katvā payirūpasamāno atthāsi Satthā sattahaccayena nirodhā vutthito sīham oloketvā bhikkhusanghe pi cittam paṣādetvā sangham vandissatīti, bhikkhusaṅgho āgacchato ti cintesi Bhikkhu tāvadeva āgamimsu Siho saṅghe cittam paṣādesi Satthā tassa manam oloketvā anāgate Buddho

bhavissatīti vyākāsi Tassa pana bhagavato dhātuyo vikirimsu

Tena vuttam —

*Padumo jnavoro satthā  
dhammārāmamhi nibbuto  
dhātu vitthārikam āsi  
tesu tesu padesato ti.*

12 Tassa aparabhāge Nārado nāma satthā ahoṣi Tadā Bodhisatto isipabbajjam pabbajitvā pañcasu abhiññāsu aṭṭhasu ca samāpattisu cīṇavasī hutvā Buddhapamukhassa saṅghassa mahādānam datvā lobhacandanena pūjamakāsi So pi nam anāgate Buddhho bhavissatīti vyākāsi Nāraddassa pana Bhagavato dhātuyo ekaghanā abesum, sabbe devamanussā sannipatitvā catuyojanikam thūpam karimsu

Tena vuttam —

*Nārado jnavasabho,  
nibbuto sudassano pure,  
tattheva tassa thūpavaro  
catuyojanamuggato ti*

13 Tassa aparabhāge ekamasankheyyamatikamitvā ito kappasatasahassamatthake ekasmim kappe Padumuttaro nāma satthā udapādi Tadā Bodhisatto jaṭilo nāma mahārattiko hutvā Buddhapamukhassa saṅghassa cīvaradānamadāsi So pi nam anāgate Buddhho bhavissatīti vyākāsi Padumuttarissāpi Bhagavato dhātuyo ekaghanā abesum sabbe devamanussa sannipatitvā dvādasayojanikam mahā thūpamakamsu

Tena vuttam —

*Padumuttaro jmo Buddhho,  
nandārāmamhi nibbuto,  
tattheva tassa thūpo varo  
dvādasubbedha yojano ti*

14. Tassa aparabhāge timsakappasahassāni atikkamitvā Sumedho, Sujāto, eā ti ekasmim kappe die Buddhā nibbatimsu, Sumedhassa pana bhagavato kāle Bodhisatto Uttaro

nama manavo hutva nidahitva thapitam yeva asiti koti  
dhanam vissajjetva Buddhapamukhassa sanghassa maha  
danam datva dhammam sutva sarapesu patitthaya nikka  
mitva pabbaji So pi nam anagate Buddha bhavissati ti  
vyakasi Sumedhassa pana Bhagavato dhatuyo vikirimsu

Tena vuttam —

Sumedho jinararo Buddha  
medharamamhi nibbuto,  
dhatu vittharikam asi  
tesu tesu padesato ti

15 Tassa aparabhage Sujato nama Satttha udapadi Tada  
Bodhisatto cakkavatturaja hutva Buddha uppanno ti sutva  
upisamkamitva dhammam sutva Buddhapamukhassa sam  
ghassa saddhim sattahi ratanehi catu maha dipam rajjam  
datva satthu santike pabbaji Sakala ratthavasino ratthup  
padam gahetva aramuka kiccam sadhenta Buddhapamu  
khassa sanghassa niccama maha danamadamsu So pi nam  
Satttha anagate Buddha bhavissati ti vyakasi Sujatassa  
pina Bhagavato dhatuyo ekaghana ahesum Jambudipa  
vasino tigavutam thupimamamsu

Tena vuttam —

Sujato jinararo Buddha  
silaramamhi nibbuto  
tatheva cetiyos tassa  
tthigavuta muggato ti



Tena vuttam —

Piyadassi munivaro  
sāḷharamamhi nibbuto  
tattheva tassa jīnathupo  
tīṇi yojanam uggato ti

17 Tassa aparibhage Atthidassi nama Bhagava udapadi  
Tada Bodhisatto mahiddhiko mahanubbayo Susimo nama  
tapiso hutva Bhagavato sīntike dhammam sutva pasiditva  
dibbanī mandiravā pīdumaparicchattakādini pupphanī abhā  
ritva catuddipikāmahamegbo vīyā pupphavassam vassetva  
sāmantato pupphamaṇḍipim puppha agghiyantorāḍḍini ka  
tva mandirapupphrechattena Dasabalam pujeṣi So pi nam  
Bhagavā anigate Gotamo nūmā Bulldho bhavissati ti vīyā  
kasi Tassa paṇa Bhagavato dhatuyo vikārimsu

Tena vuttam —

Atthidassi jīnivaro  
anomarāmamhi nibbuto  
dhatuvutthirīkam asī  
tesu tesu ca ratthato ti

18 Tassa aparibhige Dhammadassi nama Satti udapadi  
Tada Bodhisatto Sakko devaraja hutva dibbagandhapup  
phehi ca dibbituriyehi ca puṇim akasī So pi nam Bulldho  
bhavissati ti vīyā kasi Dhammadassissa pīna Bhagavato  
dhatuyo ekaghina ahesum Jamludipavasino tīyojanikam  
thupamākamsu

Tena vuttam —

Dhammadassi mahavīro  
kelisaramamhi nibbuto  
tattheva Thūpavaro tassa  
tīṇi yojanam uggato

19 Tassa aparibhage catunavutikappa matthake ekamum  
kappe ekova Sīldhatti o nama satti udapadi Tada Bodhi  
satto uggatejo alhinaḷabala samparino Mangalo nama tapiso  
hutva mal jamluḷahalam alaritva Tathagatassa alasi Sat  
tha tam phalim paribhujitva catunavutikappamatthake

Buddho bhavissati ti vyakasi Tassa pi Bhagavato dhatuyo  
na vikirimsu catuyojanikam ratanamayam thupam akamsu  
Tena vuttam —

Siddhattho Munivaro Buddho  
anomaramamhi nibbuto  
tattheva tassa thupavaro  
catuyojanamussito ti

20 Tassa aparabhage ito dvanavuti kappamatthake Tisso  
Phusso ti ekasmim kappe dve buddha nibbattimsu Tis  
sassa Bhagavato kale Bodhisatto mahabhogo mahayaso  
Sujato nama khattiyo hutva isipabbajjam pabbajitva mahid  
dhikabbhavam patva Buddho uppenno ti sutva dībbamanda  
rava paduma paricchattakapupphani adaya catuparisamajjhe  
gacchantam Tathagatam pujesi Akase pupphavitanamiva  
atthasi So pi nam Sattha ito dvanavuti kappamatthake  
Buddho bhavissati ti vyakasi Tassa pi Bhagavato dhatuyo  
na vikirimsu dhatuyo gahetva tiyojanikam thupamakamsu  
Tena vuttam —

Tisso Jinavaro Buddho  
nandaramamhi nibbuto  
tattheva tassa thupavaro  
tiniyojanamussito ti

21 Tassa aparabhage Phusso nama Buddho udapadi Tada  
Bodhisatto Vijitavi nama khattiyo hutva maharajjam pahaya  
Satthu santike pabbajitva tipitakani uggahitva mahaja  
nassa dhammakatham kathetva silaparaminca pureti So  
pi nam Buddho tattheva vyakasi Tassa pana Bhagavato  
dhatuyo vikirimsu  
Tena vuttam —

Phusso Jinavaro Sattha  
sunandaramamhi nibbuto  
dhatuvittharikam asi  
tesu tesu padesato ti

22 Tassa aparabhage ito ekavavutikappamatthake Vi  
passi nama Buddho udapadi Tada Bodhisatto mahid

dhiko mahanubhavo Atulo nama nagaraja hutva satta rata  
nakhicitam sovanna mahapitham bhagavato adasi So pi  
nam ito ekavutikappamatthake Buddho bhavissati ti vya  
kasi Tassa pana Bhagavato dhatuyo na vikirimsu Sabbe  
devamanussa sannipatitva dhatuyo gahetva sattayojanikam  
thupamakamsu

Tena vuttam —

Vipassu jnavoro viro  
sumittaramamhi nibbuto,  
tattheva so thupavaro  
sattayojanika kato ti

23 Tassa apirabhage ito eka timsakappamatthake Sikhi  
Vessabhū ti die Buddha nibbattimsu Sikhissa Bhagavato  
kale Bodhisatto Arundamo nama Raja hutva Buddhapamu  
khasa sanghassa sacivaram mahadanam pavattetva satta  
ritana patimanditam batthiritanam adasi So pi nam ito  
ekatimsakappe Buddho bhavissati ti vyakasi Sikhissa Bha  
gavato dhatuyo ekaghina hutva utthimsu Sakila Jambu  
dipasasino pana manussa dhatuyo gahetva tiyojanubbedham  
sattaritanamajam Himagiri sadisa sobham thupamakamsu

Tena vuttam —

Sikhi munivaro Buddho  
dussaramamhi nibbuto,  
tattheva tassa thupavaro  
tiyo yojanamuggato ti

24 Tassa apirabhage Vessabhū nama Sattha udapadi  
Tada Bodhisatto Sulissano nama Raja hutva Buddhapamu  
khasa sanghassa sacivaramahadanam dattitvassa santike  
pabbajitva acaragunasampanne Bulldharatane cattikropi ti  
bahulo ahosi So pi nam Sattha ito ekatimsakappe Bud dho  
bhavissati ti vyakasi Vessabhussa pana Bhagavato dhatuyo  
vikirimsu

Tena vuttam —

Vessabhū jnavoro Sattha  
khemirumamhi nibbuto  
dhatuvatthirikam asi  
tesu tesu padesato ti

25 Tassa aparabhāge imasmim kappe cattāro Buddhā nibbattimsu, Kakusandho, Konagamano, Kassapo, amhākam Bhagavā ti Kakusandhassa pana Bhagavato kāle Bodhisatto Khemo nama Rajā hutvā Buddhapamukhassa samghassa sapattacivaradānañceva añjanādibhesajjanī ca datva Satthu dhammadesanam sutvā pabbajī So pi nam Satthā vyākāsi Tassa pana Bhagavato dhātuyo na vikirimsu Sabbe sannī patitvā dhatuyo gahetva gavutubbedham thūpamakamsu.

Tena vuttam —

Kakusandho jnāvaro,  
khemārāmaṃhi nibbuto,  
tattheva tassa thūpavaro  
gavutam nabhamuggato ti

26 Tassa aparabhage Konāgamano nāma Satthā udapādi Tada Bodhisatto pabbato nama rāja hutva smaccagānaparivuto Satthu santikam gantva dhammadesanam sutvā Buddhapamukham bhikkhusamgham nimantetvā mahādānam pavattetvā pattunna-cīnapaṭṭakoseyya kambaladukulani ceva suvaṇṇapattakañca datvā Satthu santike pabbajī So pi nam satthā vyākāsi Tassa bhagavato dhātuyo vikirimsu

Tena vuttam —

Konāgamano Sambuddho,  
pabbatāramamhi nibbuto,  
dhātu Vittbārikam āsi,  
tesu tesu padesato ti

27 Tassa aparabhage Kassapo nama Satthā udapādi Tadā Bodhisatto Jotipalo nama maṇavo hutvā tiṇṇam vedanam pārsgū bhūmīyam ceva antalikkhe ca pakāṇo Ghaṭṭikārassa kumbhakārassa mutto abhosi So tena saddhim sattharim upasankamutvā dhammakatham sutvā pabbajitva āraddhavinīyo tīpi piṭṭakāni uggahetvā vattāvatta sampattiyā Buddharājanam sabbhesi So pi nam Satthā vyākāsi Kassapassa pana Satthuno dhātuyo na vikirimsu Sakala-Jambudīpavāsino manussā sannipatitvā ekekam suvaṇṇaṭṭikam loṇi agghanakam ratanaviccittam bāhiraśanattam ekekam adbhakoṭṭiagghanakam abhantarapūraṇattam manosiṇa mat-

tikā kiccā telenā udaka kiccā karontā yojana ubbedham  
thupamakamsu

Tena vuttam —

Mahakassapo jmo satthā,  
setavyayam hi nibbuto,  
tattveva tassa jnathūpo,  
yojanubbedhamuggato  
ettha ca

Dīpankaro, ca Kondañño,  
Mangalo, Sumano, tathā,  
Anomadassi Buddhō ca,  
Nārado Padumuttaro

Sujāto, Piyadassi ca,  
Dhammadassi naruttamo,  
Siddhattha Buddhō Tisso ca,  
Vipassi ca Sikkhi tathā  
Kakusandho Kassapo cati,  
Solasete mahesayo  
thupappamanam etesam  
pāṇiyam yeva dassitam  
Yasma tasma maya sadhu,  
te sabbe pi pakāsita,  
thūpā saddha jina sadhu,  
te vandeyyatha sadaram  
Sesanam pana atthapnam,  
sugatānam hitesinam  
dhatuvittharika asum,  
tesu tesu padesato ti

Sadhujanamanopasulanatthāya kate thūpavamse vijja-  
manathūpanam Buddhānam thūpikatha ceva sabbesam  
santike abhiniharakatha ca samattā

1 Kassapassa pana Bhāgavato apirabhāge thāpetvā imam  
sammāsambuddham añño Buddhō namā natthi. Eṣam  
Dīpankaradīnam catuvīsati yā Buddhānam santike laddha  
vājākarāgo Bodhisatto pāramiyo pūretvā Vessantaratta-  
bhāve thito—

Acetanayam pathavi  
 avinnaya sukham dukham  
 sapī dana bala mayham  
 sattakkhattum pakampatha tī

2 Evam mahapathavi kampanani punnani katva ayu  
 pariyosane tato cuto Tusitabhavane nibbatti Tattha anne  
 deve dasahi thanehi adhigāṇhitva yavatayukam dibbasam  
 pattim anubhavanto manussa gāṇanaya sattahi divasehi  
 ayukkhayam papunssati tī vatthani kilissanti mala mila  
 yanti kacchehi seda muccanti kaye ceva dubbāṇiyam ok  
 kamati devo devasane nabhiramati tī imesu pancasu pub  
 banimittesu uppannesu tani disva sunna vata no sagga bha  
 vissanti tī samvegajatahi devata hi Mahasattassa paraminam  
 puritabhavam natva imasmim idani annam devalokam anu  
 pagantva manussaloke uppajjva Buddhabbhavam patte pun  
 nani katva cutacuta devalokam puresanti tī cintetva—

Yato ham Tusite kaye  
 santus to nama ham tada  
 dasasahassi sama gantva  
 yacanti panjalim mamam  
 Kalo<sup>1</sup> mahavira  
 uppajja matukucchiyam  
 sadevakam tarayanto  
 Bujjhassu Amatam padam tī

3 Evam Buddhabbhavatthaya ayacito kalam d pam desam  
 kulam janettiya ayuppamaṇanti imani paṇca maha vilo  
 kanani viloketva katasannisthano tato cuto Sakya rajakule  
 paṭ sandhim gahetva tattha mahasampattiya parihariya  
 mano anukkamena bhaddam yobbanam anupapupitva tiṇ  
 nam utunam anucchavikesu tisu pasadesu devaloka sirimviya  
 rajjas rim anubhavamano uyyana kilaya gamanasamaye  
 anukkamena j ṇṇavyadh tamatasankhate tayo devadute disva  
 sanjatasamvego nivattitva catutthe vare pabbajjitam d sva  
 sadhu pabbajja tī pabbajjaya rucim uppadetva uyyanam  
 gantva tattha divasam khepetva mangalapokkharani tire

<sup>1</sup> Kāloyanti koci potthakesu.

ghatikara mahabrahmā ekam Buddhantaram vinavasa  
bhāvappattena mittabhavena cūtesī ajja me sahayako ma  
habhinikkhamanam nikkhanto samapaparikkhāramassa ga-  
hetvā gacchamīti —

Ticīvaraṇcapatto ca,  
vasī sūci ca bandhanam,  
parissavanena atthete,  
yutta yogassa bhikkhuno ti

6 Ime samaṇa parikkhare aharitva adāsī Mahapuriso  
arabaddhajam nivasetvā uttamam pabbajjāvesam ganhitva  
satakayugalam akase khīpī Tam Brahma patiggahetva Brah-  
maloke dvādasayojanīkam sabbaratanamayam Dussacetī-  
yamakasi

Kilese appapahine pi  
mahāsattassa tam khane,  
yassānubhavato evam,  
dussacūlā hi pūjitā

Tasmā tassam mahabodhi,  
sattanam patipattiyam,  
pakareyya manussāham,  
ko hi nama buddho jano ti

### Culāmaṇḍūssathūpadvayakatha

1 Bodhisatto pabbajitvā anukkamena Rajagaham gantva  
tattha piṇḍaya caritvā Pandava pabbāta pabbhāre nisīno  
Magadharājena rajjena nimantīyamāno tam paṭikkhīpitvā  
Sabbāññutam patvā tassa vijitam agamanatthaya tena gahī-  
tapaṭiñño Ālāram Uddakañca upasamkamitvā tesam santike  
adhigatavisesena aparituttiho chabbassani mahapadhanam  
padahitvā Visākhapuggnamadvase Senanīgame Sujatāya  
dinnapāyasam paribhuṇṇitvā Neraṇḍarāja nadīyā suvaṇṇa-  
pātīm pavāhetvā Neraṇḍarāja tire mahavanasaṇḍe nanasamā  
pattihī divabhāgam vitināmetvā sāyaṇhasamaye Soththiyena  
dinnam tiṇamutthim gahetva kalena nāgarajena abhittuta-  
guṇo bodhimāṇḍam aruyha tiṇāni santharitvā na tāv'imam

nisinno kappakavesam gahetva agatena Vissakammadeva  
puttena alamkatapaṭiyatto Rahulakumarassa jatasasanam  
sutva puttasinēhassa balavabhavam natva yava imam  
bandhanam na vaddhati tavadeva nam chindissamī ti cinte  
tva sayam nagaram pavisanto—

Nibbuta nuna sa mātā  
nibbuto nuna so pitā  
nibbuta nuna sa naṇi  
jassayam idiso paṭi ti <sup>1</sup>

4 Kīṣagotamīya nama pituccha dhītaya bhasitam imam  
gatham sutva aham imaya nibbutapadam savito ti givato  
satasahassagghanaḥam muttaharam omuncitva tassa pesetva  
attano bhavanam pavisitva sūrisayane nupanno niddavasaga  
tanam natākanam vipphakaram disva nibbinnaḥadayo Chān  
nam utthapetva Kāṇṭhakam aḥarapetva tam aruḥya Channa  
sahayo dasa saḥassacakalavaladevatani kataparivaro maha  
bhinnikkhamīnam nikkhamitva teneva rattavasesena tīpi  
rājjanī atikkamma Anomaya nadiya paratīram patva assa  
piṭṭhito oruḥya muttarasīsad se vaḥ kapulīne thatva Channa  
tvam mayham abharāṇāni ceva Kāṇṭhakaṇ ca adayaḥ gaccha ti  
abharāṇāni ca Kāṇṭhakaṇ ca paṭicchapetva dakkhiṇabhat  
thena mangalakhaggamadaḥya vamaḥatthena molīya saddhim  
cuḥam chinditva sace aham Buddho bhavissamī akase tiṭṭhatu  
no ce bhūmīyam patatūti akase khīpi cuḥamaṇibandhanam  
yojanappamāṇam ṭhanam gantva akase atṭhasi atha Sakko  
Devaraja yojanīkena ratanacāi goṭakena paṭ ggahesi

Yathaha —

Chetvāna molim varagandhavasitam  
Vehāsayam ukkhīpi Sākya puri gavo  
sahissanetto s rasa paṭiggahī  
suvaṇṇacangoṭavarena Vasavō ti

5 Paṭiggahetva ca pana devalokaṁ netva Sinerumud  
dhanī tiyojanappamanam in lanīlamāṇimayam cuḥamaṇi ceti  
yam nama akasā atha Kassapa Buddha kale poraṇa sal ayaḥko



pallankam bhindissamī yava me anupadaya asavehi cittam vimuccissati ti patinam katva pacinadisabhimukho nisi ditva suriye anatthamite yeva Marabalam vidhametva paṭhamayame pubbenivasananam majjhimayame cutupapata nanam patva pacchimayamavasane dasabala catuvesarajjādī sabbaguna patimanditam sabbannutananam pativijjhita satta sattaham bodhisamipe yeva vitinametva aṭṭhame sattahe Ajapala Nigrodhamule nisunno dhammagambhīrata paccavekkhanena appossukkatam apajjamaṇo dasasahasī mahābrahma parivarena Sahampatī mahābrahmuna āyac tadhammadesaṇo Buddhacakkhuna lokam olokento Brāhmuno ajjhesaṇam adaya kassa nu kho paṭhamam dhammam desey yanti olokento Ālar Uddakanaṃ kalakatabhavam natva pañcavaggiyaṇam bhikkhunaṃ bahūpakarataṃ anussarīva utthayāsana haṣ puram gacchanto antaramagge Upakena saddhim mantetva Asābhīpuṇṇamādivase Isipatane Miga daye pañcavaggiyaṇam bhikkhunaṃ vasaṇaṭṭhaṇam patva te ananucchavikena avusovadena samudacarante saṇṇapetva Dhammacakkapavattento<sup>1</sup> Annakondanūnattherapamukhe aṭṭhaṇasakotiyo amatapaṇam payesi Tato paṭṭhaya pañca cattalīsa samvaccaraṇāni tathāva caturasītīdhammakāḥandha sahasaṇāni desetva gāṇanīpaṭha matite satte<sup>2</sup> bhava kantarato santaretva sabbabuddhakicchaṇāni nīṭṭhapetva Kusinārāyama upavattane Mallanaṃ salavane yamaśāśanaṃ mantare uttarasākama paṇuatte mancahe Visākhapūṇṇamādivase dak khīṇena passena sato sampajāṇo anuṭṭhanaseyyaya nīpajjī Tada kira Bhagavato puja ya yamaśāśana sabbapālīphulla mulato paṭṭhaya yava agga chacchanna ahesum na keva laī ca yamaśāśana sabbepī rukkha saḥha sabbapālīphul la va ahesum

2 Na kevalaī ca tasmim yeva uyyane sakale pi dāśa haśśacakkhavaḷe i haḷupīgarukkha phalaṃ gaṇhimsu Sabba rukkhaṇaṃ khaṇḍhesu kī andhapīdumaṇī vaḷḷīsu vaḷḷīpadu maṇī akāse ulloka padumaṇī paṭhavitaḷaṃ bī inditva daṇḍa ka padumaṇī i upphimsu Sabbo maī asama llo pañcavaṇṇa

<sup>1</sup> Dhan macakkhaṇa pavattento is the more usual form

<sup>2</sup> ( āṇanapati ) 3 mat tāṇam sattāṇam is a different reading

divasam vītinaṃsesum satame divase devatā ca Kosinārakā Mallā ca Bhagavato sarīram dibbhehi mānusakhehi ca narcehi gītehi vāditehi mālehi gandhehi sakkarontā garukarontā mā nentā pūjentā nagaramajjhena niharitvā yattha Makuta bandhanam nāma Mallānam cetiyam tattha nikkhipimsu

6 Tena kho pana samayena Kusinārā yāva sandhisamalasankātī rājaññumattena odhinā mandāravapupphena santhatā hoti. Atha kho Kosinārakā Mallā Bhagavato sarīram cakka-vattissa sarīram viya ahatena vatthena vethesum, ahatena vatthena vethetvā vibatenakappāsena vethesum, vibatena kappāsena vethetvā abatenavatthena vethesum Eteneva nayena pañcahi yugasatehi vethetvā āyasāya tela doniyā pakkhipitvā aññissā āyasāya doniyā paṭikkujjetvā sabba-gandhānam citakam karitvā Bhagavato sarīram citakam āropesum

7 Tena kho pana samayena āyasmā Mahakassapo Pāvāya Kusināram addhānamaggapaṭipanno hoti mahatā bhikkhu samghena saddhim, pañcamattehi bhikkhusatehi Tena kho pana samayena there cittam pasādetvā sagge nibbattā devatā tasmim samāgame theram adisvā kuhinnu kho ambhākam kulūpaga-thero ti āvajjantā antarāmaggaṭipannam disvā ambhākam kulūpagathere avandite citako mā pajjalitthā ti adhiṭṭhathimsu

8 Atha kho cattāro Mallapāṃmokkhā sīsam nabātā ahatāni vatthāni nivatthā vīsam ratanasatikam Candanacitakam ālīmpessāmāti aṭṭha pi solasa pi dvattimsa pi janā hutvā yamaka-ukkāyo gahetvā tālavantehi viyantā bhaṭṭāni dhamantā na sakkonti yeva aggim gāhāpetum Atha kho Kosinārakā Mallā citakassa apajjalana kāranam āyasamantam Anuruddham pucchitvā devānam addhippāyam sutva Mahākassapo kira bho pañcahi bhikkhu satehi saddhim Dasabalassa pāde vandissāmi ti āgacchatī, tasmim kira anāgate citako na pajjalatī kīdiso bho so bhikkhu kālo odāto dīgho rasso evarūpe nāma bho bhikkhumhi ṭhite kiṃ Dasabalassa parinibbānam nāma ti, keci gandhamālādī hatthā paṭipatham gacchimsu Keci vithiyo vicittā latvā āgamana-maggam olokayamānā aṭṭhamsu Atha kho āyasmā Mahākassapo yena Kusinārā Makuta-bandhanam nāma Mallānam

ajjadevarohanakarī tī sutva ayusankhārossajjane gamissāmā  
 tī, āyusamkharam ossajī tī sutva na tava nīṭṭha tī parinibbāna-  
 divase gammissama tī ajja dakkhiṇena passena sato sampī  
 jāno sihaseyyam upagato balavapaccūsisamaye parinibba-  
 yissatī tumhe kassa gaṇṭhatā tī vutta pana kinnāmetam  
 ajjeva mātukucchiyam paṭisandhim gaṇhī ajjeva kucchito  
 nikkhanto ajjeva mahabbhinikkhamanam nikkhamī, ajjeva  
 Buddho ahoṣī, ajjeva dhammacakkam pavattayī, ajjeva ja  
 makapāṭihāriyam akasī ajjeva deva-loka otinno, ajjeva āyu-  
 samkharam ossajī, ajjeva kira parinibbuto, nanu nama dutī  
 yadivase yāgupanakālamattampi thātabbim assī dasapā-  
 ramiyo pūretvā Buddhattam pattassa nāma ananucchavi-  
 kanti aparaniṭṭhitāva mālāyo gahetva āgamma antocakka-  
 vale okāsam alabhamānā cakkavalamukhavatṭṭiyam labhīva  
 ādhāvanti yo hatthena hattham gīvāya givam gahetva tīrī  
 ratanani arabbha dvattimsa mahapurisalakkaṇāni chab-  
 bannaramsiyo dasapāramiyo addhacchaṭṭhāni jātakasatāni  
 cuddasa Buddhañānāni arabbha gayīva tassa tassa avasāno  
 sahāya hetī vadanti, idam etam paṭicca vuttam dībbānīpi  
 samgītāni antalikkhe vattanti tī

4 'Bhagavā pana evam mahatīyā pūjaya vattamanūya  
 paṭhamayāme Mallānam dhammam desesi, majjhime yame  
 Subhaddassa dhammam desetva tam magga phale paṭiṭṭhā  
 pesī Pacchamayāme bhikkhū ovaḍitva balavapaccūsasama-  
 ye mahāpaṭhavim kappento anupādisesāya nibbanadha-  
 tuyā parinibbayī Parinibbute pana Bhagavatī lohanāthe  
 Ānandatthero Mallarājūnam tam pavattim arocesi Te  
 sutva va gandhamalam sabbañca talavacaram pañca ca  
 dūssanyugasatāni adaja gantvā Bhagavato sarīram nacceti  
 gitehi vāditehi malahi gandhehi sakkarontā girukarontā  
 manenta pūjenta ceta vitananti karontā maṇḍalamalāni paṭi-  
 yadenta evam tam divasam vitinamesu

5 Atha devatānañca Kosinarakūnam Mallanam ca etad  
 ahoṣī, ativikalo kho ajja Bhagavato sarīram jhapetum ave danī  
 Bhagavato sarīram jhapessāmī tī tatha dutiyampi divasam  
 vitinamesum, tatha tatiyam catuttham pañcamam chaṭṭhampi

divasam vītinañmesum satame divase devatā ca Kosinaraka Mallā ca Bhagavato sarīram dibbehi manusakehi ca naccehi gītehi vaditehi mālehi gandhehi sakkarontā garukarontā manentā pujeṇtā nagaramajjhena nibharitvā yattha Makuṭa bandhanam nāma Mallānam cetiyam tattha nikkhapimsu

6 Tena kho pana samayena Kusinara yava sandhisamala sankāti rājāññumattena odhina mandaravapuppheṇa santatā hoti. Atha kho Kosināraka Malla Bhagavato sarīram cakka vattissa sarīram viya ahatena vattheṇa vethesum, ahatena vattheṇa vethetvā vihatenakappāsena vethesum, vihatena kappāsena vethetvā ahatenavattheṇa vethesum. Iteneva nayena pañcahi yugasatehi vethetvā āyāsya tela doniya pakkhipitvā aśiñissā āyāsya doniyā paṭikkujjetvā sabba gandhānam citakam karitva Bhagavato sarīram citakam āropesum

7 Tena kho pana samayena āyasmā Mahākassapo Pavāya Kusināram addhānamaggapaṭipanno hoti mahatā bhikkhusamghena saddhim, pañcamattehi bhikkhusatehi. Tena kho pana samayena there cittaṃ pasūdetvā sagge nibbatta devata tasmim samāgame theram adisvā kuhinnu kho amhākam kulūpaga therō ti āvajjantā antarāmaggaṭipannam disvā amhākam kulūpagathere avandite citako mā pajjalittha ti adhiṭṭhathimsu

8 Atha kho cattāro Mallapīṇokkhā ekaṃ nahūta ahatāni vatthāni nivatthā vīkam ratanasatikam Candanacitakam alimpeṣāmāti aṭṭha pi soḷisa pi dvattimsa pi jana hutva yamaka ukkāyo gahetvā tālavatṭhehi vijanta bhastani dhamantā na sakkonti yeva aggum gahapetum. Atha kho Kosiniriki Malla citakissa apajjalana karaṇam āyayamantam Anuruddham pucchitva devanam addhippiyāni sutva Mahākassapo kira bho pañcahi bhikkhu satehi saddhim Davabalaṃ pāde vandissāmi ti āgacchati, tasmim kira anāgate citako na pajjalati kiṃso bho so bhikkhu kalo odāto diḥho raso evarūpe nāma bho bhikkhumhi tiste kim Davabalassa parinibbānam namā ti, keci gandhamaladā hattha paṭiya thāni gacchimsu. Keci vithiyo vicittā katvā agamana maggam olokayamānā aṭṭhamsu. Atha kho āyasma Maha Kassapo yena Kusinārā Makuṭabandhanam rāma Mallānam

vippakinnā ti ? Catasso datha dve akkhaka unhasan<sup>1</sup> ti ima sattadhatuyo na vippakinnā Sesa vippakirimsu Tattha sabba khuddakadhatu sasapabijamatta ahosi mahadhatu majjhe bhinnatandulamatta Atimahatī majjhe bhinnam uggata bijamatta ahosi Datthe kho pana Bhagavato sarike akasato aggabahumattapī janghamatta pī talakkhandhamatta pī udakadhara patitva citakam nibbapesī na kevalam akasato yeva parivaretvā t̥hitasalarukkhanam pī sakhantara vīta pantarehī udakadhara nikkhamitva nibbapesum Bhagavato citako mahanto samantapaṭhavim bbinditva nanga lasisamatta udakavattī ti elikavatisakasadisa gantva cita kameva gaphī Mallarajano ca suvannaghaṭe ca rajataghaṭe ca puretvā abhatanagandhodakena suvannarajatamayehī atthadantakehī vikiritva Candanacitalam nibbapesum

10 Tattha citake jhayamane parivaretvā t̥hitasalarukkhanam sakhantarehī vitapantarehī ca jāle uggacchante pattam va sakha va daddha nama natthī Kipillika pī makkaṭaka pī panaka pī jalanam antareneva vicarantī akasato patitā udakadharasu pī salarukkhe hī nikkhanta udakadharasu pī pathavim bbinditva nikkhanta udakadharasu pī dhammatava pamaṇam

11 Evam citakam nibbapetva pana Mallarajano santha gare catujatika gandhapariṇḍam karetvā lajapaucamani pupphani vikiritva uparī ceta vitanam bandhapetva suvanna tarakadihi khacetva tattha gandhadama maladama ratana damani olambetva santhagarato java makuṭabandhana sankhata sisappasadhana mangalasala tava ubbohi passehi sapikulanja parikkhepam karapetva uparī celavitanam bandhapetva suvannatarakahi khacetva tattha pī gandhadama maladamaratana damani olambetva maṇḍandehi paṇcavan nadhaje ussapetva samanta dhajapataka parikkhipitva sitta sammatṭhasu vithisu kadaliyo punnaghaṭe ca ṭhapetva danda dipika jaletva alankatabatthikkhandhe sahadhatuhi suvanna doṇim ṭhapetva malagandhadihi pujetva sadhu kilam kilanta antonagaram pavasetva santhagare sarabhamayapallanke ṭhapetva uparī setacchattam dharayitva sattī hattabhi purisehi

parikkhipapetva hatthiṃ kumbhena kumbham paharantehi  
 parikkhipapetva tato assaṃ givava givam paharantehi tato  
 rathehi anikotiya anikotiṃ paharantehi tato yodhehi bahubhi  
 bahum paharantehi tesam pariyaṇṭe kotiyakotiṃ pahara  
 manehi dhanuḥ parikkhipapesum Iti samanta yojanappa  
 manam thanam sannahagavacchitam viya katva arakkham  
 samvidahimsu Kasma pan ete evamakamsu? Ito purimesu  
 dvīsu sattaḥesu te bhikkhusaṃghassa thanaṃ sajjokasam  
 karonta khadaniyabhōjanam samvidahanta sadhu kilaya  
 okasam nālabhimsu Tato tesam ahoṣi imamsattaham sadhu  
 kilam kilissama thanam kho pan etam vijjati vā ambakam  
 pamattabbhavam katva kocideva agantva dhatuyo ganheyya,  
 tasma arakkham thapetva kilissama ti tena te evamakamsu

12 Atha kho assosi kho Raja Magadho Ajatasattu Bhagava  
 kira Kusinarayam parinibbuto ti Katham asso? Pa  
 thamamev assa amacca sutva cintayimsu — Sattha nama  
 parinibbuto na so sakkā puna aharitum pothujjanikasad  
 dhaya pana ambakam ranna sadiso natthi sace esa iminava  
 niyamena supissati hadayamassa phalissati Raja kho pan  
 amhehi anurakkhitabbo ti te tisso suvannadoṇiyo aharitva  
 catumadhurassa puretva raṇṇo santikam gantva etadavocum  
 Deva amhehi supinako dittho tassa patighatattṥham tumhehi  
 dukulapattam nivasetva yatha nasaputamattam pannayati  
 evam catumadhuradoṇiyam nīpajjitum vattati ti Raja  
 attṥa-carakanam vacanam sutva evam hotu tata ti sam  
 paṭicchitva tatha akāsi

13 Atha elo amacco alankaram omuncitva lese parikiri  
 yaya disaya Sattha parinibbuto tadabhimukho hutva anja  
 limpaggavha rajanam aha — Deva maraṇato muncanaka  
 satto nama natthi ambakam aruvaddhako cetiyatṥṥhanam  
 punnakkhetṥam abhisekapiṥṥhika Bhagava Sattha Kusinaravam  
 parinibbuto ti Raja sutva visannijato catumadhuradoṇi  
 usumam munci Rajanam ukkhipitva dutiyaya doṇiva nīpaj  
 japesum So sannaṃ labhīva — tata kim vadatha ti pucchi  
 Sattha maharaja parinibbuto ti pana visannijato Catuma  
 dhuradoṇi usumam munci Atha nam tato pi ukkhipitva  
 tatiyaya doṇiva nīpajjapesum So puna sannaṃ paṭilabhi  
 va tata kim vadatha ti pucchi Sattha maharaja parinib-

buto ti Rājā puna visaññujato catumadburadoṇi usumam muñci. Atha nam tato pi ukkhipitvā nahapetva matthake ghaṭehi udakam osiñcimsu

14 Rājā saññam patilabbhitvā āsanā utthaya gandhapari bhāvite maṇivannakese suvaṇṇaphalakavaṇṇaya piṭhiyam pakiritvā pavālaṇṇkuravaṇṇāhi suvaṇṇitaṅgulihī, suvaṇṇa-bimbakavannam uram samsibbanto viya gahetvā parideva-māno ummata-kaveseneva antaravittim otiṇno So alam katasatāka parivuto nagarā nikkhamma Jivakambavanam gantva yasmim thane nisinnena Bhagavata dhammo desito tam oloketva Bhagavā sabbaññū, nanu me imasmim thane nisiditvā dhammam desayittā Tumhe sokasallam vinodayittā, tumhe mayham sokasallam niharittā, aham tumhākam saraṇam gato, idāni pana me paṭivacanampi na detha Bhagavā ti punappunam paridevitvā nanu Bhagavā aham aññāda evarūpe kāle tumhe mahābhikkhusamgha parivārā Jambudīpatale cārikam caratha ti suṇami Idāni pana aham tumhākam ananurūpam ayuttam pavattim supāmi ti Eva-mādinī ca vatva saṭṭhīmattāhi gāthāhi Bhagavato guṇam anussaritva cintesi mamo parideviteneva na sijjhati Dasa-balassa dhātuyo āharāpessāmiti Mallarājūnam dūtañca paṇṇaṇca pāhesi Bhagavā pi khattiyo ahampi khattiyo ahampi arahāmi Bhagavato sarīraṇam thūpaṇca mahañca kāretunti.<sup>1</sup> Pesetvā pīna sace dassanti sundaram no ce dassanti āhāra-nūpāyena āharissāmi ti caturaṅginim senam Sannayhitvā sayam pi nikkhanto ye va, yathā ca Ajītasattu evam Vesālīyam Licchavirājāno Kapilavattihumhi Sakkarājāno, Allakappe Bulayo, Rāmagāmake Koliya, Veṭṭhadīpake Brāhmaṇo, Pāvāyañca Malladūtīm pesetvā sayampi caturaṅginīyā se nīya nikkhamimsu ye va Tattha Pāveyyakā sabbehi āsan-natarā Kusinārato tigīvutantare nagare vasanti Bhagavāpi Pāvam pavisitvā Kusināram gato Mahāparihārāpan' ete rājāno parihāram karontāva pacchato jātā Te sabbe pi sattanagaravāsino āgantva ambhākam dhātuyo vā dentu yuddham vā ti Kusinārā nagaram parivārayimsu Tato Mallarājāno etad avocum, Bhagavā ambhākam gamakkhette

palanagarajakale Mahakapikale annesu pi bahusujatakesu paresu kopam akatva khantimeva akasi khantimeva vannayi Kimanga pana etarahi itthanittthesu tadilakkhanam patto sabbatha pi amhakam Buddho khantivado ahosi tassa evam vidhassa na hi sadhayam uttamapuggalassa sarirabhange siya sampaharo Na hi sadhayanti na hi sadhu ayam sarirabhange ti sarirabhanganimittam dhatukotthasahetu ti attho Siya sampaharo ti ayudhasampaharo na sadhu siya ti vuttam hoti Sabbeva bhonto sahita ti sabbeva bhavanto sahita hotha ma bhujittha Samagga ti kayena vacaya ca ekasannipata ekavacana samagga hotha Sammodamana ti cittena pi annamannam modamana hotha Karom atttha bhage ti Bhagavato sarirani atthabhage karoma Cakkhu mato ti pancahi cakkhuhi cakkhumato Buddhassa Na ke valam tumhe yeva bahujjano pasanno tesu eko pi laddhum ayutto nama natthi ti bahum karanam vatva sannapesi

17 Atha sabbepi rajano evamahamsu —tena hi brahmana tvanneva Bhagavato sarirani atthadha samam suvivhattam vibhajhi ti Evam bho ti kho Dono brahmano tesam raju nam patissutva dhatuyo samam suvivhattam vibhajhi

18 Tatrayamanukkamo Dono kira tesam patissutva va suvaṇṇadonim vivarapesi rajano agantva doniyam yeva ta suvaṇṇavanna dhatuyo disva Bhagava sabbannu pubbe mayam tumhakam dvattimsalakkhanapapattimanditam chab bannabuddharasemikhacitam suvaṇṇavannam sariram adda sama Idani pana suvaṇṇavannadhatuyo va avasittha jata na yuttam idam Bhagava tumhakan ti paridevimsu Brahmano tasmim samaye tesam pamattabhavam tatva dakkhinapadaṭham gahetva vetthantare thapesi Atha paccha samam suvivhattam vibhajhi Sibba pi dhatuyo pakatika naliya soḷasaṇaliyo shesum Ekkaṇagaravasinno dve dve naliyo labhimsu Brahmanissa pana dhatuyo vibhajantas seva Sakko devanamindo —kena nu kho sadevalassa lo kassa kankhachedanaya catusaccakathaya paccayabhuta Bi a gavato dakkhinapadaṭha gahita ti olokeno Brahmapena gahita ti disva brahmano dathaya anucchavikam sakkaram katum na sikkhissati ganhami nam ti

Vetthantarato gahetva suvaṇṇacangoṭake thapetva deva



lokam netvā Cūlamani-cetiye patitthāpesi. Brāhmano pi dhātuyo vibhajtvā dātham apassanto kena me dāthā gahitā ti pucchitum pi nāsakkhi. Nanu tayā dhātuyo vibhajitā kim tvam pathamam yeva attano dhātūhi atthibhāvam na aññāsi ti attani dosā ropanam sampassamāno mayham pi kotthāsam dethā ti vattumpi nāsakkhi. Tato ayam suvannakumbho pi dhātugatiko yeva yenā Tathāgatassa dhātuyo minitā imissā ham thūpum karissāmi ti cintetvā imam me bhonto kumbham dadantū ti āha. Tata rājāno brāhmanassa kumbham adamsu Pipphalivanīyā pi kho Moniyā Bhagavato parinibbutabhāvam sutvā Bhagavā pi khattiyō mayampi khattiyā mayampi arahāma labhitum Bhagavato sarirānam bhāganto dūtā pesetvā yuddhasajjā nikkhamitvā āgatā, tesam rājāno evamāhamsu. Natthi Bhagavato sarirānam bhāgo, vibhattāni Bhagavato sarirāni ito aṅgāram harathā ti, te tato aṅgāram harimsu.

19 Atha kho Rājā Ajātasattu Kusinārāya ca Rājagahassa ca antare pañcavīsati yojanamaggam attha usabhavitthatam samatalam kāretvā yādisam Mallarājāno Makutabandhinassa ca Santhāgārassa ca antare pūjam kāresum, tādissam pañcavīsatiyojane pi magge pūjam kāretvā lokassa anukkanthanattham sabbattha antarāpane pasāretvā suvannadoniyam pakkhittadhātuyo sattupañjarena parikkhipāpetvā attano vijite pañcayojanasāta parimandale manusse sannipātāpesi. Te dhātuyo gahetvā Kusinārāto dhātukīlam kilantā nikkhamitvā yattha yattha vannaavantāni pupphāni passanti, tattha tattha dhātuyo sattiantare thapetvā tesam pupphānam khīnakāle gacchanti. Rāthassa dhūratthānam pacchimatthāne sampatte sattadivase sādhu kīlam kilanti. Evam dhātuyo gahetvā āgacchantānam suttavassāni sattamāsāni sitta ca divasāni vitivattāni, micchādipthikā samanassa Gotamassa parinibbutakālato paṭthāya balakkārena sādhu kīlāya upadutamaha sībbe no kammantānatthā ti ujjhāyantā manam padūsetvā chulāsīti sahaṃ mattā apāye nibbatā khīnāsavā āvajitvā mahājāno manam padūsetvā apāye nibbatto ti. Sakkam Devarājānam disvā dhātu āharanupāyam karissāmā ti tassa santikam gantvā tamattham ārocetvā dhātu āharanupāyam karohi mahārājā ti āhamsu. Sakko āha puthujjano nāma Ajātasattu no samo saddho natthi, na so mama vacanam

karissati apica kho Mara vibhisaka sadham vibhikam das  
 sessami yakkhagahalakhupanaka arocake karissami tumhe  
 maharaja amanussa kupita dhatuyo aharapetha ti vadeyya  
 tha evam so aharapessati ti Atha kho Sakko tam sabbam  
 akasi Thera pi rajanam upasamkamitva Maharaja ama  
 nussa kupita dhatuyo aharapehi ti bhanimsu Raja na tava  
 bhante mayham cittam tussati evam sante pi aharatu ti aha  
 Sattame divase dhatuyo aharimsu Evam abhaddhatuyo  
 gahetva raja Rajagahe thupam akasi Itare pi Rajano attano  
 attano balanurupena nibharitva saka sakatthane thupama  
 kamsu Dono pi brahmano P pphalivaniya pi Moriya saka  
 sakatthane thupamakamsu ti

Eko thupo Rajagahe  
 eko Vesaliya pure  
 eko Kapilavatthasmim  
 eko ca Allakappake

Eko thupo Ramagame  
 eko ca Vethadipake  
 eko Paveyyake Malle  
 eko ca Kusinarahe

Ete sarir ka thupa  
 jambudipe patitthita  
 a gara kumbhatupehi  
 dasathupa bhavanti te

Dasapi thupa purisuttamassa ye  
 yathanurupam nararajapuj ta  
 sabbenalokena sadevakena te  
 namassaneyya va bhavanti sabba la ti

### Dasathupakatha

I Evam patitthitesu pana thupesu Maha Kassapattthero  
 dhatunam antarayam disva Ajatasattum upasamkamitva  
 maharajekam lhatun II anamkatumvattatittha Sabhu  
 bhante n lhanakammam tava mama hotu dhatuyo pana

Sabbauparimam phalīkacetīyam thupārāma cetiyappamānam  
 ahosi Tassa uparī sabharatanamayam geham karesi Tassa  
 uparī suvaṇṇamayam, tassa uparī rajatamayam, tassa uparī  
 tambalohamayam geham karesi Tattha sabba ratanama  
 yam vālukam okiritva jalajathalajapupphanam sabassani  
 vippakiritva addhacchatthāni jatakasatāni asiti mahathere  
 Suddhodana maharajanam Mahamāyā devīm sattasahajate  
 sabbhān' etāni suvaṇṇamayan' eva kāresi Pañca pañcasate  
 suvaṇṇarajatamaye punnaghate thapāpesi Pañca suvaṇ  
 nadhajasate pañca sate suvaṇṇadīpake, ca karapetva su  
 gandhatelassa purtvā tesu dukūlavattīyo thapesi Atha  
 yasma Mahakassapo mālā ma mūlayantu gandha ma vinas  
 santu, dīpā mā vijjhayantūti adhitthāritvā suvaṇṇapatte  
 akkharāni chindāpesi, anāgate Piyadaso nama kumaro chat  
 tam ussāpetva Asoko nama dhammarājā bhavissati so ima  
 dhātuyo vitthārīka karissati ti Raja sabbapasadhanehi  
 pujetva adito patthāya dvāram pidaḥanto nikkhami Tam  
 balohadvāram pidaḥitva aviñjanarajjuyam kuñcikamuddikam  
 bandhi Tatth' eva mahantam manikkhandham thapesi  
 Anāgate daliddarājano imam maṇim gahetva dhātūnam  
 sakkūram karontū ti akkharāni chindāpesi Sakko devaraja  
 Vissakammam amantetva tata Ajatasattuna dhātunidhanam  
 katam ettha ārakham thapehi ti pahūti So āgantva vaḷa  
 saṅghātajantam yojesi kattharūpakani tasmim dhātugabbhe  
 phalīkavanna khagge gahetva vatasaḍḍisena vegena anuparī  
 yāyantam yojetvā ekīya eva āṇiyā bandhitvā samantato  
 giñjakavasathakarena silaparikkhepam katva uparī ekīya  
 pidaḥitva pañsum pakkipitvā bhūmim samam katvā tassū  
 pari paṇinathūpam patitthapesi

Dhātunidhānakathā

### CHAPTER III

1 Evam nitthite dhātunidhane javatāyukam thāva thero  
 parinibbuto, raja pi yathakammam gato, te pi manussa kala  
 kata aparabhāge Piyadaso kumaro chattam ussāpetva Asoko

anayitva setacchattassa hetthā maharāhe pallanhe n s da  
petva anekasatavannehi jalajathalaja pupphehi suvanṇa  
pupphehi ca pujaṃ katva sabbalankarapaṭimaṇḍitehi ca  
solasaḥ nāṭakasahasseehi samantato parikkhipitva Ananta  
nanassa tava me Saddhammavara Cakkavattino Sammasam  
buddhassa rupam imesam akkhiṇam apatham karohi ti vatva  
tena nimmitam sakalasarire vipphakinnapunnappabhavanib  
battasi ti anubbyanjana paṭimaṇḍitam dvattimsa mahapu  
risalakkhanasassirikataya vikasitakamaluppalapundarikapāti  
maṇḍitamiva salilatalam tara gāṇa ramsijalavī ara vipphurī  
ta sobha samujjalam iva gaganatalam nīlapita lohitaḍi bheda  
vicittavannaramsivānaddha vyamappabbhāparikkhipavilasita  
ya sanjghappabhanuraga indadhanuvijullata parikkhittam  
iva kanakagirisikharam nana viragavimalaketumala samujja  
lita carumatthakasobham nayanarasayanam iva brahma-de  
vamanujanagayakkhagananam Buddharupam passanto sat  
tadivāsam akkhipujam nama akasī

2 Raja kira abhisekam papuṇitva tūpi yeva samvaccharaṇi  
bahirakapasandam paṇṇaṇhi Catutthe samvacchare Bud  
dhasasane paṇḍi Tassa kira pita Bindusaro brahmana  
bhatta ahoṣi so brahmanānam brahmanajātiyapasandanam  
paṇḍrangaparibbajakananā saṭṭhisahasamattanam nicca  
bhattam paṭṭhapesi

3 Asoko p tara pavattitāṃ dāṇam attāno antepure tath  
eva dadamāno ekadivāsam sīhapaṇṇare tūto upasamapaṇi  
bahireṇa acareṇa bhunjamāne asanyatindriye avānita mīya  
pathe d sva c ntesī idisāṃ dāṇam upaparikkhīva yuttatthāne  
dātum vaṭṭatī ti evaṃ c nīetva amacce aha gacchatha bhane  
attāno attāno sādhu sammāte samānābrahmane antepuram  
atīharatha dāṇam dassamī ti amacca sādhu deva ti raṇṇo  
paṭissutva te te paṇḍrangaparibbajakā vāṇaṇṇādayo  
anetva ime maharāja amhakam arahanto ti āhamsu Atha  
rāja antepure uccavacani asanani paṇṇapetva agacchantu  
tu vatva agatagata aha attāno attāno anurūpe asane nīsi  
datha ti Ekacce bhaddap thāke ekacce phalakaṇṇa tṭhakesu  
nīsi d msu Tam dīva rāja natthi etesaṃ antosarotī natva  
tesaṃ anurupam khadaniyam bhojaniyam datva uyyojesi

4 Evaṃ gacchante kale eka divāsam sīhapaṇṇare tūto

addasa Nigrodhasamaṇeram rajaṅganena gacchantam dantam guttam santindriyam iriyāpathasampannam Ko paṇāyam Nigrodho nāma ? Bindusāraraṇṇo jetthaputtassa Sumanara jakumārassa putto

5 Tathāyam ānupubbikathā,—Bindusāraraṇṇo kira dub balakale yeva Asokakumaro attana laddham Ujjenirajjam pahaya āgantva sabbam nagaram attano hatthagatam katvā Sumanarajakumaram aggahesi, tam divasam eva Sumanassa rajakumārassa Sumana nama devī paripunnagabbhā ahosi Sa aññatakavesena nikkhamitva avidūre aññataram caṇḍāla gamam sandhāya gacchanti jetthakacaṇḍālassa gehato avi dūre ekasmim nigrodharukkhe adhivatthaya devatāya ito ehi Sumane ti vadantiya saddaṃ sutva tassa samīpam gatā Devata attano ānubhāvena ekam sālam nimmunitva ettha vasāhi ti padasi Sā tam sālam pavasi, gatadivase yeva puttam vijayi Sa tassa nigrodhadevatāya pariggahitattā Nigrodho tveva namam akāsi

6 Jetthakacaṇḍalo diṭṭhadivasatoppabbhūtitaṃ attano samidhitaram viya maññamano nibaddham vattam patthapesi Rajādhita tattha sattavassani vasi Nigrodha kumāro pi sattavassiko jāto Tada Maha Varupatthero nāma eko arahā dārakassa hetusampadam disva viharamāno sattavassiko dāni dārako kalo nam pabbajetunti, cintetvā rājādhitāya ārocetva Nigrodhakumāram pabbājesi Kumāro khuraggo yeva arahattam papuṇi

7 So eka divasam pato va sariram paṭijaggitvā ācariyupajjhāyaṇam vattam katvā patta civaramadaya matu upāsikāya gehadvāram gacchāmi ti nikkhami Mātu nivesanaṭṭhanaṇi cassa dakkhiṇadvārena nagaram pavisitvā nagaramajjhena gantvā pācīnadvārena nikkhamitvā gantabbam hoti Tena ca samayena Asoko dharmmarāja pācīnadisābhimukho sihapāṇjare caṇḍhamati, tam khaṇam yeva Nigrodha sāmānero Rājagaṇam pāpuṇi santindriyo santamānaso yugamattam pekkhamāno Tena vuttam ekadivasaṃ sihapāṇjare thito addasa Nigrodha samaṇeram Rājagaṇena gacchantam dantam guttam santindriyam iriyāpatha sampannanti disvā paṇ'assa etad ahosi ayam jano sabbo pi vikkhittacitto bhantamagapaṭibhāgo ayam pana dārako avikkhittacitto ativi-

yassa alokitavilokitam sammā janapasarananca sobhati Ad  
dha etassa abbhantare lokuttaradhammo bhavissati ti  
Ranno sahadassanen eva samānere cīttam pasidī pemam  
saṅṭhahī Kasma ? Pubbe kira punnākaraṇakale esa ranuo  
jeṭṭhabhata vaṇijako raso

8 Atha Raja sanjātapemo sabāhumano samāneram pak  
kosatha ti amacce pesesī aticīrayatī ti puna dve tayo pesesī  
turitam agacchatu ti Samānero attāno pakatiya eva āga  
masī Raja patirupasanam natva n s datha ti aha (Sama  
nero) ito cito ca oloketva natthī dani auno bhikkhu ti samus  
sitasetacchattam rajapallankam upasamkamitva pattagaha  
patthaya ranuo akaram dassesī Raja tam pallankasamīpam  
gacchantam disva evam cintesī aṇṇ eva dani ayam samānero  
imassa gehassa samiko bhavissati ti Samānero ram o hatthe  
pattam datva pallankam abh ruh tva n sīdī Raja attano  
atthaya sampaditam sabbam yagukhājjakabhātā vīkatim  
upanamesī Samānero attano yapanamattam eva sampa  
ṭicchī Bhattakīccavasane raja aha Satthara tumhakam  
dinna ovadam janatha ti ? Janamī maharaja ekadesena ti  
Tata mayhampi nam kathehi ti Sadhu maharaja ti ranuo  
anurupam Dhammapade Appamadavaggam anumodanā  
thaya abhasī Raja pana Appamado amatapadam Pamado  
maccuno padan ti sutva va annatam tata pariyasapehi ti  
aha Anumodanavasane dvattimsa dhurabbhattāni labhīva  
punadivase dvattimsabhikkhu gahetva rajantepuram pavī tva  
bhattakīccam akasī Raja aune pi dvattimsa bh kkhu  
tumhehi saddhim yeva bh kkham gāhantu ti eten eva upa  
yena d vase divase vaddhapento satth saḥassanānā brahma  
naparibbajākanānā bhattānā upacch nditva anto nivesane  
sīṭṭhisahassanānā bhikkhunānā nīccabhattānā patthapesī Nī  
grodhattheragaten eva pasadena Nīgrodhatthero p rajanānā  
sīparisānā tīsu saraṇesu pañcasu ca s lesu pat ṭthapetva  
Buddhasasane acalappasadam katva patīṭṭhapesī Puna  
raja Asokaramam namā Mahāv haram karapetva saṭṭhisahas  
sanānā bhikkhunānā bhattānā patṭhapesī Sakalājambud pe  
caturasīṣa nagarasahassesu caturasīṣa vīharasahassānā kara  
pesī caturasīṣa cetīyasahassapatīmaṇḍ tānā dhammen eva  
no adhammena

9 Ekadivasam kira raja Asokarame mahadanam datva satthisahassasanghassa bhikkhusaṅghassa majjhe nisajja saṅgham catuhi paccayehi pavaretva imam paṇham pucchi Bhante Bhagavata desitadhammo nama kittako hoti ti? Maharaja navanganikhandhato caturasitidhammakkhanda saḥassani ti Raja dhamme pasiditva ekekam dhammak khandam ekekena viharena pujessami ti ekadivasameva channavutikoṭidhanam vissajjetha amacce apapesi etha bhāṇe ekekaṃ nagare ekamekaṃ viharam karenta catu rasitiya nagarasahassesa caturasiti vihara saḥassani kara petha ti sīyanca Asokarame Asokamahaviharatthaya kam mam patthapesi Sangho Indaguttattheram nama mahid dhiyam mahanubhavam khīpasavam navakamma dhiṭṭaya kam adasi Thero yam yam na nīṭṭhati tam tam attano anubhavana nīṭṭhapesi Evam tibi samvaccharehi viha rakammam nīṭṭhapesi Ekadivasam eva sabbanagarchi paṇṇani agamimsu Amicca ranṇo arocesum nīṭṭhi tani deva caturasiti viharasahassani Atha raja bhikkhusangham upasamkamitva bhante maya caturasiti viharasahassani karitani dhatuyo kuto labhissamiti pucchi

10 Maharaja dhatunidhanam nama atthi ti na pana paṇṇayati asukattthane ti Raja Rajagaha cetiyam bhinda petva dhatum apassanto paṭipakatikam kareva bhikkhubhikkhuniyo upasaka upasikayoti catasso parisa gabetva Vesa lim gato tatra pi alabbhiva Kapilavatthum tatra pi alabbhiva Ramagamam gato Ramagame naga cetiyam bhinditum na adamsu Cetiye nipatitakuddalo khaṇḍa khandam hoti Evam tatra pi alabbhiva Allakappam Pavam kusinaram ti sabbattha cetiyani bhinditva dhatum alabbhiva paṭipakati kani katva Rajagaham gantva catasso parisa sannipatetva atthi kenaci sutapubbam asukattthane nama dhatunidhananti pucchi?

11 Tatth eko vīkamyassasatiko thero asukattthane dhatu nidhananti na janami mayham pīṇa pīṭa mahathero mayi suttavassikakale mala cangoṭikam gahapetva ehi samāgāra asukagacchantare paṇṇathūpo atthi tatti a gacchamasi, gantva pūjetha imam ih imam upa lhaletum vaṭṭati samāgāra ti aha,

aham ettakameva janami maharaja ti aha Raja etad eva thananti vatva gaccha harapetva pasapathupam pansanca apametva hettha sudhabhumim addasa Tato suddhanca itthakayo ca harapetva anupubbena parivenam oruyha sat taratanavalikam asiti hatthani ca kattharupani samparivat tantani addasa So yakkhadasake pakkosapetva balikam mam kareva pi neva antam na kotim passanto devata namas samano aham ima dhatuye gahetva caturasitiya viharasa hassesu nidahitva sakkaram karomi ma devata antarayam karontu ti aha Sakko Devaraja carikam caranto tam disva Vissakammam amantetva aha tata Asoko Dhammaraja dhatuyo niharissami ti parivenam otinno gantva kattharupam harehi ti So pancaculagamadarakavesenagantva sanno pu rato dhanukahattho thatva haremi maharaja ti aha hara tata ti saram gahetva sandhimhi yeva vijjhi sabbam vipa kiriyittha

12 Atha Raja avinjane baddhakuncikamuddikam ganhi manikkhandham passi Anagate daliddarajano imam ma nim gahetva dhatunam sakkaram karontu ti pana akkharani disva kujjitva madisam nama rajanam daliddaraja ti vattum yuttanti punappuna gahetva dvaram vivaritva antogeham pavittho attharasavassadhikanam dvinnam vassasatanam upari aropitadipa tatha va pajjalanti nsluppala pupphani tam khamam aharitva aropitani viya pupphasanthato tam khamam santhato viya gantva tam muhuttam pimsitva tha pita viya

13 Raja suvannapattam gahetva anagate Piyadaso nama kumaro chattam ussapetva Asoko nama Dhammaraja bhasis sati So ima dhatuyo gahetva vittharikakarissati ti va cetva dittho ham ayyena Mahakassapattherena ti vatva vamahattham abhunjitva dakkhinahatthena appothesi So tasmim thane paricaranakadhatumattakameva tha petva sesadhatuyo sabbagahetva dhatugharam pubbe pihita nayeneva pidahitva sabbam yatha pakatiya va kareva upari pasanacetiyam patitthapetva caturasitiya viharasahassesu dhatuyo patitthapesi Evam Jambudi patale Asoko Dhammaraja caturasiti cetiyasahassani kara pesi



Sabbe thūpā sabbalokekadipā,  
 sabbesam ye saggamokkhāvaha ca,  
 hitva sabbam kiccamaññam janena,  
 vandeyyāte sabbathā sabbakālanti

Caturasītisahasadhātukatha

1 Evam Asoko Dhammaraja caturasīti vihārasahasama-  
 ham katva mahathere vanditva pucchi dāyado 'mhi bhante  
 Buddhasāsane? Kissa dayādo tvam Mahārāja, bāhirako  
 tvam sāsanaśāsi Bhante channavutikoti dhanam vissaj-  
 jetvā caturāsīti vihārasahasani sacetiyyāni kārpetva aham  
 no dayado, añño ko dāyādo ti Paccaya-dāyako nāma tvam  
 Maharaja yo pana attano puttañca dhītarañca pabbājeti  
 aham sasane dayado nāma ti Evam vutte Asoko rājā sāsane  
 dayadabhamam patthayamāno avidure thitā Mahindaku  
 mīram disva sakkhissasi tvam tīta pabbajitunti āha Ku-  
 maro pakatīya pabbajitukamo rañño vacanam sutvā atīviya  
 pamojjajāto pabbajamī deva mam pabbajetvā sasane dayado  
 bothā ti āha

2 Tena ca samayena Rajadhītī Sanghamittī pi tismim  
 thane thita hoti tām disvā āha tvaṃpi amma pabbajitum  
 sakkhissasi ti Sadhu tatā ti sampatīcehi Raja puttānam  
 manam labhītvā pahaṭṭhacitto bhikkhusangham upasāṅka-  
 mitvā Bhante ime dārake pabbajetvā mam sasane dīyādam  
 karothā ti Singho rañño vacanam sampatīcehitvā kumāram  
 Moggaliputta Tissattherena upajjhāyena Mahādevattherena  
 ca acariyena pabbājesi Majjhantikattherena ācariyena upa-  
 sampādesi Upasampadā mālāke yeva saha paṭisambhūdaḥi  
 vrahattam pāpuni Sanghamittayapī rājadhītīya ācariyā  
 Āyupīlattheri nama, upajjhāyī pana Dharmapīlattheri  
 nama ahoṣi

3 Atha Mahīnatthero upasampannakalato ppabhūti at-  
 tano upajjhāyasseva santike dhammañca vinayañca pariya-  
 puṇanto dvepi saṅgītiyo ārūḥham tipīṭakasaṅgahitam sīṭṭha-  
 katham theravādam tīṇaṃ vassānam abbhantare uggaheṭvā  
 attano upajjhāyassa antevāsikānam sahasamattānam bhik-  
 khūnam pāmokkho ahoṣi

4 'Tena kho pana samayena Moggaliputta Tissatthero  
 lattha nu kho anagate sasanam suppatitthitum bhaveyya  
 upaparikkhanto paccantimesu janapadesu suppatitthitam  
 bhavissati ti ñatva tesam tesam bhikkhunam bharam katva  
 te te bhikkhu tattha tattha pesesi — Majjhantikattheram  
 Kasmiragandhārarattham pesesi, tvam etam rattham gantva  
 tattha sāsanam patitthāpehi ti Mahadevattheram tatth' eva  
 vatva Mahimsakamaṇḍalam pesesi Rakkhitattheram Vana  
 vāsini Yonakadhamma rakkhitattheram Aparantakam Ma  
 hadhammarakkhitattheram Maharattham, Maharakkhitat  
 theram Yonakalokam, Majjhmattheram Himavantadesa  
 bhāgam, Soṇattheram Uttarattheraṇca Suvannabhūmim,  
 attano saddhivihārikam Mahindattheram Ittiyattherena Utti  
 yattherena Bhaddasalattherena Sambalattherena ca saddhim  
 Tambapannidīpam gantvā ettha sasanam patitthāpeti ti  
 sabbe pi tam tam disabhagam gacchantā attapaṇcama aga  
 minsu Sabbe pi therō gata-gatatthāne manussā pasadetva  
 sāsanam patitthāpesum Mahindatthero<sup>1</sup> pana Tambapanni  
 dīpam gantvā sāsanam patitthāpehi ti upajjhāyena bhikkhu  
 saṅghena ca ajjhāttho Kalo nu lo me Tambapannidīpam  
 gantum no ti Upadhārento Mutasivaraṇṇo mahallālabhavam  
 cintesi Ayam Maharaja Mahallako na sakka imam ganhitva  
 sāsanam paggaheṭum, idani pan' assa putto Devanampiya  
 tisso rajjam kāressati tam ganhitva sakka bhavissati sasanam  
 paggaheṭum, handa yava so samayo agacchatī tava ñatake  
 olokema puna dani imam janapadam agaccheyyama vā na  
 va ti So evam cinteti upajjhāyaṇca bhikkhusaṅghaṇca  
 vanditvā Asokarāmato nikkhamma tehi Ittiyadihi catuhi  
 therehi Saṅghamuttāya puttena Sumanasamanerena Bhaṇḍu  
 kena ca upāsakena saddhim Rājagahanagara upavattake  
 Dakkhinagiri janapade caṇḍikam caramano ñatake olokeno  
 chamāse atikkāmesi Athānupubbena matunivesanaṭṭha  
 nam Veṭṭisanagaram nama sampatto, sampattaṇca pana  
 theram disvā theramatī devī pade sirasā vanditva bhikkham  
 datvā theram attano katam Veṭṭisagiri Vihāram nāma aro  
 pesi

5 Thero tassam vihāre nisinnā cintesi amhākam idha

<sup>1</sup> Cf. Mahāvamsa, pp. 94-95

<sup>2</sup> Ibid., pp. 100-102

kattabbakīccam nitthitam Samayo nu kho idani Laṅkādi-  
pam gantuntī tato cintesi anubhavatu tava me pitarā pesitam  
abhisekam Devanampiyatisso ratanattiyagunañca sunātu  
chaṇatthañca nagarato nikkhamitva Missakapabbatam abhi-  
rūhatu tadā tam tattha dakkhissama tī

6 Athāparam ekamasam tatth' eva vāsam kappesi Māsā  
tikkame Sakko Devanamindo Mahindattheram upasaṅka-  
mitva etaḍ avoca Kālakato bhante Muntasiva rāja, idāni  
Devānampiyatissarājā rajjam kāreti Sammāsambuddhena  
ca tume vyakata anāgate Mahindo nama bhikkhu Tamba-  
panṇidīpam pasadessatī tī, tasma tiha vo bhante kālo dīpa-  
varam gamanāya ahampi vo sahaya bhavissāmi tī Thero  
tassa vacanam sampaticchitva attasattamo Veṭṭisapabbata-  
vihārā vehāsam uppatitvā Anuradhapurassa puratthimaya  
disaya Missakapabbato patitthahi yam etarahi Cetiyapabbato  
pi saṅjananti Tasmim divase Tambapanṇidīpe jetthamu  
lanakkhattam nama hotī Rajā<sup>1</sup> nakkhattam ghosāpetvā  
chaṇam karotha tī amacce ānāpetva cattālīsapurīsasahassa-  
parivarō nagaramha nikkhamitvā yena Missakapabbato tena  
pāyasī mīgavam kūtukāmo Atha tasmim pabbato adhivaṭ-  
ṭhā devata raṭṭhō there dassessāmi tī rohitamīgā rūpam  
gahetvā avidūre tinapaṇṇāni khādamaṇa vīja caratī Raja  
disvā ayuttam dāni pamattam vijjhītuntī, piyam poṭhesi  
Migo ambatthala maggam gahetva palāyitum arabhi, raja  
pi piṭṭhito piṭṭhito anubandhanto Ambatthalameva aruhi,  
Migo theranam avidūre antaradhāyī Mahindatthero raja-  
nam avidūre agacchantam mamam yeva rajā passatu mā  
itare tī adhiṭṭhahitva Tissa Tissa ito ehi tī āha Rajā sutvā  
cintesi imasmim Tambapanṇidīpajāto mam Tissā tī nāman  
gahetvā ālāpītum sīmattho nāma natthi Ayam pīna chinna  
bhinnapaṭṭhāro bhaydukasava vasano mam nāmenā āla-  
patī Ko nu kho ayam bhavissatī, manusso va amanusso va  
tī thero āha

Samajā mayam mahārāja  
dhammarājassa sāvakā  
tameva anukampāya,  
Jambudīpa idhigatā tī

<sup>1</sup> Cf Mahāvamsa, pp 103-109

7 Tena samayena Devanampiyatissaraja ca Asokadhammarājā ca additthā sahāyakā honti Devanampiyatissarañño ca puññānubhāvena chatapabbatapāde ekasmim velugumbe tisso veluyatthiyo nibbattimsu Eka latā yatthi nama ekā pupphayatthi nāma ekā sakunayatthi nāma tasu latā yatthi sayam rajatavanna hoti, tam alamkaritvā uppannalatā kañca navannakhāyati, pupphayatthiyam pana nilapitalohitavadāta kalavannāni pupphāni suvibhattavantapattakīṇjakkha hutvā khāyanti, sakūnayatthiyam hansakukkutajivanjivakādayo sakunā nānappakarani ca catuppadani sajivani viya khāyanti, samuddatopissa mutta mani veluriyadi anekavihitam ratanam uppajji Tambapanniyam pana attha mutta uppajjimsu Nayamutta gajamuttā rathamuttā amalakamutta valayamutta aṅgulivittakamutta kakudhaphalamutta pakatīkamuttā ti So ta ca yatthiyo tā ca muttāyo aññañca bahum ratanam Asoka-sa-dhammarañño pannakarattaya pesesi Asoko pasāditvā pañca rajakakudhabbandani ceva añño ca abhisekatthaya bahu panpakāre pahinu, na kevalañca etam āmisapannakaram imam kira Dhammapannakaram pi pesesi

Ahañca Buddhañca Dhammañca

sanghañca sīranam gato,

upasakattam vedesim,

Sakkaputtasā sāsane

Imesu tisu vatthūsu,

uttamesu Naruttama,

cittam pasādayitvāna,

saddhaya sarīnam vajā ti

8 Rājā acirasutam sāsanapavattim anussaramāno therassa tam Samanā mayam Mahārāja Dhammarājassa sāvakā ti vacanam sutvā ayyā nu kho āgata ti tāvadeva āvudham nīk khīpītvā ekamintam nīsi sammodāñña katham kathaya māno sammodanīyakatham kurumāne yeva tasmim tani pi cattālisa purisavahassani āgantvā tam parivāresum Tadā thero itare pi jane dassesi, rājā disvā ime kida āgatā ti pucchi Mayā saddhim yeva mahārāja ti Idāni pana Jambudīpe aññepi evārupā sīmanā santi ti, Mahārāja etarabhi Jambudīpe kasāvapajjoto sivataparivuto tasmim

Te viṇṇa iddhipattā ca,  
cetopariyaya kovida,  
khināsavā arahanto,  
bahu Buddhassa savakā ti

9 Atha raja bhante sve ratham pesessamī tam abhiruhitvā āgaccheyyathā ti vatva pakkāmi Thero acirapakāntassa rañño Sumanasamaneram amantesī ehi tvam Sumana Dhammasavanakalam ghoseti ti Samanero abhiññapada kam catutthajjhanam samapajjitvā vutthaya adittbahitva samahitena cittaena sakālā Tambapaṇṇidīpam sāvento dhammasavanakalam ghosesi Samanerissa saddham sutva bhūmma devata saddhamanussavesum, eten' upāyena yāva Brahmaloaka saddo abhuggaṇchi Tena saddena mahā devata sannipato ahoṣi Thero mahantam devata sannipatam disva Samācitta suttantam kithesi Kathapariyosane asankheyyānam devanam dhammabhīsamāyo ahoṣi Bahu nigāsupannā ca saranesu patitthahimsu

10 Atha tassā rattiya accayena raja theranam ratham pesesi Thero na mayam ratham āruhāma gacchi tvam paccha mayam agacchissama ti vatva vehasam abbhuggantva Anuradhapurassa pacchīmadīsaya pathamakacetiyatthane ota rimsu Raja pi sāratham pesetvā antonīvesane mandapam patiyādetva cintesi nisīdissanti nu kho ayya asanena nisīdisanti ti, tass' evam cintayantass eva sarathī nagaradvaram patva addasa there pathamataram āgantva kāyabandhanam bandhitva cīvaram parupante, disva atīviya pasannamānaso hutva āgantva rañño arocesi agata deva therā ti, raja ratham āruhāti pucchi na aruḥha deva api ca pacchato nikkhamitva pathamataram āgantva pācīnadvare thita ti Raja ratham na āruhimsu ti sutva tena hi bhane bhūmmattharanasankhepena asanani pañnapetha ti vatva patipatham agamāsi Amacca pathaviyam tattikam paññāpetva uparī kojavalādini vicittattharanani paññāpesum Raja pigantva there vanditva Mahindattherassa hatthato pattam gahetvā mahatīya pujaya ca sakkarena ca there nagaram pavesetva anto nīvesanam pavesesi

11 Rāja there paṇitena khadaniyena bhojaniyena sahattha santappetva Anuladevippamukhā pañca itthīsatanī theranam

abhivadanam pūjasakkāraṇca karontū ti pakkosapetvā eka mantam nisīdi Thero rañño saparijanassa dhammaratana vassam vassento Petavatthum Vimānavatthum Saccasañyut tañ ca kathesi Tam sutvā tāni pi pañca itthiṣatani sotāpat tīphalam sacchikarimsu

12 Tadā nagara therānam gune sutva there datthum na labhāmāti upakkosenti Atha rājā, idha okaso natthi ti cintetva gacchatha bhane hatthiṣalam patiyaggitvā valukam okiritva pañca vannāni pupphāni vikiritva vitanam bandhitva maṅgalahatthitthane theranam āsanani paññapetha ti aba Amaccā tathā akamsu Thero tattha gantvā nisiditva Deva dūta suttantam kathesi Kathapariyosāne pīnasahassam sotāpatīphale patitthahi Tatha hatthiṣala sambadhāti dak khinadvāre Nandanuyyāne āsanam paññāpesum Thero tattha nisiditva Āsivisopamasuttantam kathesi tampi sutva pana saḥassam sotāpatīphalam patilabhi Evam āgatadi vasato dutiyadivase addhateyyanam panasahassānam dham mābhīsamayo ahoṣi

13 Therassa Nandanavane agatagatahi kulitthihi kulasun nāhi kulakumārīhi saddhim sammodamanaso eva sayanha samayo jato Thero kalam sallakkhetva gacchami dāni Mi ssaḥapabbatanti utthahi Amaccā Mahameghavanuyyane there vāsesum Raja pi kho tassa rattiyā accayena therassa samīpam gantva sukhasayitabhāvam pucchitva kappati bhante bhikkhusaṅghassa ārāmo ti pucchi Thero kappati Maharāja ti aha Raja tuttho suvannabhinkāram gahetva therassa hatthe udakam pūtetva Mahameghavanuyyanam adasi Thero punadivase pi rājagehe yeva bhuñjitva Nanda navane Anamattaggiyani kathesi Puna divase Aggikkhan dopamasuttantam kathesi Eten' eva upayena sattadivasani kathesi Addhanavamanam pāgasahassanam dhammabhīsa mayo ahoṣi Sattame divase pana there antopure rañño Appamāla-suttantam katthajitvā Cetiyagirim eva agamasī

14 Atha kho raja there ayācīto sayam evagato tasma tassa anāpucchā gāmanampi bhaveyyati cintetva ratham abhirūhitvā cetiyagirim agamasī mahati rājānubhavena, gantva theranam santikam upasankamanto ataviya kīlantarū po hutvā upasankami Tato nam there aha Kasma tvam

nam sampaticchitvā tāvadeva pattacīvaramādāya vehāsab-  
bhuggantvā Pāṭaliputta-dvāre oruṃha rañño santikam gantvā  
tam attham ārocesi. Rājā tuttho sāmanerassa hatthato  
pattam gahetvā bhojetvā Bhagavato pattam gandhehi ub-  
baṭṭetvā vara muttasadisānam dhātūnam pūretvā adāsī.

17. So tam gahetvā Sakkam Devarājānam upasaṅkami  
Sakko devarājā sāmaneraṃ disvā kum bhante Sumana  
āhinasī ti āha: tvaṃ mahārāja Tamhe ambapannidīpam pa-  
hiṃtvā kasmā pamajjasī ti. Nappamajjāmi bhante, vadehi  
kum karomīti. Tumhākam hatthe kira dve dhātuyo atthi,  
dakkhinadāthā ca dakkhinakkhakaṃ ca; tato tumhe dakkhi-  
nadātham pūjetha, dakkhinakkhakaṃ ca pana mayham dethā  
ti. Sīdhu bhante ti kho Sakko Devānamindo yojanappa-  
mānaṃ manithūpam ugghātetvā dakkhinakkhakam nīharitvā  
Sumanassa adāsī. So tam gahetvā cetiyagiriyaṃhi yeva  
patitthāsī

18. Atha kho Mahānāgā Asoka-  
dhammarājena dinnadhātuyo cetiyagiriyaṃhi yeva patitthā-  
p'tvā dakkhinakkhakam ādāya vaddhamānakacchāyāya Ma-  
hānāgavanuyyānamagamamsu. Rājā pi kho Sumanena vut-  
tappakāram pūjāsakkāram katvā hatthikkhandhavaragato  
sāyam Mangalahatthimatthake setacchattam dhārayamāno  
Mahānāgāvanuyyānam sampāpuni. Ath' assa etad āhosi:  
sace ayam Sammāsambuddhassa dhātu chattam apanamatu  
Mangalahatthi janṇukehi bhūmiyaṃ patitthahatu; dhātu-  
rangotakam mayham matthake patitthahatū ti. Saha rañño  
cittuppadena chattam apanami, hatthi janṇukehi patitthahi,  
dhātucangoṭakam rañño matthake patitthahi. Rājā: āma,  
ten' evābhisittagatto paramena pītipāmojjeṇa samannāgato  
hutvā pucchi: dhātum bhante karomīti, hatthikumbhamhiye  
tāva mahārāja thapehi ti. Rājā dhātucangoṭakam hatthi-  
kumbhe thapesī Pamudito nāgo kuñcanādam nadi. Mahā-  
megho utthahitvā pokkharavassam vassī. Udakapariyantam  
katvā mahābhūmicālo āhosi; paccante pi nāma Sammā-  
sambuddhassa dhātuyo patitthahissanti ti.

19. Atha so hatthināgo anekatālāvacaraparivuto ativiya  
ulārena pūjāsakkārena sakkariyamāno pacchimadisābhimu-  
kho hutvā apasakkanto yāva nagarassa puratthimadvāram

Buddhānam cetiyaṭṭhāne mama dakkhiṇakkhadhātu patiyaṭṭhānadivase yamakapātihāriyam hoti ti

Evam acintiyā Buddhā,  
Buddhadhammā acintiyā,  
acintiyesu pasannānam,  
vipāko hoti acintiyō ti

22 Dhatusarīrato nikkhanta udaka phusitehi sakalepi Tam bapannidipatale na ko ci aphutthokaso nama ahosi. Evam assa tam dhātu sarīram udakaphusitehi Tambapannittha lassa paridāham vūpasametva mahājanassa pātihāriyam dassetvā otaritvā rañño matthake patiyaṭṭhāsi. Rājā sapbalam manussattapaṭilābham maññamāno mahantam sakkāram katvā dhātum patiyaṭṭhāpesi, saha dhatupatiṭṭhānena mahā bhūmi-cālo ahosi. Niythite pana thūpe rājā ci rajabhatikā ci deviyō ca deva nāga yakkhānām vimbhaya-karam piṇḍe kam thūpam akamsu.

Evam jino dhatusarīrakena,  
gato pi santim janatā hitā ca,  
sukhañca dhammā bahudhā kareyya,  
ṭhito hi nītho nu karim kareyya

Iti sūlhujanamano piṇḍinattathāya kate  
Thūpavamse Thūpārūmakathā

1. Niythitāya pana dhātupūjāya patiyaṭṭhite dhātuvare Mahindatthero Mahimeghavanuyvūnam eva gantvā vāsam kappesi. Tasmim kho pīna samaye Anulādevi pabbajitu kīmī hutvā rañño ārocesi. Rājā tassa vacanam sutvā the ram etad avoca. bhante Anulādevi pabbajitukāmī pabbī jetha nan ti. Na mahārāja amhākam mātuḡimam pabbī-jetum kappati, Pāṭaliputte pana majham bhaginī Sangha mittā therī nāma atthi, tam pakkoṇṇepēhi mahārāja, imāsmiṃ ca dīpe purimākaṇaṃ ca tīppam Sammāsambuddhānam bodhi patiyaṭṭhāsi, amhākam pi Bhagavato saravaramsiṃjālavijjenta-keṇa bodhinā patiyaṭṭhātābham, tasmā sāsanam paṇiṇeyyāsi, yathā Sanghamittā bodhim gacetvā āgaccheyyāti, Rājā



therassa vacanam sampaticchitvā amaccehi saddhim mantento Arittham nama attano bhāgineyyam āha sakkhissasi tvam tata Pāṭaliputtam gantvā Mahābodhinā saddhim ayyam Sanghamittattherim ānetu ti? Sakkhissāmi deva sace me pabbajjam anujānissasīti Gaccha tāta therim ānetvā pabbajjāhi ti So rañño ca therassa ca sāsanaṃ gahetva therassa adhiṭṭhānavasena ekadivasena Jambukola pattanam gantva navam abhiruhitvā samuddaṃ atikkamitvā Pāṭaliputtam gantvā rañño sasanam ācikkhi putto te deva Mahindatthero evaṃ aha sahayassa kira te Devānampiyatissassa bhatujaya Anulādevi nāma pabbajitukāmi, tam pabbajetum ayyam Sanghamittattherim pahineyyatha, ayyaya eva ca saddhim maha Bodhanti Therassa sāsanaṃ ārocetvā Sanghamittattherim upasankamitva evaṃ aha, ayye tumhakaṃ bhāta Mahindatthero maṃ tumhakaṃ santikaṃ pesesi Devānampiyatissa rañño bhatujāyā Anulādevi nama pañcahi kaññasa tehi pañcahi ca antepurikāsatehi saddhim pabbajitukama ti tam kira āgantva pabbajetha ti Sa tavaḍeva turita turita gantvā rañño tam attham ārocetva gacchami 'ham maharāja Tambapannudipanti aha Tena hi amma mahabodhim gahetva gacchaṃ ti vatva Pāṭaliputtato yāva mahabodhi tava maggam patijaggapetvā sattayojanayamaya tiyojanavittatāya mahatiyā senāya Pāṭaliputtato nikkhamitva ariya sangham ādaya mahabodhisamipam agamāsi Senāya samussita dhajapatākam nānaratana vicittam anekalankārapa timanditam nānavidhakusumasamakinnam anekaturiyasāñi ghutthaṃ mahābodhim parikkhipi, tato raja puppha gandhamāladihi pūjetva tikkhattum padakkhinam katvā atthasu thanesu vanditvā utthāya añjalimpaggayha thatvā saccavacanakiriyaya bodhim ganhitukāmo ratanapīṭham aruya tūlikam gahetvā manosilaya lekham katvā yadi mahā bodhinā Lankadīpe patitthātabbam Yadi cāham Buddha sāsane nibbematiko bhāveyyam mahabodhi sayam eva imasmim suvaṇṇakātāhe patitthahatū ti saccakiriyam akāsi, saha saccakiriyaya Bodhisākhā manosilaya paricchinnatthā nehi chinditvā gandhakalalapūrassa suvaṇṇakātāhassa upari atthāsīti Tato rajā mahābodhim bodhimandato mahantena sakkarena Pāṭaliputtam anetva sabbaparibarāni datva ma

habodhim Gangāya navam āropetva sayampi nagarato nikkhamitvā viñjhātavim samatikkamma anupubbena satta divasehi Tāmalittim anuppatto, antara magge devanāgama nussa ulāram mahābodhim pūjam akamsu Rājā pi samud dāture sattadivāsāni mahābodhim thapetvā mahantam sak karam katvā Bodhimpī Sanghamittatherimpī saparivāram nāvam āropetva Gacchatī vata Dasabalassa sarasaramsī jalam muñcamāno mahābodhi rukkho tī kanditvā sñjalimpag gabetvā assūni pavattayamano atthasī Sāpi kho mahābodhi samārulhanava passato passato maharajassa samuddatālam pakkhandī Mahāsamuddepi samanta yojanam vici vupa santā, pañca vaṇṇanipadumāni pupphitaṇi, antalikkhe dib- baturiyaṇi vajjimsu, akāse jalathala sannisītabi devatāhi pavattitā ativiya ulārā pūjā ahoṣi Evam mahatīyapūjaya sā nāvā Jambukolapattanam pāvisi

2 Devānampiyatissa mahārājā pi uttaradvarato paṭṭhaya yava Jambukolapattanaṁ maggam sodhapetva alankarapetva nagarato nikkhamanadivase uttaradvārasamipe samuddasa lā vatthusmim thito tāya vibhutiya mahāsamudde āgac chantam yeva mahābodhim therassanubhavena disvā tuṭṭha mānaso nikkhamitva sabbam maggam pañcavaṇṇehi pup phehi okiranto antarantara pupphaagghiyāni thapento eka hen eva Jambukolapattanam gantvā sabbatalavacaraparivuto pupphadhupagandhādīhi pūjayamāno galappamaṇam udakam oruyha agato vata Dasabalassa sarasaramsījalam vissajjena ko Bodhirukkho tī passannacitto mahabodhim ukkhipitva utta- mañge sīrasimmi paṭiṭṭhāpetvā mahabodhim parivaretvā āgatehi sojasīhi jātisampannakulehi saddhim samuddato paccuttarivā samuddāture Bodhim thapetva tīpi divāsāni sakala-Tambapaṇṇi rajjena pūjesi Atha catutthe divase mahābodhim adaya ulāram pūjam kurumano anupubbena Anurādhapuram sampatte Anurādhapurepi maha saklāram katvā catuddasī divase vadḍhamanakachayaya mahabodhim uttaradvārena pavesetvā nagarimayjhena atiharitva dakkhi- padvārena nikkhamitvā dakkhipadvārato pañcadbanuvāṭike thane yattha ambākam Sammasambuddho nirodhasamapatt- tim samāpajjitvā nisīdi, pūrimakā ca tayo sammasambuddha samāpattim appetva nisīdīmsu Yattha ca Kaḷuṇḍabassa

bhagavato sirisambodhi koṇagamanassa bhagavato udumbā  
rabodhi kassapassa bhagavato nigrodhabodhi patitṭhasi  
tasmim Mihameghavannuyyanassa tilakabhute katabhumī  
parikamme rajavatthudvara koṭṭhakaṭṭhane mahabodhim pa  
titṭhapesi

Evam Lanka hitatthaya  
sasanassa ca vuddhiya  
mahameghavane ramme  
maha bodhi patitṭhito ti

### Bodhiagamanakatha

1 Anuladevi pañcahi kannasatchi pañcahi antepurika  
satchi matugamasāhassena saddhim Sanghamittattheriya  
santike pabbajjiva nacirass eva saparivara arahatte patit  
ṭhasi Ariṭṭhopi kko ranno bhag neyyo pañcahi purisasatchi  
saddhim therassa santike pabbajjiva saparivaro nacirass eva  
arahatte patitṭhasi

2 Atheka divasam rāja bodhim vanditva therenā saddhim  
thupavāsam gacchatī tassa Lohapāsadaṭṭhanam sampattassa  
purisa pupphanī aharimsu Rāja therassa pupphanī adasī  
Thero pupphehi Lohapāsadaṭṭhanam pujeṣi Pupphesu bhu  
miya patitamattesu mahabhumicalo ahoṣi Rāja kasma  
bhante bhumī calatī pucchi Imasmim maharāja olaṣe  
anagāte Sanghassa uposathagaram bhavissatī tass etam  
pubbanim ttanti aha Puna tassa Mahacetiyatṭhanam sam  
pattissa Cimprikapupphanī abbhārimsu tani pi rāja therassa  
adas Thero Mahacetiyatṭhanam pupphehi pujeṭva vandi  
tavadeva mahāpathavi saṅkampi Rāja bhante kasma  
pathavi kampaṭṭha ti pucchi Maharāja imasmim thane  
anagāte Buddhassa Bhāgavato asādiso mahathūpo bhavis  
satī tass etam pubbanimittam ti aha Aham eva karomi  
bhante ti Alam maharāja tumhakam anāram bahum kam  
mam atth tumhakam pana natta Duṭṭhagamani Abhayo  
nama karessatī ti Atha rāja sace bhante mayham natta  
karissatī katim yeva maya ti diadasa hattham pasanaṭṭham  
bham aharapetva Devanampiyatissa ranno natta Duṭṭha

gamani Abhaya nama imasmim padesa thupam karoti ti  
akkharani likhapetva patitthapesi ti

3 Atha Devanampiyatissa raja Cetiyapabbate nihita Sam  
masambuddha bhuttapattam puretva ahañadhatuyo hatthik  
khandhena aharapetva sakala Tambapannidipe yojane yojane  
thupam kareva dhatuyo patitthapesi Bhagavato pattam  
pana Rajagahe yeva thapetva pujam akasi ti

Niddhapetvana Sambuddha  
dhatuyo pattamattaka  
karapesi maharaja  
Thupe yojana yojane ti

### Yojanathupakatha

1 Atha raja nunani ca bahun pi nalammani katva cat  
talisa vassani rajjam karesi Tassa accayena tan kanittho  
Uttiya raja dasavassani rajjam karesi Tassa accayena tan  
kanittho Mahasivo dasavassani eva rajjam karesi Tassa  
accayena tassapi kanittho Suratisso dasavassani va rajjam  
karesi Tato Assanavikaputta dīe Damiḷa Suratisam ga  
hetva dīevissavassani dhammena rajjam karesum Te ga  
hetva Muḍasivassa rāṇo putto Aelo nama dasavassani  
rajjam karesi Atha Colirattathato agantva Elaro nama  
Damiḷo Aelo bhūpatim gahetva evucattalissavassani rajjam  
karesi Iḷiram gahetva Duttthagamani Abhaya raja ahoṣi

Tadatthadīpanattham Ayaminupubbakatha

1 Devanampiyatissa ranno kira dīvavallatiko uparaja  
Viha nigo<sup>1</sup> nama ahoṣi Atha rāṇo dīvī attano puttassa  
rajjam icchinti Taricchanaṭṭa vapim karonti<sup>2</sup> uparajassa  
visena ambam yojetva ambamatthake thapetva pūjesi

Devijayutto uparajena saddhim gato bhajane vinate sayam  
 eva ambim gahetva khaditva kalam akasi Uparaja tam  
 karimam natva Devija bhuto tato veva attano devinca bala  
 vahanan ca gahetva Rohanam agimasi Tassa aggamahesi  
 antaramagge Yattalavikure nama puttam vijayi Tassa  
 Tisso ti bhatu namam akasi So tato gantva Mahagame  
 vasanto Rohane rajjam karesi Tissa accayena tassa putto  
 Yattala Tisso Mahagame yeva rajjam karesi Tissa accayena  
 tassa pi putto Gothabbhaya nama tatth eva rajjam karesi  
 Gothabbhayassa putto Kakavanna Tisso namo tatth eva  
 rajjam karesi Kakavanna Tissa ranno kira Kalyani Tissa  
 ranno dhita Vibhva Mahadevi nama aggamahesi bhosi Sa  
 ranno piya ahosi manapa Raja taya saddhim samagga  
 vasam vasanto punnani karonto vihasi Ath ekadivasam  
 devi Rajaghe yeva bhikkhusanghassa mahadanam datva  
 sayanhasamaye gandhamaladini gahapetva dhammam sotum  
 viharam gata Tattha nipannam balhagilanam asannama  
 ranam silavantam samneram disva gandhamaladhi puetva  
 attano sampattim vappetva mama puttabhavam patthetha  
 bhante ti yaci So na icchi sa pi punappunam yaci yeva  
 Samanero pi evam sante sasananuggaham katum sakka ti  
 sampaticchitva gatinimuttavasena upatthitampi devalokam  
 chaddetva nikantivasena suvannasivikaya gacchantiya de  
 viya kucchimhi patisandhim ganhi Sa dasamasaccayena  
 puttam vijayi Tassa Gamanabhaya ti namam karimsu  
 Aparabhage aparampi tassa Tisso ti namam karimsu

2 Gaman kumaro kimen vaddhanto solasavassiko hutva  
 hatthas atharu s ppesu kovido tejabalaparakkamasanipanno  
 ahos Atha kho Kakavannatissaraja Nandimitto Suranin  
 mala Mahaseno Gotthajimbaro Theraputtabhaya Bharavo  
 Velusumano Khanjadevo Phussadevo Labhiyyavasabho ti  
 ime dassi mahayodhe puttassa santike thapetva vasesi Te  
 sam uppattikatha Mahavamsato gahetabba

3 Raja dasamahayodhanam puttassa sakkarasamam sak  
 karam karesi Tissa kumaram janapadarakkhanatthaya Di  
 ghavapiyam thapesi Ath ekadivasam Gaman kumaro at  
 tano balavahanampattim disva Damlehi saddhim yuj  
 jhissami ti ranno kathapesi Raja puttam anurakkhanto

alam ora Gangan ti nivaressi so yava tatiyam kathapesi Raja  
kujjhiva hemasankhalikam karotha bandhiva rakkhissami  
ti Abhaya pitu rani o kujjhiva palayitva Malayam agamas  
Tato patthaya pitari dutthatta Dutthagamani ti pannato  
Raja puttanam kalahuttanam agamanatthaya yodhehi  
sapatham karesi

4 Itha Kakavanna Tissa raja catusatthi vihare kareva  
catusatthi samvaccharan eva thatva kalam akasi Tissa  
kumaro pitu kalakatabbhavam sutva D ghavapito agantva  
pitumarira kiccam kareva mataramkandulabhatthim ca gahet  
va bhatu bhaya dighavapim agamas Amacca sannipa  
titva tam pavattim vatva Dutthagamanissa santikam pesu  
sum So tam sasanam sutva Guttasalam agantva bhatu  
santikam dute pesetva tato Mahagamam agantva abhisekam  
patva mataram kandulabhatthimca pesetu ti

5 Yava tatiyam bhatu santikam lekham pesetva apesana  
bhavam natva yuddhaya nikkhami Kumaro pi yuddha  
sajjo vutva nikkhami Culanganiyapitthiyam dvinnam bha  
tunam mahayuddham ahosi Te kira yodha sapathassa ka  
tatta tesam yuddhe sahaya na bhavimsu Tada ranno ane  
kassahassa manussa marimsu Raja parajj tva Tissamaccam  
Dighatunikam valavam ca gahetva palayi Kumaro pac  
chato pacchato anubandhi antare bhikkhu pabbatam mape  
sum Tam d sva kumaro bhikkhusanghassa kammam natva  
nivatti Raja palayitva Kappakandaranadiya Jalamala  
tittham nama gantva chato mhi ti aha Amacco suvanña  
sarake pakkhattabhattam niharitva adasi Raja kalam  
sallakkhetva sanghassa datva bhujamiti sanghassa amac  
cassa valavaya attano ca ti catubhagam katva kalam ghosa  
pesi Tada Pyangudipato Kutumbiya Tssatthero nama  
agantva purato atthasi Raja theram d sva pasannamanaso  
sanghassa thap tabhagam attano bhagam ca therassa patte  
pakkhip Amacco pi attano bhagam pakkhipi Valava pi  
datukama ahosi Tassadhippayam natva amacco tassa pi  
bhagam patte pakkhipi Iti so raja therassa paripunña  
bhatti pattam adasi Thero pattam gahetva gantva Gota  
mattherassa nama adasi So pancasata bhikkhu bhojetva  
puna tato laddhehi bhagehi pattam puretva akase khipi

patto gantvā rañño purato aṭṭhāsī. Tisso pattam gahetvā rājānam bhojetvā tato sayam bhuñjitvā valavam bhojesī. Tato rājā sannāham cumbaṭakam katvā pattam vissajjesī. Tato gantvā therassa hatthe patitthāsī Rājā puna Mahāgāmam āgantvā senam sankaddhitvā satṭhisahassabalam gahetvā puna bhātara saddhum yujhi Tadā kumārassa anekasahaassā manussā patimsu, kumāro palāyitvā vihāram pavisitvā mahātherassa geham pāvisī Rājā pacchato pacchato anubandhanto vihāram pavitthabbhāvam nītvā nivatti. Pacchā therā te ubho bhātaro aññamaññaṃ khamāpesum Tadā rājā sassakammāni kāretum, Tissa kumāram Dighavāpim eva pahitvā sayampi bherim carāpetvā sassakammāni kāresī Atha mahājanassa sangham katvā kunte dhātum nidhāpetvā balavāhana-parivuto Tissārāmam gantvā sangham vanditvā bhante sāsanaṃ jotetum pāra-Gangam gamissāmi sakkāretum amhehi sabagāmino bhikkhū dethā tī āha. Sangho pañca-satabhikkhū adāsī Rājā bhikkhusangham gahetvā Kaṇḍulahatthim āruyha yodhehi parivuto mahatā balakāyena yuddhāya nikkhamitvā Mahiyanganam āgantvā, tattha Damihehi saddhum yujjhanto Mahiyangane kañcuka-thūpam kāresī, tassa thūpassa vibhāvanattham ayamanu-pubbakathā

6 Bhagava kira bodhito navame māse imam dīpam āgantvā Ganga tīre tiyojanāyate yojanavittihate Mahānāga-vanuyyāne yakkhasamagmam āgantvā tesam yakkhanam uparibhāge Mahiyanganathūpassa thāne vchāsayaṃ thito vutthivātandha kārādīhi yakkhe santāpetvā tehi abhayam yācīto tumhakam abhayam dassāmi Tumhe samaggā mayham nisīdanat-thānam dethā tī āha. Yakkha mārissa te imam sakaladīpam dema, abhayam no dehi tī āhañsu Tato bhagavā tesam bhayaṃ apaṇuditvā tehi dinnabhūmiyam cammakhaṇḍam pattharitvā tattha nisimno tejokasīnam samāpajjitva cammakhaṇḍam samantato jāletvā vaḍḍhesī. Te cammakhaṇḍena abhubbūtā samantato sāgarapariyante rāsibhūtā ahesum Bhagavā iddhibalena Giridīpam nāma idh' ānetvā tattha yakkhe pavesetvā dīpam yathatthāne thāpetvā cammakhaṇḍam sankhupī Tadā devatā samāgamo ahoṣī. Tasmim samāgame bhagavā dhammaṃ desesī tadā:—

Nekasam paṇakotinam  
dhammabhūsamayo ahu  
sarāṇesu ca silesu,  
thita asum asankhīya

sotapattiṭṭhālam patva,  
sele sumanakuṭṭake  
maha sumanadevindo,  
pujyam jaci pujyam

Sīram paramasītvana  
nīlamala sīroruḥe  
paṇumatte ada lese,  
tassa paṇikito juno

So tam suvaṇṇacāngota  
varen' adaya Sāṭṭhuno,  
nīsinnaṭṭhānārācīte,  
nānāratanasāṇīcāye,

uccato satta ratane  
ṭṭhāpetvāna sīroruḥe  
tam indanīlathūpena,  
pīḍāhesi namassī ca

7 Parinibbute pana bhagavatī Dhamma<sup>c</sup>enapati Sariput  
tattherassa antevāsiko Sarabhu namako thero citakato gīvat  
ṭṭhīdhatum gahetva bhikkhusaṅghaparivuto agantva tasmim  
yeva cetīye paṭiṭṭhāpetva meghavaṇṇapāsanehi chadetva  
dvādasa hatthubbedham cetīyam karetvā pakkamī

8 Atha Devanampriya Tissa raṇīno bhata Culabhayo nama  
tam abhutam cetīyam disva timsahatthubbedham cetīyam  
karesi Idani Duttthagaminipī abbayaraja Mahiyanganam  
agantva tattha Damile maddanto asī ti hatthubbedham  
kancukacetīyam karetvā pūjamakasi

Evam accayikam kammam  
karontapī guṇakara  
karonti punnam sappanna,  
saṃsārabhaya bhīruka ti

*Mahiyanganathupakatha*



1 Tato Raja tattha Damilehi siddhim yujhiva Cattida  
 milam gañhiva tatra bhū Damile ghātetva Ambatittham  
 agantva Ambadamilam catuhi masehi gañhi, tato oruḥa  
 mahabbhe satta Damile ekanen' eva gañhi tto antara  
 sobbhe Mahakoṭṭha Dimilam Donigame Gavara Dimilam  
 Halakole Mahissariya Dimilam Nalisobbhe Nalika Damilam  
 Dighabbhayaagallamhi Dighabbhaya Damilam gañhi Tato Kac  
 chatitthe Kincisisa Dimilam catuhi masehi gañhi Tato  
 Veṭṭhagare Tala Damilam Bhanika Damijūca Vahitthe  
 Vahittha Dimilam Gamanumbi Gaman Dimijam Kumbuga  
 mamhi Kumbu Dimijam Nandikagumamhi Nandika Dimijam  
 Khaṇḍugumamhi Khaṇḍu Dimijam Tambunnaganika Matula  
 bhagineyye dve Damile gañhi Tada —

Ājanitva sikam senam  
 ghatenti sajina iti  
 sutvana saccakiriyam  
 akari tattha bhupati

Rajjasukhaya vāyamo  
 nāyam mamā kadipi ca  
 sambuddha sasanāś eva  
 śhrīpanaya āyam matra

tena saccena me sena  
 kīropagata bhāṣa sukam  
 jīvanāṣṭam va hotū ti  
 tam tath eva tada abu

2 Iva m r ya Ganga ttre Damile ghatesi ghatita sena eva Le  
 agantva Vijitanagare jayimsu Tada r ya Vijitanagara  
 gañhitum vimamsanattiva agacchantam Nandhimittam  
 disva Kapilulam munceṣu Kapilulopitani gañhitum agac  
 chi Tula Nan dhimitto batti chi ubho dāntel āram gahetva  
 jñetva ukkuṣikam nistapeṣu Raja ulho vimamsetya vi  
 jitanagarim agato Tato dakkhiṇadvare yollanām maha  
 katgamo ahoṣi Parattimadvare Velusumanasano assam  
 aruḥa bhū Damile ghatesi Dimijanto jayiviva diyam  
 tlakesum Tato raja velle vīvajjesi Kapilulattthi Nan  
 dhimitto Suranivala ca dakkhiṇadvare kaṇmam karimsu

Mahasono Gotthayimbaro Theraputtabhayo cati ime tayo itaresu tisu dvaresu kammam karimsu

3 Tancā nagaram parikkhattaya parikkhattam dāhapaḥara gopuram ayodvarayuttam ahoṣi Kandulo januhī thatva sīlayudha itthaka bhinditva ayodvaram papunī Tada Da mīla gopure thatva nanavudhani khipimsu Pakka ayogule ceva pakkatthita-sīlesan ca hatthipitthiyam pakkipimsu Tala kaṇḍulo vedanatto udakatthanam gantva udake ogahī Tada Gotthayimbaro na idam surapanam bhavati ayodvara vighatanam nama gaccha dvaram vighatehī ti aha Tam sutva jatabhimano kuṇḍanam katva udaka niggamma thale atthasi

4 Atha hatthivejjo sīlesam dhovitva osadham akāsi Tato raja hatthim aruḥṭha paṇṇakumbhe paramasitva sakalalanḥka tale rajjam tava dammi ti tosetva varabhojanam bhojetva vanam satakena vetthetva suvammutam katva vammapiṭṭhi yam mahāśacammam sāttagunam katva bandhitva tassupari telacammam bandhitva tam viśajjesi So aśani viva gaḇ janto gantva dathahī padaram vijjhitva padena ummaram hanī dvarabāhahī saddhim ayodvaram mahasaddena bhu miyam pati Gopure dabbasambharam pana hatthipitthiyam patantam disva Nandhimitto bahahī paharitra pavattesi Tada Kandulo datha pīḇanaveram chaddesi Tato Kandulo attano pīṭṭhim aruḇanattaya nandhimittam olokesi So taya katamaggēna na pavississamutī attharasahatthubbedham pakaram bahuna paharitra atthi sabbapamānam pakarapa desam patetva suranimmalam olokesi So pi tena kata maggim an cchanto pakaram laṇḇhitva nagarabālāntare pati Gotthayimbaro pi Sono pi Theraputtabhayo pi ekekadva ram bhīṇ hitva pavissimsu—tato—

Hatthi gahetva rathacakkam  
mitto sakāṭapaḇ jaram  
naḇ kera tarum Goṭho  
nimmalo khaḇḇamuttaram  
Talarukkhāma Maha-Sono  
theraputto Mahagadam  
viṣum viṣum viṇḇgata  
Dāma jē tattha cunnayum

Evam vijitanagaram catuḥ maseḥ bhinditva Damile  
 maretva tato girilokam nama gantva giriyaadamilam agga  
 hesi Tato Mahelanagaram gantva catuḥ maseḥ Mahelara  
 janam ganhi Tato raja Anuradhapuram gacchanto parito  
 kasapabbate nama khandhavaram nivasetva tattha talakam  
 karetvā Jetthamulamasamhi udakakilam kili Elaro pi  
 Duṭṭhagaminiṣṣa agatabhavam sutva amaccehi saddhim  
 mantetva sva yuddham karissama ti nicchayami akasi Puna  
 divase sannaddho Mha Pabbati batthim aruḥa mahabalaka  
 ya parivuto nikkhami Gamani pi matara saddhim manteva  
 dvattimsabalakotthake karetvachattadhare rajarupake tat  
 tha tattha thapesi abbhantarakotthake sayam atthasi Tato  
 sangame vattamane Elararanno Dighajattu nama mahayodho  
 khaggaphalakam gabetva bhumito attharasa battham nabha  
 muggantva raja rupam bhinditva paṭham balakotthakam  
 bhindi

5 Evam sese pi bala kotthake bhinditva Mahagamanina  
 thitam bala kotthakam agami Tada Suranimmalo rasi o  
 parigacchantam disva attano namam sivetva tam akkosi  
 tam sutva Dighajattum paṭhamam imam maremi ti kujjhiti a  
 akasamabhuggantva attano pari otarintam disva suranim  
 malo attano phalakam upanamesi Itaro pi phalakena  
 sadhim tam chindissami ti cintetva phalakam pahari itaro  
 phalakam munci Dighajattu phalakam chindanto bhumiyam  
 pati Suranimmalo tam sattija pahari Phussadevo tam  
 khano saukham dhami asanisaddo viya ahosi Ummadap  
 patta viya manussa ahesum tato Damilasena bhijjittha  
 Elaro pahijjittha Tadi pi lahu Damile ghatesum —

tattha vapiralam asi  
 hatanam lohita vilam  
 tasma kulatthavapi ti  
 namato vissuta ahu

Caripetva tahiṃ l herim  
 Duṭṭhagamani bhupati  
 na hanissati Elaram  
 mam mui ciya paro iti

Sannaddho sayam aruhyā,  
sannaddham Kaṇḍalam karim,  
Elaram anubandhanto,  
dakkhinadvāramāgami

Pure dakkhiṇabhagamhi,  
ubho yujjimsu bhūmipa,  
tomaram khīpi Elaro  
gamayā tam vācayā

Vijjhāpessu ca dāntehi,  
tam hatthim sakahatthinā,  
tomaram khīpi Elaro,  
sahatthi tattha so pati

tato vijitasangāmo,  
zayoggabalavahano,  
Lankam ekātapattam so,  
kāvāna pavasi puram

vam aha ayam hatthi pubbe atthavisatiya yuddhesu apac-  
cosakkhiva idani kamma pana paccosakkhati ti so aha deva  
amhakam eva jayo jayabhumum avekkhanto paccosakkhati  
jayabhumum patva thasati ti Nagopi paccosakkhiva Pura  
devassa passe Mahavihara sumante atthasi Tato Bhalluko  
rajabhimukham agantva rajanam uppadesi Raja pi bhag-  
gatalena mukham pidhaya tam akkosi Raj no mukhe vij-  
jhissami ti saram Jhapi So bhaggatalam abacca bhumiya-  
m pati Bhalluko mukhe viddhosmi ti samu ayu ukkuttam akasi  
Tada ramuo pacchimasane nisinno Phussadevo ramu o Kunda-  
lam ghatento tassa mukhe kandam patesi Ramuo pade-  
katva patamanassa jhanumbi aparena kandena vijjhiva  
ramuo sisam katva patesi Raja laddhajayo nagaram agantva  
saram anapetva punkhena ujukam thapapetva tam pamanam  
kahapanarasim katva Phussadevasa adasi

7 Evam Lanharajjam ekacchattam katva raja yodhanam  
yatharupam thanantaram adasi Theraputtabhayo panu di-  
yamanam thanantaram na gahi Kamma na gahasi  
pucchitoyuddham atthi maharaja ti aha Idani ekarajje  
kate kim nama yuddhanti pucchite kilesacorehi yujjhissami  
ti aha Raja punappuna nivaresi So pi punappuna ya-  
citva rajanunaya pabbajitva vipassanaya kammam karonto  
arahattam patva pa caki masavasata parivaro ahosi Tato  
raja attano pasadatala sirisayanagato mahatim sampattim  
oloketva akkhohini senaghatam anussari Anussaranta  
rajo mahantam domanassam uppajji saggamagganterayo  
me bhavessati Tada Piyangudipe arahanto raj o pariv-  
takham natva tam assasetum attha arahante peesum To  
agantva agatabhavam nivedetva pasadatalam abhiruhimsu  
Raja ti ere vanditva asane nisidapetva agata karanam pucchi  
Thera pi agatakaranam vatva raj o tena kammuna sagga-  
mokkhan tarayabhavam bodhetva pakkamimsu Raja tesam  
vacanam sutva assasam patilabhiva vanditva te visajjiva  
sirisayanagato puna cintesi Matapitaro kho pana ma vo  
kadacipi vina ssi gena aharam bhijjati ti aml ehi sapatham  
kasesum Bhikkhusa ghassa adatva bhuttam atthi nu kho  
natthi ti cintayanto satirammoena raj glassa adatva putar-  
sakule paribhuttam ekam yeva maricavattim addasa disti

pariccattadhananettha,  
 anagghani vimuñciya,  
 sesani honti ekaya  
 ūna visatikotiyo

Evam sapanno bhidure asare,  
 dehi dhane sangamatikkamitva,  
 katvana puññam sukha sadhanattham,  
 saram gahetum satatam jateyya ti

Maricavaṭṭiviharakatha

1 Tato raja cintesi maha Mahindattthero kira mama ayyakassa Devanampiyatissa ranno evam aha natta te maha raja Dutthagamani Abhayo visam hatthasatikam sovanna malim thūpam karessati sanghassa ca uposathagarabhutam navabhumakam lohapaśadam karessati ti cintetva ca pana olokeno Rajagahe karandake thapitam suvannapaṭalekham disva tam vacesi anagate cattalisam vassasatam atikkamma kakavanna Tissassa putto Dutthagamani Abhayo idanca idanca karessati ti sutva hattho udaggo appothesi ayyena kira vatimhi diṭṭho mahamāhinden ti

2 Tato pato va mahameghavinamganti va bhikkhusangham sannipititva etad avoca bhante bhikkhusanghassa uposathagaram katva devavimanasadivaram pasadam karessami deva lokam pesetva pite vimanikurim likkhapetva me dethi ti Sangho aṭṭha khinasave pesesi Te Tavatimsabhavanam ganti va dvadasayojanubbedam aṭṭhacattalisayojana parikkhepam Kūṭagarasahassa paṭimanditam navabhumakam sahassa gabhham Birinadevadhutaya pūnānubhava nibbattam ukasattham rāṇapasadam oloketva hingulakena paṭe tadakaram likhitva anetva bhikkhusanghassa alamsu Saṅgho ranno pihesi Tam disva raja tutthamanaso tada tam lekhatulyam Lohapasadam karesi Hammurami ha kile panacatusu divaresu aṭṭhasati sahassani hiraññam thapasesi Tada catusu divaresu sahasasahasam vatthiputani ceva gulatelasakharamadhupura anekasahasacariyo ca thapasesi

savayeve atthamsu Evam sangham sannipatetva dakkhino  
dakam patetva sanghassa pasadam datva Maricavattiviha  
ramahe viya sattabam mahadanam adasi

Pasadahetu cattari  
maha cagena rajina  
anagghani thapetvana  
ahesum tamsakotiyo

Pahayagamaniyantam  
datva na dhanasancayam  
anugamidhanam danam  
evam kubbanti pandita

3 Ath ekadivasam raja satasahassam vissajjetva maha  
bodhi pujam karetvā nagaram pavisanto thupatthane patit  
thitam selathupam disva Mahindatherena vuttavacanam  
anussaritva maha thupam karissami ti katasannitthano naga  
ram pavisitva mahatalam aruya subhojanam bhunjitva  
sirisayanagato evam cintesi maya Damile maddamanena  
ayam loko ativiya pilito Kena nu lho upayena lokassa  
planam akatva dhammena samena mahacetiyassa anuccha  
vikam itthaka uppadesami ti Tam cintitam chatte adhi  
vattha devata janitva raja evam cintesi ti ugghosesi Param  
paraya devaloke pi lohahalam ahosi Tam ratva Sakko  
Devaraja Vissakammam devaputtam amantetva tata Vissa  
kamma Dutthagamani Abhaya maharaja maha cetiyassa  
ittakattaya cintesi tvam gantva uttarapasse nagarato  
yojanappamane thane Gambhuranadiya tire itthaka mapetva  
ehi ti pesesi Tam ratva Vissakamma devaputto agantva  
tattva eva maha cetryanucchavika itthaka mapetva devapuram  
eva gato

4 Puna divase eko sunakhaluddo sunakhe gahetva aran  
nam gantva tattva tattva vicaranto tam thanam patva ittha  
ka a disva va nikkhami Tasmim khane eka bhumba devata  
tassa itthaka dassetum mahantam goda vannam gahetva  
luddassa sunakhanan ca attanan ca dassetva tihe anubad lha  
itthalabbimukha gantva antaradhaya Sunakhaluddo it  
thaka disva amhakam rija thupam karetukamo mahanto

vata no paṇṇakaro laddho ti haṭṭhamanaso puna divase  
 pat eva agantva attana diṭṭham iṭṭhakapaṇṇakaram ranno  
 nivedesi raja tam sasanam sutva attamano hutva tassa  
 mahantam sakkaram karetvā tam yeva iṭṭhagopakam  
 laresi Tato raja aham eva iṭṭhalokanattaya<sup>2</sup> gacchamī  
 kuntam vadḍhetha ti aha Tasmim yeva khaṇe puna annam  
 sasanam aharimsu nagarato tiyojanamatthake ṭhane Pub  
 buttarakaṇṇe Ācaraviṭṭhigame tiyamarattim abhiṇṇavatte  
 deve solisakarissippamaṇe padese suvaṇṇabijani utṭhahimsu  
 Tanī pamaṇato ukkaṭṭhani vidatthippamanani omakani  
 aṭṭhaṅgulappamanani abesum Atha vibhataya rattiya ga  
 mavasino suvaṇṇabijani disva rajaraham vata bhaṇḍam  
 uppannan ti samantato arakkham samvidahitva suvaṇṇabi  
 jani patiyam puretva agantva ranno dassesum Raja te  
 sampi yatharaham karetvā teye suvaṇṇagopake akasi Atha  
 tasmim yeva khaṇe annam sasanam aharimsu nagarato  
 pacinapasse sattayojanamattthake ṭhane para Gangaya Tam  
 bavittthinama janapade tambaloham uppajji gamika patim  
 puretva tambaloham gabetva agantva ranno dassesum  
 Raja yathanurupam sakkaram tesampi karetvā te yeva go  
 pake akasi Tadanantaram annam sasanam aharimsu pu  
 rato catuyojanamattthake ṭhane pubbadakkhinakaṇṇe Su  
 manavapigame uppalakuruvindamisaka bahu maṇayo up  
 pajjimsu gamika patim puretva agantva maṇayo ranno das  
 sesum Raja tesam pi sakkaram karetvā te yeva gopake  
 akasi tadanantaram annampi sasanam aharimsu nagarato  
 dakkhinapasse aṭṭhayojanamattthake ṭhane Ambatthakola  
 janapade ekasmim rajatam uppajji Tasmim samaye naga  
 ravaasiho eko vaṇijo bahuhū sakatchi haliddisu giveradina  
 matthaya Malayam gato lenassa avidure sakaṭani muncitva  
 patodadarum pariyesanto tam pabbatam abhirulho ekam  
 paṇasayaṭṭhum addasa Tassa mahantam caṭippamanam  
 ekam eva paṇasaphalam tarunayaṭṭhum nametva hetthapa  
 sanapitthiyam aṭṭhasi So tam phalabbharena namitam disva  
 upagantva hatthe na paramasitva pakabbhavam natva  
 vāntam chindī paṇasayaṭṭhum uggantva yathatṭhanam aṭ  
 ṭhasi Vaṇijo aggam datva bhunji ssamī ti cintetva kalam  
 ghosesi Tada cattaro khmasava agantva tassa purato patu



rahesum Vanijo ti disva attamano pade vanditva nisida  
petva tassa phalassa vantasamanta vasiya tacchetva apas  
sayam luncitva apanamesi samantato yusam otaritva apas  
sayani tam avatam puresi Vanijo manosilodakavannapa  
nasajusam patte puretva adasi Te khinasava tassa passan  
tasseva akasam abbhuggantva pakkamimsu So puna kalam  
ghosesi Anne cattaro khinasava agamimsu tesampi hat  
thato patte gahetva suvannavannehi panasaminjehi puretva  
adasi Tesu tayo therā akasena pakkamimsu itaro Indagut  
tatthero nama khinasavo tassa tam rajatam dassetukamo  
uparipabbata otaritva tassa lepassa avidure nciditva papa  
saminjam paribhunjati Upasako therassa gata kale ava  
sesa minjam attanapi khaditva sesakam bhandikam katva  
adaya gacchanto theram disva udakanca pattadhovana a  
khanca adasi Thero pi lenadvarena sakatasampagami  
maggam mapetva imina maggena gaccha upasaka ti aha So  
theram vanditva tena maggena gacchanto lenadvaram patva  
samanta leham olovento tam rajatarasim disva rajatapindam  
gahetva vasiya chunditva rajatabhavam patva mahantam  
sajjhupindam gahetva sakatasantikam gantva tipodakasam  
pannethane sakatani nivasetva labhum Anuradhapuram gantva  
ranno dassetva tam attham nivedesi Raja tassapi yatha  
raham sakkaram karesi Tadanantaram annampi sasanam  
aharimsu nagarato pacchimadisabhage panca yojana mat  
thakethane Uruvelapabbate mahamalakamatta pavalamis  
saka satthisakatappamana mutta samuddato thalamugga  
mimsu Kevatta disva rajaraham vata bhandam uppannanti  
rasim katva arakkham datva patim puretva agantva ranno  
dassetva tam attham nivedesum Raja tesampi yatharaham  
sakkaram karesi puna annam sasanam aharimsu nagarato  
pacchim uttarakanne sattayojanamattthane Peliyapi  
gamassa vapiya otinnakandare pulnapitthe nis danapotap  
pamana dighato vidatthi caturangula ummapupphavanna  
cattaro mahamanā uppajjimsu Atheko Matto nama sunak  
khaluddo sunakhe gahetva tattha vicaranto tam thanam  
patva disva rajaraham vata bhandanti valikahi paticcha  
detva agantva ranno nivedesi Raja tassa pi yatha raham  
sakkaram karesi Evam raja thupattthaya uppannanti ittha

kādini tadah'eva assosi. Itthakarajatānaṃ uppanatthānam ten'eva nāmam labhi.

### Thūpasādhana-lābhakathā.

1. Atha rājā thūpatthāya uppannāni suvaṇṇādini āharāpetvā bhaṇḍāgāresu rāsīm kāresi. Tato sabbasambhāre samatte Visākhapunnāmuṇḍapadosathadivase patta-Visākhanakkhatte Mahāthūpakaranatthāya bhūmiparikammam ārabhi. Rājā thūpatthāne patitthāpitam eilā thūpam harāpetvā thurabhāvatthāya samantato batthipākārāpariyantam gambhūrato sataratanappamānam bhūmim khaṇāpetvā paṃsum apanetvā yodhehi gulapāsāne attharāpetvā kammārakūṭhehi āhanāpetvā cunnavicuṇṇa kāresi. Tato cammavinaddhehi pādehi mahā hatthihi maddāpetvā pāsāna kottimassupari navaṇitamattikāṃ attharāpesi. Ākāsa Gangāya hi nīpatitthāne udakabindūni uggantvā samantā timsayojanappamāne padese patanti. Yattha sayam jātasaṃlī upējanti tam thānam niccam eva tintattā tintasiṣa-kolaṃ nāma jātam, tattha mattikā sukhumattā navaṇitā mattikāti vuccati tam tato khīṇāsavā sāmanerā ca āharanti. Tāya sabbattha mattikā kiccanti nātābbam. Mattikopari itthakā attharāpesi, itthakopari kharasukammam, tassopari kuruvindapāsānam, tassopari ayojālam, tassopari khīṇāsava sāmanerehi Himavantato āhatam sugandha mārumbam, tassopari khīrapāsānam, tassopari phalīkapāsānam, tassopari sīlam attharāpesi. Sabbamattikā kicce navaṇitā mattikā eva ahoṣi. Sīlāsanthāropari rasodakasantintina kapaṭṭhanīyyāsena atthaṅgula bahala tamba-lohapattam, tassopari tilatelaśantintāya manosiḷāya sattaṅgula bahalam rajatapattam attharāpesi. Evam rājā sabbākārena bhūmiparikammam kārāpetvā Āsālhi sukka pakkhassa catuddasadivase bhikkhusangham sannipādetvā evam āha. Sve puṇṇāmuṇḍapadosatha divase Uttarāsālhanakhattena mahācetiyaṃ mangalitthakam patitthāpessāmi, sve thūpatthāne sabbo sangho sannipatatū ti. Nagare bherim carāpesi, mahājāno uposathiko hutvā gandhamalādini gahe-tvā thūpatthāne sannipatatū ti.

2 Tato Visakha Sirideva namake dve amacce anapesi  
 tumhe gantva mahacetiyatthanam alamkarotha ti Te  
 gantva samantato rajatapattavannavalukam okrapetva laja  
 pancamakani pupphani vikritva kadahitoranam ussapetva  
 punnaghate thapapetva manivanne velumhi pancavanna  
 dhajam bandhapetva gandhasampannani nanavidhakusumani  
 santharapetva nanappakarehi tam thanam alamkarimsu  
 Atha raja sakalanagaranca vibharagami magganca alamkara  
 pesi pabhataya rattiya nagare catusu dvaresu massukam  
 matthaya nahapita nahapanatthaya nahapanake alamkarat  
 thaya kappake ca nana viraga vatthagandhamaladini ca  
 supavyanjanasampannani madhurabbhanti ca thapapetva  
 sabbe nagara ca janapada ca yatharucim massukammam kare-  
 tva nahatva bhunjitva vatthabharapadihi alamkaritva maha  
 cetiyatthanam agacchantu ti ayuttakehi arocapesi Sayampi  
 sabbabharapa bhusito cattahsapurisasabassehi saddhim upo-  
 sathiko hutva anekehi sumanditapasadhitehi amaccehi gahi  
 tarakkho alamkatahi dekanupamahi natakutthihi parivuto  
 amaraganaparivuto Devaraja viya attano sirisampattiya  
 mahajanam tosayanto anekehi turiya sanghutthahi vatta  
 manehi aparanne mahathupatthanam upaganchi Mahaceti  
 yatthane mangalatthaya putabaddhani vatthani atthuttara  
 sahasam thapapesi catusu passesu vattharasim laresi tela  
 madhusakkaraphatadini ca thapapesi Atha nanadesato  
 bahu bhikkhu agamimsu Rajagaha samanta Indaguttat  
 thero nama asitibhikkhu sahasani gahetva akasen aganchi  
 tatha Baranasiyam Isipatana Mahaviharato Dhammasenat  
 thero nama dvadasabhikkhusahasani Savatthiyam Jetavana  
 Viharato Piyadassi nama thero satthi bhikkhusahasani  
 Vesaliyam Mahavanato Buddharakkhitatthero attharala bhik  
 khusahasani Kosambiyam Ghositaramato Mahadhammarak  
 khitatthero timsa bhikkhusahasani Ujjeniyam Dakkhinagiri  
 Mahaviharato Dhammarakkhitatthero cattala bhikkhu sa  
 hassani Patthal putte Asokaramato Mittinnatthero bhikkhunam  
 satahasam satthim ca sahasani Gandhararatthato Attinnat  
 thero nama bhikkhunam dve satahasasani asitum ca sahasani  
 Mahapallavabhogato Mahadevatthero bhikkhunam cattari  
 satahasasani satthim ca sahasani Yonakaratthe Alasandana

garato Yonakadhammarakkhitatthero timsa bhikkhusahas  
sani Vinjhatavinattanryasenasanato Uttaratthero asiti bhik  
khusahassani mahabodhi mandaviharato Cittaguttatthero  
timsa bhikkhusahassani Vanavasibhogato Candaguttatthero  
asitibhikkhusahassani Kelasamahaviharato Suriyaguttat  
thero channavutti (bhikkhu) sahasani gahetva akasen agan  
chi —

Bhikkhunam dipavasīnam  
agatanāca sabbaso  
gānāyā paricchedo  
porāṇehi na bhasito

Samagatanam bhikkhunam  
sabbesam tam samagame  
vutta khīṇasava yeva  
te channavutti kotiyo

3 Atha sangho parikkhittapavalavedika viya majjhe ranno  
okase thapetva annamannam aghattetva atthasi Pacina  
passe Buddharakkhita namako khinasavatthero attana-sadisa  
namakena pancasata khinasave gahetva atthasi Tatha  
Dakkhinapasse Pacchimapasse Uttarapasse ca Dhammarak  
khita Sangharakkhita Ananda namaka khinasavatthera at  
tana sadisanamake pancasata khinasave gahetva atthamsu  
Piyadassi nama khinasavatthero mahabhikkhusangham ga  
hetva Pubbuttarakanne atthasi Raja kira sanghamajjham  
pavisanto yeva sace maya kayiramanam cetiyakammam  
anantarayena nittam gacchati Pacina Dakhina Pacchima  
Uttara passeu Buddharakkhita Dhammarakkhita Sangha  
rakkhita Ananda namaka therā attana sadisanamakena panca  
panca sata bhikkhu gahetva tittthantu Piyadassi nama therō  
Pubbuttarakanne bhikkhusangham gahetva tittthattuti cintesi  
Thera pi ranno adhippayam natva tatha thita ti vadanti

4 Siddhatthero pana Mangalo Sumano Padumo Sivali  
Candagutto Suriyagutto Indagutto Sagaro Cittaseno  
Jayaseno Acalo ti imehi ekadasahi therehi parivuto punna  
ghate purato katva Puratthabhūmukho atthasi Atha raja  
tatha thitam bhikkhusangham disva pasannacitto gandha  
maladihi pujetva padaakkhīṇam katva catusu thānesu vanditva

punnaghatatthanam pavisitva suvannakhile patimukkam ra  
 jatamayam paribbhamanadandam vijjamanamatapitunam  
 ubhato sujatena sumandita pasadhitena abhimangala<sup>a</sup>am  
 matena amaccaputtana gahapetva mahantam cetiyavattam  
 karetum arabhi. Tatha karontam pana Siddhatthero niva  
 resi evam kirassa ahosi. Jada maharaja mahantam cetiyam  
 karoti. anutthiteye marissati anagate dupparihariyam ca  
 bhavissatiti. Tasmim khane bhikkhu<sup>a</sup>angho maharaja thero  
 pandita therassa vacanam katum vattati ti aha. Raja bhik  
 khusanghassa adhippayam vatva thero karotiti mannamano  
 kidisam bhante pamanam karomi ti aha. Thero mama  
 gatagatatthanato cetiyavattam karotiti vatva upadisanto  
 avijjhita agamaso. Raja therassa vuttanayena cetiyavattam  
 kareva theram upasankamitva namam pucchitva gandhama  
 ladihi puetva vanditva parivareva thite sesa ekadasa there  
 ca upasankamitva puetva vanditva tesam namani ca puc  
 chitva paribbhanadandagahaka<sup>a</sup>sa amaccaputtas<sup>a</sup> namam  
 pucchi. Aham deva Suppatitthita brahma nama ti vutte  
 tava pita kim namoti pucchitva. Nandisena nama ti vutte  
 matu namam pucchi. Sumana devi nama ti vutte sabbesam  
 namani abhimangalasammata<sup>a</sup>ni maya kayiramanam Cetiya  
 kammam avassam nitthanam gacchati ti hattho ahosi. Tato  
 raja majjhe attha suvannagbate rajatagbate ca thapapetva  
 te parivareva atthuttarasabassapunnagbate thapapesi.

5 Atha atthasuvannitthakayo thapapesi tasu ekekam  
 parivareva atthuttarasata rajatitthakayo atthuttarasata vat  
 thani ca thapapesi. Atha Suppatitthita Brahma namena  
 amaccaputtana ekam suvannitthakam gahapetva tena sadisa  
 namehi ca jivamanaka matapitubhi sattahi amaccaputtehi  
 sesasattitthikayo gahapesi. Tasmim khane Mittatthero nama  
 puratthimadisabhage paribbhamatalekhiyam bhumiyam gan  
 dhapindam thapesi. Jayasenatthero nama udakam asincitva  
 sannintetva samam akasi. Suppatitthita Brahma Bhadda  
 nakkhatena evam nanavidhamangalabhisanakkhatatthane pa  
 tham mangalitthakam patitthapesi. Sumanatthero nama  
 jati sumanapupphehi tam pujesi. Tasmim khane udakapari  
 yantam katva mahapathavikampo ahosi.

6 Eten eva nayena sesasattitthakayo pi patitthapesum

mam karomiti aha anno pamsunam pancammanani khepetva kammam karomiti aha ani o dve ambanani khepetva kam mam karomiti aha tepi raja patibahi yeva Atha anno pandito itthakavaddhaki aham deva udukkhale kottetva suppehi vattetva nisadepimsitva pamsunam ekammanam ekaken eva khepetva pesikanam satam gahetva kammam karomiti aha Raja evam sati mahacetiye tinadini na bhavis santi ciratthitikanca bhavis atiti sampaticchitva puna pucchi Kim santhanam pana karissasi ti? Tasmim kbane Vis sakammadevaputto vaddhakissasare adhimucci Vaddhaki suvannapatim puretva udakamaharapetva panina udakam gahetva udakapitthuyam ahari Elihagbatasadi am ma hantam udakabubbulam utthasi deva Idisam karomiti aha Raja sadhu ti sampaticchitva tassa sahassagghanakam yeva punnakam nama suvannalamkaram sahassagghana ka padaka dvadasa kahapana sahas ani ca datva anurupatthanagehan ca khetten ca dapesi

2 Tato raja rattibhage cintesi katham nama manusse apiletva itthake ahara peyyanti Devata ranno cittam natva cetiyassa catusu dvaresu ekekadivasappahanakam katva tassa yeva rattiya itthakarassim akamsu vibhataya rattiya manussa disva ranno arocesum Raja tussitva vaddhakim kamme patthapesi Devata eten eva nayena yava mahace tiyassa nitthanam tava ekekassa divasassa pahonakam katva itthaka aharimsu Sakaladiva abhage kammam latatthane mattika itthakacupnam vapi na pannayati rattiyam devata antaradhapenti

3 Atha raja mahacetiye kammakaraya catuparisaya hat thakamma mulattham catusu dvaresu ekekassim dvare sola sakahapanasahassani vatthalamkara gandhamala telama dhuphan tapanca katuka bhesajjani nanavidhasupavyanjana samyuttam bhattam yagu khajjakadini atthavidha kappiya panakani pancavidha mukhavasasahita tambulani ca tapa petva mahacetiye kammam karonta gahattha va pabbajita va yathajjhasajam ganhanta mulam agahetva kammam karontanam latum na detha ti anapesi

4 Ath eko thero cetiyakamme sahajabhavam icchanto kammakarantthane mattika adi am katva attana abhisam

khatam mattikāpīṇḍam ekena hatthena gahetvā aññena mālam gahetvā mahācetiyaṅgaṇam āruya rajakammike vañcetvā vaddhakissa adāsī, so ganhanto va pakatī mattikā na bhavatī tī ñatvā therassa mukham olokesī. Tassākāram ñatvā tattha kolāhalam ahoṣī. Anuklammena rājā sutva āgantva vaddhakim pucchī tuyham kira bhane eko bhikkhu amūlakamattikāpīṇḍam adāsīti. So evam āha, yebbuyyena ayya ekena hatthena puppham ekena mattikāpīṇḍe gahetvā āharitvā denti, tenaṃ ajānitvā kamme upanesim. Ayam pana āgantuko ayam nevāsiko tī ettakam janamīti. Tena hi tvam theram imassa dassesi tī ekam mahallakaballattham vaddhakissa santike thapesī. Vaddhakī puna āgataḥale tam theram balatthassa dassesi. So tam sañjānitva rañño ārocesi. Rājā tassa saññam adāsī. So tvam tayo jatisumanamakula kumbhe mahābodhiṅgaṇe rāsim katva gandhañ ca thapetvā mahābodhiṅgaṇam gataḥale āgantukassa therassa pūjanatthāya rañño dāpitam gandhamālan tī vatvā dehi tī balattho rañño vuttanayen'eva tassa bodhiṅgaṇam gataḥale tam gandhamālam adasi. So pi somanassappatto hutvā selasantharam dhovitvā gandhena paribbandam katvā silasantharam katvā puppham pūjetvā catusu thānesu vanditvā pācīnadvāre añjalim paggayha pitim uppadvā pupphapūjam olokento atthāsī. Balattho taṃ tam lāle tam theram upa sankamitvā vanditvā evam āha bhante tumbhākam cetiyakamme sahāyabhāvatthāya dinnassa amūlakamattikā pin dassa mūlam dinnabhāvam rājā jānāpetī, attano vandanena vandāpetīti. Tam sutvā therō anattamano ahoṣī. Balattho titthantu bhante tayo sumanamakulakumbhā tattalān'eva suvaṇṇapupphāni pi, etam mattikāpīṇḍam nāgghanti cittam pasādettha bhante tī pakkāmi.

5 Tadā Kotthivālaṇapade Piyaṅgalla vihāravāsī eko therō itthakavaddhakissa ñātako ahoṣī. So āgantvā vaddhakina saddhim mantetvā Dighabahalatiriyato itthakappamanam jānitvā gantvā sahattthen'eva sakkaccam mattikam mad-ditvā itthakam katvā pacitvā pattatthavilāya pakkhipitvā paccāgantvā ekena hatthena rañño itthakam ekena puppham gahetvā attano itthakāya saddhim rañño itthakam adāsī. Vaddhakī gahetva kamme upanesī. Therō sañjatapītisoma-

nasso mahacetiye lammam karonto itthakasalaparivene  
 vasati Tassa tam lammam pakatam ahosi Raja vaddha  
 kim pucchi Ekena kira ayyena amulaka itthaka dinna ti  
 Saccam deva ekena ayyena dinna itthaka ambakam itthakaya  
 sadisa ti kamme upanesin ti aha Punā tam itthakam sanja  
 nasi ti ranna vutto natalanuggabena na janami ti aha Raja  
 evam tam imassa dassethi balattham thapesi So pi tam  
 pubbe viya balatthassa dassesi Balattho parivenam gantva  
 santike nisiditi patisantharam katva bhante tumhe agan  
 tuka nevasika ti pucchi Agantuko mhi upasaka ti Ka  
 tararatthavasika bhante ti Kotthi viya napade Piyangalla  
 viharavasimhi upasakati Idh eva vasatha gacchatha ti  
 Idha na vasama asukadivase gacchami ti aha Balattho  
 ahampi tumhehi saddhim agamissamu mayham pi gamo etas  
 sum yeva janapade asukagamo nama ti aha Thero adhu  
 ti sampaticchi Balattho tmi pavattim ranno nivedesi  
 Raja balatthassa sahassagghinakam vittayugalam mahag  
 gham rattakambalam upahanayugam sugandhatelinalim  
 annanca bahum samanaparikkharam therassa dehi ti dapesi  
 So pi parikkharam gahetva parivenam gantva tleren eva  
 saddhim rattim vasitva pato saddhim yeva nikkhamitva anu  
 pubbena gantva Piyangala viharassa dassamane thane sita  
 chayaya theram nisidapeti i pade dhovitra gandhatelena  
 makkhitva gulodakam payetva upahanam patimui citi i idam  
 me parikkharam kulupagattherassatthaya galitam idam  
 tumhakam dammi Idam pana satikayugam mama puttasa  
 mangalitthaya gahitam tumhe civaram katva parupathati  
 vatva therassa padamule thapesi Thero satikayugam pattat  
 thavikaya pakkhipitva sesaparikkharam bhandikam katva  
 upahanam aruya kattarayatthim gahetva maggam patipajji  
 Balattho tena saddhim thokam gantva titthatha bhante  
 mayham ayam maggo ti vatva pubbe vuttanayen eva ranno  
 sasanam therassa arocesi Thero tam sutva mahintena  
 parakkamena katalammam akatam viya jatan ti domana sap  
 patto hutva assudharam pavatteti upasaka tva parik  
 kharam tvam eva ganbhiti thitako vasabbam parikkharam  
 chaddesi Balattho kim nama bhante vadathi esa raja  
 tuyham bhavaggappam nam katva paccayam dento pi tva



iṭṭhakānurūpam kātum nasakkoti kevalam pana mahācetiye kammam aūñesam apattikam katvā karomi ti adhippāyena evam kāreti. Tumhe pana bhante attanā laddhaparikkhāram gahetvā cittam pasādettha ti vatva theram saūñāpetva pak kāmī. Imasmim pana cetiye bhatiyakammam katva cittam pasādetvā sagge nibbattasattānam pamanam natthi.

6 Tavatimsabhavane kira nibbatta-devadhitaro attano sampattim oloketvā kena nu kho kammena imam sampattim labhimbā ti, āvajjamānā mahācetiye bhatiyakammam katva laddhabbāvam ūatva bhatiya katalammassā pi phalam idisam attano santakena kammaphalam saddahitva kata kammassa phalam kīdisam bhavissati ti cintetvā dībbagan dhamalam adāya rattibhāge agantvā pūjetva cetiyam vandanti. Tasmim khane Bhāṭivankavasī Mahāsivātthero nama cetiyam vandanaṭṭhaya gato ta vandantiyo disvā mahāsatta panparukkhasamipe thito, tasam yatharucim vanditvā ga manakāle pucchī tumhakam sarīralokena saḷala Tambapaṇ nūḍipo eko loko, kim kammam karitthā ti. Bhante, amhakam santakena katakammam nāma natthi. Imasmim cetiye ma nam pasādetva bhatiyakammam karimha ti ahansu. Evam Buddhasasane pasannacittena bhatiyakatalammampi ma haphhalam hoti. Tasma

Cittappasadamattena,  
Sugate gati nttama,  
Labbhatīti viditvāna  
Thupapajam kare Buddhō ti

7 Evam raja cetiyakammam karapento pupphadhanattayam nitthapesi. Tam khinasava thirabhavattaya bhūmi samam katva osidapesum. Evam navavare citam citam osidapesum. Raja karanam ajananto anattamano hutva bhikkhusangham sannipatesi. Asitibhikkhusahassani sanni patinsu. Raja bhikkhusangham gandhamaladihi pūjetva vanditva pucchī bhante mahācetiye pupphadhanattayam navavare citam pathaviyam nimujji mama jīvītassa va kammassa va antarayabbhavam na janamī ti. Bhikkhusangho aha maharaja tuyham kammassa vā jīvītassa vā antarayo

tīmaya vīsatinakhā akkhīnam setaṭṭhānāni ca phalīkamayaṇi  
 hatthatala padatala dāntavarānāni akkhīnam rattatṭhanāni  
 ca pavalamayaṇi, kesabhamukhāni akkhīnam kalakatṭhānāni  
 ca indanulamanīmayāni Unpalomam pana rajatamayam  
 ahosi Tato Sahampati mahābrahmanam rajatacchattam  
 dhāretvā thitam karesi Tatha dvisu devalokesu devatahi  
 saddhim vijayuttarasankham gahetvā abhiscam dadamānam  
 Sakkam devarajānam Pañcasikha devaputtam Beluvapan  
 du vinam ādaya gandhabbam kurumānam Mahakalanagarā  
 janam nāgakaññāparivutam nānavidhena thutighosena ta  
 thāgatam vānentaṃ karesi Vasavatti Maram pana bahu  
 sahasam napetva tūṣulamuggaradi nānavudhāni gahetvā  
 sahasakumbham Girimekhala batthikkhandham aruḍha Mā  
 rabalam parivāretvā bodhimandam agantva anekabhimsana  
 kam kurumānam karesi Sesasu dīsāsu pacinabhāge pallan  
 kasadise kotikoti agghanake tayo pallanke attharapetva dan  
 tamayadandam pavalaḍḍham thapapesi Bodhikkhandham  
 ussisaḥ katva nānaratanamanditam koṭi agghanakam rajata  
 sayanam attharāpesi Dasabalassa abhiscambodhim patva  
 anūmisena cakkhuna bodhipallankam olokitaṭṭhānam sattaha  
 meva ratanacankame cānkamitaṭṭhānam ratanagharam paṇi  
 sitva dhammasammāsitaṭṭhānam Mucalindamūlam gantva  
 nisinnaṃ Mucalindena nāgena sattaḥkhattum bhogehi parik  
 khāpetvā upari phanam katvā thitabbanam tato Ajapala  
 nigrodhamūlam gantva nisinnaṭṭhānam tato Rajayatanaṃ  
 gantvā nisinne Tapassu Bhallukehi vanijehi madhupindā  
 kabhojane upanite catumaharājehi upanītapatta paṭiggaha  
 nam karesi Tato Brahmāyacaṇam Dhamma-cakkappavat  
 tanaṃ Yasapabbajjam Bhaddavaggiyapabbajjam, te bhaṭi  
 kajaṭṭhadāmanam Laṭṭhivanuyyāne Bimbisāropagāmanam,  
 Rajagahappavesānam Veluvānapaṭiggahanam asīti mahasa  
 vake ca karesi Tato Kapilavattī gāmanam ratanacankame  
 thitaṭṭhanam Rāhula pabbajjam Nandapabbajjam Jetavana  
 paṭiggahanam Gaṇḍambamūle jamaḥka pāṭihāṇyam, devāloke  
 Abbidhāmmadesānam devorohāṇam pāṭihāṇam therapaṇ  
 hasamagāmaṇaḥ karesi Tathā Mahāsāmya, Rāhulovāda  
 sutta Mangala sutta Parajāṇa sutta samāgāmanam, Denipala  
 Āḷavaka Angulimāla Apalaladāmanam āyusaṅkhaṇa voṇsaṇi

thanam, Anomānādī tīre pabbajjam Rājagahappavesanam  
Paṇḍava pabbatacchāyāya rañño Bimbisārassa rajjaka-  
raṇatthāya āyācanam, Sujātaya dinnakhīrapāyasapatigga-  
hanam Nerañjarāya nadiya tīre payāsaparibhogam, nadiyā  
patī vissattham pātihāriyam, Sālavane divāviharayatatthā-  
nam, sotthiyena dinna kusatīnapatiggahanam bodhimandam  
āruyha nisinnatthānañ ca sabbam vitthārena karesi

8 Tato Mahindattherapamukhe sattasaha āgate ca karesi  
Catusu disāsu khaggahatthe cattāro maharājāno kāresi Ta-  
to dvattimsa devaputte, tato suvannadandadīpakadhara  
dvattimsa devakumāriyo, atthavīsati yakkhasenāpatino, tato  
añjalim paggayha ttitadevatāyo, tato ratanamayapupphala-  
lāpo gahetva ttitadevatāyo, tato suvannagbāte gahetvā ttitā-  
devatāyo tato naccanakadevatayo, tato turīyavadaka-deva-  
tāyo, tato paccekasatasahassagghanake dasabattahappamāne  
ādase gahetvā ttitadevatayo, tato tath'eva satasahassag-  
ghanakāpupphasākhayo gahetvā ttitadevatāyo, tato canda-  
mandale gahetvā ttitadevatāyo (tato) suriyamandale gahe-  
tvā ttitadevatayo, tato padumanī gahetvā ttitadevatāyo  
tato cattāri gahetva ttitadevatayo, tato vicitta-vesadhare  
malladevaputte, tato dussapothana-devatāyo, tato ratana-  
ghāḷe gahetvā ttitadevatāyo, tato Dhammacakkani gahetva  
ttitadevatāyo, tato khaggadharā devatayo tato pañca hat-  
thappamāna gandhatela pūrita-dukūla vattiyam pajjalitadi  
pakañcanakapātiyo sīsehi dhāritva ttitadevatayo ca kārāpesi  
Tato catusu kannesu elikāmaya (phalīkāmaya) agghiyamat-  
thake cattāro mahamaṇi thapāpesi, catusu kannesu suvaṇ-  
ṇamaṇimutta vajiranam cattāro rāsīyo kāresi tato meghavan-  
ṇa pāsāṇabhittiyam vijjullata kāresi, tato ratanalatayo, tato  
vālaviṇiyo, tato niluppale gahetvā ttitanāgamānavikāyo  
kāresi

9 Rājā ettakāni rūpakāyāni ghanakoṭṭimasuvannahe va-  
kāresi avasesampi pūjāvīdham sattarataneva heva kāresi ti  
Ettha ca vuttappakāram pana pūjanīyabhaṇḍam anantama-  
arimāṇam hoti, tathā hi ambapasāṇavāsī Cittaguttatthero  
nāma hetthālohapāsāde sannipatitānam dvādasannam bhik-  
khusahassānam dhammam kathento Rathavinītasuttam āra-  
bhītvā mahādhatunīdhānam vaṇṇento elaccena saddahis-

santi ti maññamāno osakkitvā kathesi, tasmim khane kōta  
pabbatavāsī Mahatissatthero nama khīnasavo avidūre nisunno  
dhammam sunanto avuso dhammakathikā tava katha pari  
hinampi atthi apaccassakkitva vitthārena kathehi ti aha  
Atha imasmim yeva dipe Bhatīyo Mahārajā nāma saddho  
pasanno ahosi so sāyam patam Mahācetiyaṃ vanditvā va  
bhuñjati ekadivasaṃ vinicchaye nisiditva dubbhīcchitam  
attham vinicchinanto atisāyam vitthito thupavandanam  
vissaritva bhojane upanite hattham otaretva manusse pucchi  
Ajja maya Ayyalo vandito na vandito ti Poranakarajano  
hi Sattharam Ayyalo ti vadanti Manussa na vandito deva  
ti ahansu Tasmim khane rajā hatthena gahitabbhattapundam  
pātiyaṃ patetva utthaya dakkhinadvaram vivarapetva āgan  
tva pacinadvarena Mahācetiyaṅganam aruḥha vandanto  
antodhātugabbha khīnasavanam dhammam osārana saddam  
sutva Dakkhinadvare ti maññamano tatttha gantva adisva  
eten'eva nayena itarāṇi pi dvārāṇi gantva tatthapi adisvā  
ayyā dhammam osarenta vicaranti ti maññamano olokanat  
thaya catusu dvaresu manusse thapetva sayam puna vicaritvā  
apassanto manusse pucchitva bahiddha natthibhāvam ūatva  
antodhātugabbhe bhavissati ti sannitthānam katva pacina  
dvare asannatare Mahācetiyaḥhimukho hatthapade pasaretva  
jivitaṃ pariccajitvā dalhasamadanam katva nipajji Sace  
mam ayya dhātugabbham na olokapenti sattāham niraharo  
hutvā sūssamānobbhusamutthi viva vippakīṇyamano pi na

suvannakhaṭṭhāni kareṭva rajangane mahantam maṇḍapam  
kareṭva tasmim maṇḍape taṇi rupakaṇi samvidahapetva na  
gare sannipatetva dhatugabbhe maya diṭṭhāni suvaṇṇaru  
pakāni idisaniti aha Tesam rupakanam niyāmena katatta  
niyamakarupakāni nama jātaṇi

10 Raja samvacchare samvacchare taṇi rupakaṇi nibha  
petva nagaranam dassesi Paṭhamam dasitakāle nagara  
pasiddhiva ekekakulato ekekam durakam nibharitva pabbaje  
sum Puna raja ayya etam pakaram ajananaka bahu te  
sampi aroccessanti ti viharam gantva heṭṭha Lohapasāle tikk  
khusaṅgham sannipatetva ayyam dhammasanagattiyāma  
rattim dhatugabbhe adhikaram kathetva parivossapetum assak  
konto yeva utṭhasi tattheko bhikkhu rajanam pucchī ma  
haraja tvam patarasabbhattam bhutva agato si tiyamarattim  
vaṇṇento dhatugabbhe pūjaviḍhimpi parivossapetum nasakkhi  
si nampī bahumatthi ti Raja Kim kathetha bhante tum  
hakam maya kathitam dasabbhagesu ekabhaḡampī nappahoti  
aham pana maya sallikkhitamattam eva kathesum anantam  
bhante dhatugabbhe pūjaviḷhanan ti aha

santī ti maññamāno osakkitva kathesi, tasmim khane koṭa-  
pabbatavasī Mahatissatthero nāma khīṇāsavo avidūre nisinnō  
dhammam sunanto avuso dhammakathikā tava kathitā pari-  
hinampi atthi apaccassakkitva vitthārena kathehi ti āha  
Atha imasmim yeva dīpe Bhāṭiyo Mahārāja nāma saddho  
pasanno ahosi, so sayam pātam Mahācetiyaṃ vanditvā va-  
bhuñjati, ekadivasam vinicchaye nisīditvā dubbimicchitam  
attham vinicchinanto atisāyaṃ vutthito thūpavandanam  
vissaritva bhojane upanīte hattham otāretva manusse pucchi  
Ajja mayā Ayyako vandito na vandito ti Porāṇakarajāno  
hi Satthāram Ayyako ti vadanti, Manussā na vandito, devā  
ti āhansu Tasmim khane rāja hatthena gaḍḍhabhattapīṇam  
patiyaṃ patetvā utthaya dakkhiṇadvāram vivarāpetva āgan-  
tva pacinadvārena Mahācetiyaṅganam āruya vandanto  
antodhātugabbha khīṇāsavānam dhammam osāraṇi saddam  
sutvā Dakkhiṇadvāre ti maññamāno tattha gantvā adisvā  
eten'eva nayena itaraṇi pi dvārāni gantvā tatthāpi adisvā  
ayyā dhammam osārenta vicaranti ti maññamāno olokanat-  
thāya catusu dvāresu manusse tthapetvā sayam puna vicaritvā  
apassanto manusse pucchitva bahiddhā natthibhāvaṃ ñatvā  
antodhatugabbhe bhavissati ti sannitthānam katvā pācīna-  
dvāre asannatare Mahācetiyaḥhimukho hatthapāde pasāretvā  
jīvitam pariccajīva dalhasamādānam katvā nīpajji Sace  
mam ayyā dhātugabbham na olokāpentī sattāham nīrāhāro  
hutvā sūssamānobbhasamutthi vīja vipākariyaṃāno pi na  
utthahissāmi ti Tassa gunānubhāvena Sakkassa bhavanam  
uphākāram dassesi Sakko āpajjento tam kāraṇam ñatvā  
āgantvā dhammam osārentaṇam therānaṃ evaṃ āha Ayaṃ  
bhante rāja dhammiko Buddhasāsane pasanno imasmim  
thāne sajjhāyanasaddam sutvā bhātugabbham apassitvā na  
utthahissāmi ti dalhasamādānam katvā nīpanno Sace dhā-  
tugabbham na passati tatth'eva marissati, tam pavasetvā  
dhātugabbham olokāpetha ti Therāpi tassa anukampāya  
dhātugabbham dassetum ekam theram ānāpesum, rajānaṃ  
ānetvā dhātugabbham olokāpetvā pesethi ti So rañño hat-  
the gaḍḍhā dhātugabbham pavasetva yathāruccim vandāpetvā  
sabbam sallakkhitaḥ kale pesesi Rājā nagaram gantvā aparena  
samayena dhātugabbhe attana diṭṭharūpakeṃ ekadesāni

suvannakhacitāni kāretvā rājāṅgane mabantaṃ maṇḍapaṃ kāretvā tasmim maṇḍape tāni rūpakāni samvidahāpetvā nagare sannipādetvā: dhātugabbhe mayā diṭṭhāni suvannarūpakāni idisānīti āha. Tesam rūpakānaṃ niyāmena katattā niyamakarūpakāni nāma jātāni.

10. Rājā samvacchare samvacchare tāni rūpakāni niharāpetvā nāgarānaṃ dassesi. Paṭhamam dassitakāle nagarā pasīditvā ekekakulato ekekaṃ dārakaṃ niharitvā pabbājesum. Puna rājā: ayyā etaṃ pakāraṃ ajānanaṃ bahū, tesampi ārocessāmi ti vihāraṃ gantvā heṭṭhā Lohapāsāde bhikkhusaṅghaṃ sannipādetvā sayam dhammāsanagattiyāmarattiṃ dhātugabbhe adhikāraṃ kathetvā pariyosāpetum asak-konto yeva utṭhāsi, tatth'eko bhikkhu rājānaṃ pucchi: mahārāja tvaṃ pātarāsabbhattaṃ bhutvā āgato'si tiyāmarattiṃ vaṇṇento dhātugabbhe pūjāvidhiṃpi pariyosāpetum nāsakkhi, aññampi bahumattāhi ti? Rājā: "Kim kathetha bhante tumhākaṃ mayā kathitaṃ dasabbhāgesu ekabhāgampi nappahoti, aham pana mayā sallakkhitamattam eva kathesim, anantaṃ bhante dhātugabbhe pūjāvidhānaṃ ti āha.

11. Evam anantaṃ pūjaniyabhaṇḍaṃ samacaturasse ekekapassato asīti asīti hatthappamāṇe dhātugabbhe nirantaraṃ katvā puretum pi na sukaraṃ pageva yathārahaṃ samvidhātum tiṭṭhatu tāva dhātugabbhato yāva Mahācetiye vālukāpākārapariccheda-nirantaraṃ puretum pi na sakkā, tasmā taṃ sabbaṃ pūjaniyabhaṇḍaṃ gaṇhi ti yadettha vattabbaṃ Porāṇehi vuttam eva.

12. Nigrodhapitṭhitopiṭaka-Mahā-Sivatthero kira Rājagahe nisīditvā raṇṇo Dasabala-Sihanāda-Suttaṃ kathento dhātunidhānaṃ vaṇṇetvā suttantaṃ vinivaṭṭesi. Rājā therassa evam āha: Ayaṃ bhante dhātugabbho samacaturasso ekekapassato asīti asīti hatthappamāno, ettakāni pūjaniyabhaṇḍāni ettha ṭhitāni ti ko saddahissati ti? Thero āha: Indasālaguhā cittakappamāṇā ti tayā sutapubbā ti; rājā: Lhuddaka-mañca-kapamāṇā bhante ti āha. Tato thero āha: mahārāja amhākaṃ Satthārā Sakkassa Sakkapaṇḍasuttantaṃ kathana divare guhāya kittakā parisāosaṭṭāti sutapubbāti. Rājā: dvisu bhante devalokesu devatā ti āha. Evam sante taṃ pi asaddaheyyaṃ nu mahārāja ti? Therena vutte rājā: taṃ pana devānaṃ

deviddhiya ahosi deviddhi nama acinteyya bhante ti aha  
tato therō maharaja tam ekaya yeva deviddhiya ahosi idam  
pana ranno rajiddhiya devanam deviddhiya ariyanam ariyid  
dhiya ti imahi tihī iddhihi jatan ti avoca Raja therassa  
vacanam sadhu ti sampatichchitva theram setacchattena  
pujetva matthake chattam dharento mahaviharam anetva  
puna mahacetiyassa sattaham chattam datva jatsumana  
pupphapujam akasi ti etassa aithassa sadhanattham eva  
annanipi bahuni vatthuni dassitani Tanī kim tehi ti ambehi  
upekkhitani

13 Ettha ca raja mahasakkho mahanubhavo puritaparimā  
katabhinikharo ti tassa vasena rajiddhi veditabba. Sakkena  
anattena Vissakammuna devaputtana adito patthiya avasitva  
katatta tassa vasena deviddhi veditabba Kammadhiṭṭha  
yaka Indaguttatthero khuddanukkhuddakam kammam anu  
vidhayanto karesi na kevalam therō yeva sabbe pi arja  
attana attana kattabbakiccesu ussukhamapanno yeva ahesun  
ti imahi tihī iddhihi jatan ti veditabbam

Vuttam h etam Mahavamse<sup>1</sup> —

Indagutto mahathero  
chalabbhinno mahamatī  
kammadhiṭṭhaya ko ettha  
sabbam samvidahi imam  
Sabbam rajiddhiya etam  
devatanan ca iddhiya  
iddhiya ariyanan ca  
asambadham patitthitam

Dhatugabbharupavarananakatha

1 Evam rāja dhatugabbhe kattabbakammam nittāpetva  
catuddasidivase viharam gantvā bhikkhū ussāgham sannipātesi  
Sannipatitvā bhikkhū ūtimsācāhasanī alēsum Rāja bhikkhū  
saogham vanhitva etam idha dhatugabbhe mayā kattabba



kammam nitthāpitam sve Āsālhum uposathadiyase Uttara-salhanakkhattena dhātunidhānam bhavissati, dhātuyo jānātha bhante ti, bhikkhusanghassa bhānam katvā nagaram evāgañchi.

2 Atha bhikkhusangho dhātu aharanakam bhikkhum gave-santo Pujāparivenavasikam solasavassuddesikam chalabhiñ-ñam Soputtaram nama sāmañeram disva tam pakkosāpetva Āvuso Soputtara rāja dhātugabbham nitthāpetvā dhātu-aharānam bhikkhusanghassa bhāram akasi, tasmā taya dha-tuyo āharitabbā ti. Āharāmi bhante, dhātuyo kuto laccha-miti pucchi. Tassa bhikkhusangho evam āha. Āvuso Sonut-tara Tathāgato maraṇamañce nīpanno Sakkaṃ devarājanam āmantetvā mayham atthadonapamānesu sarīrikadhatusu ekam donam Koliyārājūhi sakkatam anāgate Tambapannūdipe Mahācetiyaṃ patitthahissatīti āha.

3 Atha Bhagavatī parinibbute Donabrahmaṇo dhātuyo attha koṭṭhase katvā atthannam nagaravāsīnam adāsi. Te attano attano nagare cetiyaṃ kāretvā parihaarimsu. Tesu Rāmagāme Koliyehi katacetiye mahoghena bhinne dhatu-karaṇḍako samuddam pavasitvā ratanavālukupitthe chav-vannaramsi samāhīno atthāsi. Nagā disvā Mañjerika naga-bhavanam gantvā mahakalanagarañño ārocesum. So dasa-koṭināgasahassaparivuto āgantvā gandhamālādibhi pūjetvā suvannapavāla maṇi rajatadhaje ussāpetva pañcangikaturiya paggaḥita nānāvīdha naganatakanam majjhaḡato dhātu-karaṇḍam mañcangoṭake ṭhapetvā sisen'adāya mahāsak-kārasammanam karonto nāgabhavanam netvā channavut-ti koṭidhane pūjetvā sabbaratanehi cetiyaṇ ca cetiyaggharaṇ ca māpetvā dhātuyo parihaarati. Mahakassapattthero Ajatasat-tuno dhātunidhānam karonto Rāmagame dhatuyo ṭhapetvā sesadhātuyo āharitvā adāsi. Rāja Rāmagame dhātuyo kasmā nāhaṭṭi pucchi. Thero maharāja tasam antariyo natthi, anāgate Tambapannūdipe mahācetiye patitthahis-satīti āha. Asoko dhammarajapi dhātunidhānam ugghā-tetvā olovento attham dhātudonam adisvā aparam dhatu-donam kattha bhante ti pucchi. Maharājā tam Koliyehi Gangatīre katacetiye patitthitām mahoghena cetiye bhinne mahāsamuddam pavasi, tam nāgā disvā attano nāgabha-

nam netva pariharantitī khinasava ahamso Raja naga  
bhavanam nama mama anapavattanattthanam tampi aharami  
bhante ti aha Maharaja ta dhatuyo anagate Tambapanni  
dipe mahacetiye patitthahissantitī nivaresum tasma tvam  
Manjerikanagabhavanam gantva tam pavattim nagaranno  
nivedetva dhatuyo ahara sve dhatunidhanam bhavissatitī  
Sonuttara sadhu ti sampaticchitva attano parivenam aga  
masi Rajapi nagaram gantva nagare bherim carapesi sve  
dhatu nidhanam bhavissati nagara attano attano vibhava  
nurupena alamkaritva gandhamaladini gahetva Mahaceti  
yanganam otarantu ti Sakko pi Vissakammam anapesi  
sve mahacetiye dhatunidhanam bhavissati Sakala Tamba  
pannidipam alamkarohi ti So puna divase ekunayojanasati  
kam Tambapannidipam kasinamandalam viya samam katva  
rajatapatta sadisam valukakinnam panca vapnapuppha  
samakulam katva samantato punnaghatapantiyo thapapetva  
sanihi parikkhipitva upari calavitnam bandhitva pathavi  
talo thalapadumanī akase olambakapadumanī dassetva alam  
kata-devasabham viya sajjesi Mahasamuddaṇṇ ca sannisin  
nam pancavanna (pancavidha) padumasanchannam akasi  
Dhatu anubhavena sakalacakkhavalam gabbhakamanabhi  
sambodhikaladisū viya sajjitam abosi Nagara pi nagara  
vitthiyo sammajjitva muttaphalasadisam valukam okiritva  
lajapancamakapupphani samokiritva nanaviragadhajapata  
kayo ussapetva suvannaghata kadalitoranāmalaghikadihi  
alamkaritva nagaram sajjesum Raja nagarassa catusu  
dvaresu anathanam manussanam paribhogatthaya nanappa  
karakhadaniya bhojaniya gandhamalavatthabharana pancavi

nanavannadhaje ca gahetva parivaresum Evam raja mahan  
tena rajanubhavena Vandanavana nikkhanta-devaraja viya  
nikkhami Tada nanavidha turiyagho<sup>se</sup>hi ceva hatt<sup>ha</sup>ssa ra  
thasaddehi ca mahapathavi bhujjamanakarappatta viya ahosi

4 Tasmim khane Sonuttaro attano parivene yeva nisinno  
turiyagho<sup>se</sup>na ranno nikkhantabhavam natva abhinnapada  
lam catutthajjhanam samapajj<sup>it</sup>va s<sup>ad</sup>hitthaya pathaviyam  
nimmu<sup>j</sup>jitva Nanjerika nagabhavane Mahakalanagaranno  
purato paturaho : Nagaraja Sonuttaram disva utthavasani  
abhi<sup>va</sup>detva gandhodakena pade dhov<sup>it</sup>va vannagandhasam  
pannakusum<sup>eb</sup>hi p<sup>u</sup>jetva elamantam n<sup>ir</sup>it<sup>it</sup>va kuto agatattha  
bhante ti pucchi Tambapannidipato agatamha ti vutte  
kim atthayati pucchi Maharaja Tambapannidipe Duttha  
gamini Atha ya maharaja mahacetiyam karento dhatuyo  
bhikkhusanghassa bharam akasi Mahavihare timsamattani  
bhikkhusahassani sannipatetva mahathupatthava thapita  
dhatuyo Mahakala nagarannosantike thito tassa tam parattim  
kathetva dhatuyo aharati mam pesesum. Tasma idhagato  
mhi ti aha Tam sutva nagaraja pabbatena viya ajjhotthato  
mahantena domanassena abhibhuto evam cintesi mayam  
pana ima dhatuyo p<sup>u</sup>jetva apayato muccitva sagge nibbat  
tissamuti amanumha ayam pana bhikkhu mahiddhiko maha  
nubhavo sace ima dhatuyo ima<sup>m</sup>mim thane thita bhaveyyum  
amhe abhibhav<sup>it</sup>va pi gahitum sakkuneyya dhatuyo apane  
tum vattati ti cintetva parisam olo<sup>ke</sup>nto parisapanyante  
thitam Vasuladattam nama attano bhagineyyam disva tassa  
sai nam a<sup>la</sup>si So matulassa adhippayam natva cetiyagha  
ram gantva dha ukarandakam adava g<sup>it</sup>itva S perupabbata  
padamulam gantva —

Yojanasatamavattam  
dighan ti satayojanam  
phananekasatasahasani  
mapay<sup>it</sup>va mahiddhiko

S peru pada mulamhi  
dhumayanto ca pajjalam  
abhuj tvana so bhoge  
nipaji valuka tale

Anekani sahaṣṣani  
attana sadiṣe ahi  
mapayitva sayapesi  
samanta parivarite.

Bahu deva ca naga ca  
osarimsu tahiṃ tada  
vuddham ubhinnam naganam  
passissama mayam itī

5 Tato nagaraja bhagineyyena dhatuyo apanitabbhavam  
natva evaṃ aha mama santike dhatuvo natthi tumhe idha  
papaucam akatva sigham gantva bhikkhusanghaṃ tam pa-  
vattim arocetha bhikkhusangho annato dhatum parivesissati  
ti Samanero vāḍḍito patthaya dhatu agamanam vatva dha-  
tuyo tava santike yeva papaucam akatva dehi ti codesi  
Tato nagaraja samanerenā mulamhi gahitabbhavam natva  
jena kenaci pariyayena dhatuyo adatva va pesitum vattati  
ti cintetva samaneram dhatugharam netva cetiyā ca ceti-  
yagharā ca dāsesi tam pana cetiyā ca cetiyagharā ca sab-  
baratanamāyā eva ahoṃ

Vuttam h etam Mahavamsa —

Anekadha anekehi  
ratanehi susaḍḍhatam  
cetiyam cetivagharā  
passa bhikkhu eunnimmitā ti

dassetva ca pana cetivagharato orutha addhacandakāpaṃ aṇe-  
pavalipadumamhi ṭhatva imaṃ ca cetiyaṃ ca cetivagharā ca  
aggham karohi bhante ti aha Samanero na sakkomā maha-  
raja aggham katum sakale pi Tambapannā dīpe ratanāni  
imamaddhacandakāpasāṇāṃ naṃ ṭhatī ti aha Nagaraja evaṃ  
sante mahasakkaratṭhanato appasakkaratṭhanam dhatunam  
navanāṃ ayuttamānāṃ bhikkhū ti aha Samanero evaṃ  
aha Maharaja Buddha nama dhammagarūḷā na amāgarūḷā  
tumbesu calāvalappamanāṃ ratanagharāṃ mapetva sab-

Anekani sahassani  
attana sadise ahi  
mapayitva sayapesi  
samanta parivarite

Bahu deva ca naga ca  
osarimsu tahiṃ tada  
yuddham ubhinnaṃ naganam  
passissama mayam iti

5 Tato nagaraja bhagineyyena dhatuya apanitabbhavam  
natva evaṃ aha mama santike dhatuyo natthi tumhe idha  
papaṇṇam akatva sikkhāṃ gantva bhikkhusaṅghassa tam pa  
vattim arocetha bhikkhusaṅgho anuato dhatum pariyes ssaṃ  
ti Samanero adito paṭṭhaya dhatu agamanam vatva dha  
tuyo tava santike yeva papaṇṇam akatva dehi ti codesi  
Tato nagaraja samanereṇa mulamhi gahitabbhavam natva  
yena kenaci pariyaṇṇena dhatuyo adatva va pesitum vattati  
ti cintetva samaneraṃ dhatugbaram netva cetiyañ ca ceti  
yaggharaṃ ca dassesi tam pana cetiyaṃ ca cetiyaggharaṃ ca sab  
baratanamayam eva ahoṃ

Vuttam h etam Mahavamsa —

Anekadha anekehi  
ratanehi susankhatam  
cetiyaṃ cetiyaggharam  
passa bhikkhu sunnammitaṃ ti

dassetva ca pana cetiyaggharato oruṃha addhaṇḍakapasane  
pavalapadumamhi thatva imassa cetiyas a cetiyaggharas a ca  
aggham karohi bhante ti aha Samanero na sakkoma maha  
raja aggham katum sakale pi Tambapannidipe ratanani  
imamaddhaṇḍakapasanam nagghati ti aha Nagaraja evaṃ  
sante mahasaṅkaratṭhanato appasaṅkaratṭhanam dhatunam  
nāṇanam ayuttam nannu bhikkhu ti aha Samanero evaṃ  
aha Maharaja Buddha nama dhammagaruka na amisaṅgaruka  
tumhesu cakkavaḷappamanam ratanaggharam mapetva sab

baratanassa pūretvā dhātuyo pariharantesu pi ekanāgo pi  
dhammābhisamayam kātum samattho nāma natthi, yasmā —

Saccābhisamayo nāgā,  
tumhākam pi na vijjati,  
saccābhisamayattānam,  
netum yuttam hi dhātuyo

Samsāra-dukkhamokkhāya,  
uppayjanti Tathāgatā,  
Buddhassa c' etthādhippāyo,  
tasmā nessāma dhātuyo

Dhātu-niddhānam ajj'eva,  
so hi rāja karissati,  
tasmā papañcam akarīva,  
lahum me dehi dhātuyo ti.

Evam vutto nāgarājā appaṭibhāno hutvā attano bhāgīney-  
yena dhātuyo gopitā ti maññamāno evam āha tumhe bhante  
cetiyo dhātūnam atthibhāvaṃ vā natthibhāvaṃ vā ajānantā  
dehi dehi ti vadatha, aham natthi ti vadāmi, sace passatha  
gahetvā gacchathā ti Gaṇhāmi mahārājā ti. Gaṇha bhik-  
khū ti tiikkhattum paṭiññam gahetvā —

Sukhumam karaṇi māpayitvā,  
bhikkhu tatra tisso va so,  
bhāgīneyyassa vadane,  
hattham pakkippa tāvade.

Dhātukarandam ādāya,  
tiṭṭha nāgā ti bhāsīya,  
nimmujjtvā paṭhavīyam,  
parivaramhi uṭṭhahi.

6. Tadā sīmāperassa nīgena saddhūṃ yuddham parivāṇā  
ti samāgatā devanāgaparivā pi bhikkhu nīgeṣa vijayam  
disvā haṭṭhā pāmoditā dhātuyo pūjyanta va ten'eva saha  
āgamun. Nāgarājā sīmāperassa gatakāle bhikkhūṃ vañ-  
cetvā pesito 'mbhī ti tiṭṭha tiṭṭho dhātuyo gahetvā āgamanat-  
thāya bhāgīneyyassa sāsanam pece.

Bhaginēyyoṭṭha kucchimhi  
 apassitva karanolākam  
 paridevamano agantva  
 matulassa nivedayi

Tada so nāgaraja pi  
 vācītamha mayam itī  
 paridevi naga sabbe pi  
 paridevimsu paṇḍita

7 Tato nagabbhāvāno sabbe naga samagantva keṣe mun  
 citva ubbohi haṭṭhehi hādāye gaheṭva nūluppala<sup>ca</sup>di chī net  
 tehi vilīnasokam iva assudharam pavattayamaṇa —

Paridevamano agantva  
 negasāṅghassa eantike  
 bahudha paridevimsu  
 dhātāharapa dukkhita tī

8 Paridevitva ca bhikkhusāṅghassa evaṃ ahaṃsu bhanto  
 kassaci pīḷam akatva amhakaṃ paṇṇanubhāvena labhīva  
 cīraparihatadhatuyo kasma anavasesam katva aharapeṭha  
 amhakaṃ saggamokkhanārayam karoṭṭha tī

Tesaṃ saṅgho nūḷampaya  
 thokaṃ dhātum adāpayī  
 te tena tujjha gantvāna  
 Pujabbandani aharum

9 Tato Sakko devanāmindo Vissakammam amantetva  
 samanērassa uṭṭhitatthāne sattaratanamāyāṃ māḍapam  
 māpehi tī aha So tasmim yeva khaṇe māḍapam māpesī  
 Atha Sakko dvisu devalokesu devaparīsāyaparivuto suvaṇ a  
 caṅgotāhena saddhim ratanapallankam adāya agantva tasmim  
 māḍape patitṭhapetva samanērassa haṭṭhato dhātukaṇḍa  
 kam gaheṭva tasmim pallanke patitṭhapesi Tada —

Brahachattam adharesi  
 santusito valavijānī  
 māṇṭalavāṇṭam Suyamo  
 Sakko saṅkhaṇ tu sodakam

Cattāro tu mahārāja,  
 atthamsu khaggapāṇino,  
 samuggahatthā dvattimsā,  
 devaputtā mahiddhika

Paricchattakapupphehi,  
 pūjayantā taṁ tithā,  
 kumariyo pi dvattimsā,  
 dandaḍipadhara tithā

Palāpetvā dutthayaḷḷhe,  
 yaḷḷhasenāpati pana  
 atthavāsatī atthamsu  
 āraḷḷham kurumānaka

Vinam vādayamano va,  
 atthā Pañcasikho taṁ,  
 rangabhūmim māpayitva  
 timbarū turīyaghosava

Ānekaṁ devaputtā ca,  
 sūlhu gītappayojaḷḷa  
 mahakālo nāgarāja,  
 thūyamāno anekadhā

Dibbaturiyāni vājanti  
 dibhaṅgūti vattati,  
 dibbagandhā ca vassanti,  
 vassāpentī ca devatā



riyam disvā Indaguttattheram evam āha devatā dibbachat  
 tena pūjesum, aham mānusakachattena pūjemi bhante ti  
 Thero yuttam maharāja ti āha Rāja attano suvaṇṇapindi  
 kasetacchattena pūjetva suvaṇṇabhinkāram gahetva abhise-  
 kodakam datvā tam divasam sakala Tambapannidipe rajjam  
 adāsī Tato sabbaturiyāni pagganhimsu, gandhamālādīhi  
 pūjetvā mahantam sakkaram akamsu Puna rājātheram  
 pucchi amhakam sattha dibbamānusakāni dve chattāni  
 dbāresi bhante ti? Na dve chattāni, tīni chattāni mahārājā  
 ti Aññam chittam na passāmi bhante ti Silapattittham  
 samādhidandaḥkam indriyasalakaḥkam balamālam maggaphala-  
 pattasañchannam vimuttivarasetacchattam ussāpetvā nabhi  
 sekampitto dhammaratanacakkam pavattetiā dasa sahasa  
 cakkavalesu Buddharajjam hatthagatam katva rajjam karesi  
 ti Rāja tīni chattadharakassa satthuno tikkhattum rajjam  
 dammi ti tikkhattum dhātuyo rajjena pūjesi Tato rājā  
 devamanussesu dibbagandhamaladīhi pūjentesu anekesu turī  
 jaghosa sangitesu vattamanesu dhatukaraṇḍakam sīsena-  
 dāya ratanamandapato nikkhamitvā bhikkhusanghaparivū  
 to mahācetiyaṃ padaikkhinam katvā pācīnadāren'āruya  
 dhātugabbham otari Tato mahācetiyaṃ parivāretiā chan  
 navuti kotippamānā arahanto atthamsu Rājā sīsato dhātu  
 karandam otaretiā mahārāhe sayanapitthe tṭhapesāmi ti  
 cintesi Tasmim khape dhatukaraṇḍako rañño sīsato satta-  
 talappāmane tṭhane gantvā sayam eva vivari, dhātuyo ākā-  
 sam uggantvā dvattimsa mahāpurīsalakkhaṇa asīti anu-  
 vyañjanabyamappabhapaṭimaṇḍitam ketumālopasobhitam  
 nilapītalobhitādi bhedavestitramasiyāla-amujjalam Buddhava-  
 sam gahetvā Gandāmbamūle yamaḥapāṭihāriyasadisa yama-  
 ḥapāṭihāriyam akamsu Tam dhātupāṭihāriyam disvā paṭi-  
 ditvā arahattam pattā devamanussā diḍḍasakoṭiyo abesum  
 sesaphalittayam pattā gananaḥpāṭhamattitā abesum Evaṃ  
 dhātuyo anekadhā pāṭihāriyam dassetvā Buddhavaśam vi-  
 sasseti i karandakam parivūta tena saddhim otariti rañño  
 sīse paṭitthahimsu Rāja amatena viya abhisitto saphalam  
 manussatti paṭilabham maññamano ubbohi hatthehi dhātu-  
 karaṇḍakam gahetvā nāḥakaparivuto alankataśayanasaṃpam  
 gantvā dhātugaṇḍakam ratanapallanke tṭhpetiā gandha-

vāsītodakena hatthena dhovitvā catujātīyagandhena ubbat  
tetvā ratanākīrandakam vivaritvā dhātuyo gahetvā evam  
cintesi —

Anākulā kehīcipi,  
yadī hassanti dhātuyo,  
janassa saranam hutvā,  
yadī ṭhassanti dhātuyo  
Sattlu nīpannakārena,  
parinibbāna mañcaka,  
nīpajjantu supaññatte,  
sayanampi mahārabe ti

12 Evam cintetvā pana varasayanapīṭṭhe dhātuyo ṭhapesi  
Tasmim khaṇe dhātuyo rañño cintita nīyāmena va mahārabe  
sayane Buddhāvesena sayimsu

Āsāhi sukkaṇṇakhaṇṇa,  
pāpārasa uposathe,  
uttaraññhanakḷhatte  
evam dhātupatīṭṭhitā  
Sahadhātu patīṭṭhāna  
akampittha mahāmahi  
pāṭihīrīni nekkāni,  
pavattimā anekadhā

13 Tadā hi udakapariyantam katvā ayam mahāpāṭhavi  
saṅkampi sampakampi sampavedhi, mahāsamuddo saṅkhubhi,  
ākāse vijjulatā niccharimsu, khaṇṇika vassam vassi, chādeva  
lokā ekakolāhalam ahoṃ Rājā etam acchariyam divā pa  
sanno attano kaṇṇamālīkaṇṇetacchattena dhātuyo pūjetvā  
Tambapannidīpe rajjam sattāham datvā timsavatasaḥasag  
ghāṇikam alanākārabhaṇḍam omuñcitvā pūjesi Tathā sabbā  
pi nātīkittīyo amaccē sesamahājāno devā ca sabbābhara  
ṇam hi pūjesum, tasmā —

Tiṭṭhantam Sugatam tiṭṭhāmahitam  
yo pūjaye sādaram  
yo vā sāsapabliyamattam apī tam  
dhātum naro pūjaye.

labhāvam űatvā antare anīthitakammam katum na sakkatī  
suddhavatthehi kañcukam kāretva cetiye paṭimuñcapetva  
cittakārehi kañcukamatthake vedikā ca punṇaghatapañ  
cangulipantiyo ca karapesī Nalakārehi velumayachattam  
kāretva kharapattamaya-candasuriyāmandale muddhanī ve-  
dika kāretva lakhā kukkuttakehi tam vicittam katva thū  
pakammam nīthitanti rañño arocesi Rājā tena hi mam  
mahācetiyaṃ dassehi tī vatva sīvīkāye nīpaṇṇitva cetiyaṃ  
padakkhiṇam katvā dakkhīṇadvāre bhūmisayanam paṇṇa  
petvā tattha nīpanno dakkhīṇenapassena sayitva mahāthū  
pam vāmapassena sayitva lobapāsādam olokento pasannacitto  
ahosi Tadā rañño sāsanaṃ bahupakārabhāvam sallakkhe  
tvā gilānapucchānatthāya tato tato agata bhikkhu channa  
vutikotiyo rājanam parivaretvā atthamsu, tato sangho vag-  
gavaggā hutvā gaṇasajjhāyamakāsī Rājā tasmīṃ samagame  
Theraputtābhayaṭṭheraṃ adisva evaṃ cintesi so mayī Dami-  
lehi saddhīṃ atthavīsati mahāyuddhe kaṇṇirāmāne aṇṇos-  
sakkītvā, idaṃ maraṇayuddhe vattamaṇe mayhaṃ paraja-  
yam dīsvā maññe nagacchatī tī Tada tthero karindanadīsi  
Paṇṇāsitapabbate vasanto rañño parivittakkaṃ űatva pañca  
sata khīṇasaṃparivuto akāsen'agantvā rañño purato patu-  
rahoṣī Rājā ttheraṃ dīsva attano purato nīsidapetvā evaṃ  
aha bhante tumhehi saddhīṃ dasamaṇayodhe gahetvā Dami-  
lehi saddhīṃ yujjhiṃ, idaṃ ekako va maccuna saddhīṃ  
yujjhitum ārabhiṃ, maccusattum pana parājetum na sak-  
komī tī, tato —

Theraputtābhayaṭṭhero,  
mā bhāyī manujādhīpa,  
kilesattum ajunitvā,  
ajeyyo maccusattuko

2 Iti vatva evaṃ anuśāsayī Māhārājā sabbo ye va loka  
sannivāso jātiya anugato, jarāya anusaṭṭho, vyādhina abhi-  
bhūto, maraṇena abbāhato, ten' āha —

Yathā pi celavipulā,  
nabhaṃ āhacca pabbatā,  
samantā anuparijeyyum,  
nīppothentā catuddisaṃ

Uvam jara ca maccu ca,  
 adhivattanti paṇino  
 Khattiye Brahmane Vesse  
 Sudde Candala Pukkuse

Na kinci parivajjeti  
 sabbam ev abhūmaddatī

na tattha hatthinam bhūmī  
 na rathanam na pattiya  
 na capi mantayuddhena  
 sakka jetum dhanena va tī

3 Tasma idam maranam nama mahāyasanam Māra āmma  
 tadānam mahapunnānam Jotiyādinam mahatī amā am balade  
 vadānam iddhimāntānam Mahāmoggaśālanādānam pūjita  
 vāntānam Sariputtādinam sīyambhuuanenā adhigataacca  
 nam paccakabuddhanam sabbagunīsamānagatānam sam  
 masambuddhananti uparī nirasāṅkam eva patatī kim ānga  
 pan āmi esu sattesu Tasma —

Mahāyasarāja varagata te  
 sabbe Māhasammata adayō pi  
 aniccalāhavam baladeva adī  
 mahābala ceva tathagamīna

Ye puṇa vānta tī gātī pūjita bhīmī  
 mā addhana Jotiya mēḍīkādī  
 apavīsum maccumukham sālīyogā  
 sabbepī te Rahumukham sālīva

Yo iddhimāntesu Tathagatassa  
 puttesu seṭṭhō itī vīśvato pi  
 tī ero maharāja sālīva iddhi—  
 balena so maccumukham pavīṭṭha

Sālīyāsu sattesu Jinam tthapetva  
 na ev atthī pāṇava sāmo pi yena  
 so Dhammasenapati savaḷo pi  
 gato maharāja aniccataṃ va

Mahathūpamhi sesāni,  
karitāni subuddhinā,  
lotisahassam anagghani,  
maharaja taya puna

Kolamba nāma malaye,  
akkhakkhāyikachātaka,  
kundalani mahagghāni,  
duve datvāna garhiya

Khināsavānam pañcannam,  
mahatheronam uttamam,  
dinnopasannacittena,  
langu ambalapadako

Cūḷinganiyayuddhamhi,  
parajjhīva palāyata,  
kalam ghosapayitvāna,  
āgatassa vihāsaya

Khiṇasavassa yatino,  
attanam anapekkhiya,  
dinnam sarakabbhattanti,  
puñṇapottṭham avācayā

5 Tam sutvā rajā tussitvā tṛapehi tṛapehi bhaṇe ti vatvā  
evam uba Maricavaṭṭiviharam ahaṇattāhe thūpārambha-  
sattahe ca catuddisa ubhato saṅghaṣṣa mahārāham mahā-  
dānam pavattesim Catuvīsati mahaviśākhapūjā kāresim  
Tambiripipidipe mahābhikkhusaṅghaṣṣa tikkhattum cīvaram  
adāsīm Sattasattadivaseṇi Lanharajjam sāsanaṣṣa pañca-  
khattumadasīm Sappisantitasuparisuddhavattiyā divādaṣa-  
thānesu satatam dipasahaṣṣajalamim Atthūraṣṣu thāne-  
su gilīnanam vejjehi bhesajjaṇi ca bhattaṇi ca nīccam dāpe-  
sim Catucittāḷisa thānesu Telullopakaṇi ca adāsīm Tattakesu  
yeva thānesu ghatapakkaḷāpūṣe bhāttena saddhim nīccam  
dāpe-  
sim Māse māse atthasū uposathadivasesu Lanhādīpe  
sabbavihāresu dipatelam dape-  
sim Āmīradānato dhamma-  
dānam mahantaṇ ti sutva hetthā Lohapāṇḍe dhammāsaṇe

nisīditva Mangalasuttam osaretum arabhīva sanghagaravena  
osaretum nasakkhim tato paṭṭhaya dhammadesake sak-  
karitva sabbaviharesu dhammakāṭham kathapesim Ele-  
kassa dhammakathikāssa nalinūlippamanani sappiphanita  
sakkharani caturangulamuttippamanam yaṭṭhimadhukam  
saṭakadvayā ca masassa aṭṭhāsu uposathadvasesu dapesim  
Etam sabbam pi issariye thitva dinnatta mama cittam na  
aradheti Jivitam pana anapekkhitva duggatena maya din-  
nadanadvayam eva aradhetiti

6 Tam sutva Abhayatthero maharaja pasadanīyaṭṭhane ye-  
va pasadamakasi Tam pana piṇḍipatadvayam parassa piṇam  
akātvā laddhadhammika paccayatta attanam anavaloketva  
asajjamanena dinnatta piṭiggahakānam yavadattham katva  
dinnatta piṭipamojjam janayitva balavasaddhaya dinnatta  
deyyadhammassa niravasesam paribhogam gatatta ti imehi  
pañcahi karapehi mahantanti vatva maharaja Kangu Ambila  
piṇḍagahakāttheresu Mahīya mahadevatthero Samantakute  
pañcannam bhikkhusatanam datva paribhunji Paṭhavicala  
naka-dhammaguttatthero Kalyāṇi vibhāre pañcannam bhik-  
khusatanam datva paribhunji Talangaravasi Dhamma  
guttatthero pi piyangudipe dvadasannam bhikkhusahassanā  
datva paribhunji Manganaṇasi Culatissatthero Kelasaku-  
tavāhare satthisahassanā bhikkhunā datva paribhunji  
Mahabhaggaṭṭhero pi Ukkanaṇaga vibhāre sattasatanā bhik-  
khunā datva paribhunji Sarakabhaggaṭṭhero pana  
Piyangudipe dvadasannam bhikkhusahassanā datva paribho-  
gam akasiti vatva ranno cittaṃ hasesi Raja cittaṃ pa-  
detva therassa evam aha Aham bhante catuvisati vassāni  
rajjam karento bhikkhusanghassa bahupakaro ahoṣim Kayo  
pi me sanghassa upakarako hotu sanghadassā me sariram  
mahacetiya-dassanātṭhane sanghaṃ kammamalaṃ jhapetha-  
ti Tato kaṇṭham amantetva tata Tissa mahathuṇe anit-  
thitam kammam sadhukam nīṭṭhāpehi sayam pato ca maha-  
thuṇe pupphapujāṃ karetvā tikkhattum upaharam karesi  
maya thapitam danavattatam sabbam apanīhapetva san-  
ghassa kattabbakiccesu sāda appamatto bhōti anusasitva  
tunhi ahoṣi Tasmim khāpe bhikkhuganasajjhayanā  
bhimsu Devata pana chadevalokato cha rathe

thasālā nāma jātā Raṇṇo sarīram yattha jhāpesum so  
 ‘Imāmālako rājamālako nāma jāto Atha raṇṇo kaṇiṭṭha  
 bhātā Saddhātissa mahārājā nāma hutvā cetiye anīṭṭhitam  
 chatta-kammam suddha-kammaṇ ca niṭṭhāpetvā pūjam akā  
 siti

Iti sādhu-janamanopasadanatthāya Kate Thūpavamsa  
 Mahācetiya-kathā niṭṭhita

## APPENDIX

Etarahi Dutthagāmanī Abhaya mahārājassa pitā Kākavan-  
natissarājā Metteyyassa Bhagavato pitā bhavissati; Vihārā  
mahādevī mātā bhavissati, Dutthagāmanī Abhayo agga-  
vālo bhavissati, karittho dutiya-āvālo bhavissati; rañño pi-  
tucchā Anuladevī aggamahesi bhavissati. Rañño putto Sā-  
lirajakumāro putto bhavissati. Bhandāgārikasanghāmacco  
aggupatthālo bhavissati. Tassā maccassa dhīta aggupatthā-  
yikā bhavissati ti. evam sabbe pi katādhikārā hetusam-  
pannā tassa Bhagavato dhammam sutvā dukkhass'antam  
karitvā anupādisesāya nibbanadhātuyā parinibbāyissantī ti.

Ettāvatā ca —

Mahinda-ena namamhi,  
vasanto parivenake,  
pattā cīvara pado yo,  
pita-kattaya-parago

Saddha-lagunūpeto,  
sabbasattahite rato  
tena sadhu samajjhutto,  
yam aham katum ārabhim.

So dāni nittham sampatto,  
Thūpavamsa anakulo,  
paripuṇṇo sabbatha sādhu,  
paṇḍitehi pasamsito

Yam pattam kusalam kammam,  
karontena imam mavā,  
tena etena puññena,  
sattā gacchantu nibbutim

Anantarāyena yathā ca siddhi,  
mupāgato Thūpavarassa vamsa,  
tath'eva saddhammasitā janānam,  
manorathā sīgham upentu siddhim



Paṭisambhida magga<sup>a</sup> a  
yena Linattha dīpam  
ṭika viracita sadhu  
saddhammodayakamīna

Tatha parakarane sacca  
Sankhepe atthadīpana  
dhīmatā sukata yena  
sutṭhu Sīhalabhasato

Visuddhimagga sankhepe  
yena atthappakasana  
yoginam upakaraya  
kata Sīhalabhasato

Parakkama narindassa  
sabbabhūpala ketuno  
dhammagare niyutto yo  
Piṭakattayaparago

Sasanam sutṭhitam yassa  
antevasīkabhikkhusu  
tena Vacissarittthera  
padena līkhito ayan tī

Thupavamsa nīṭṭhito

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